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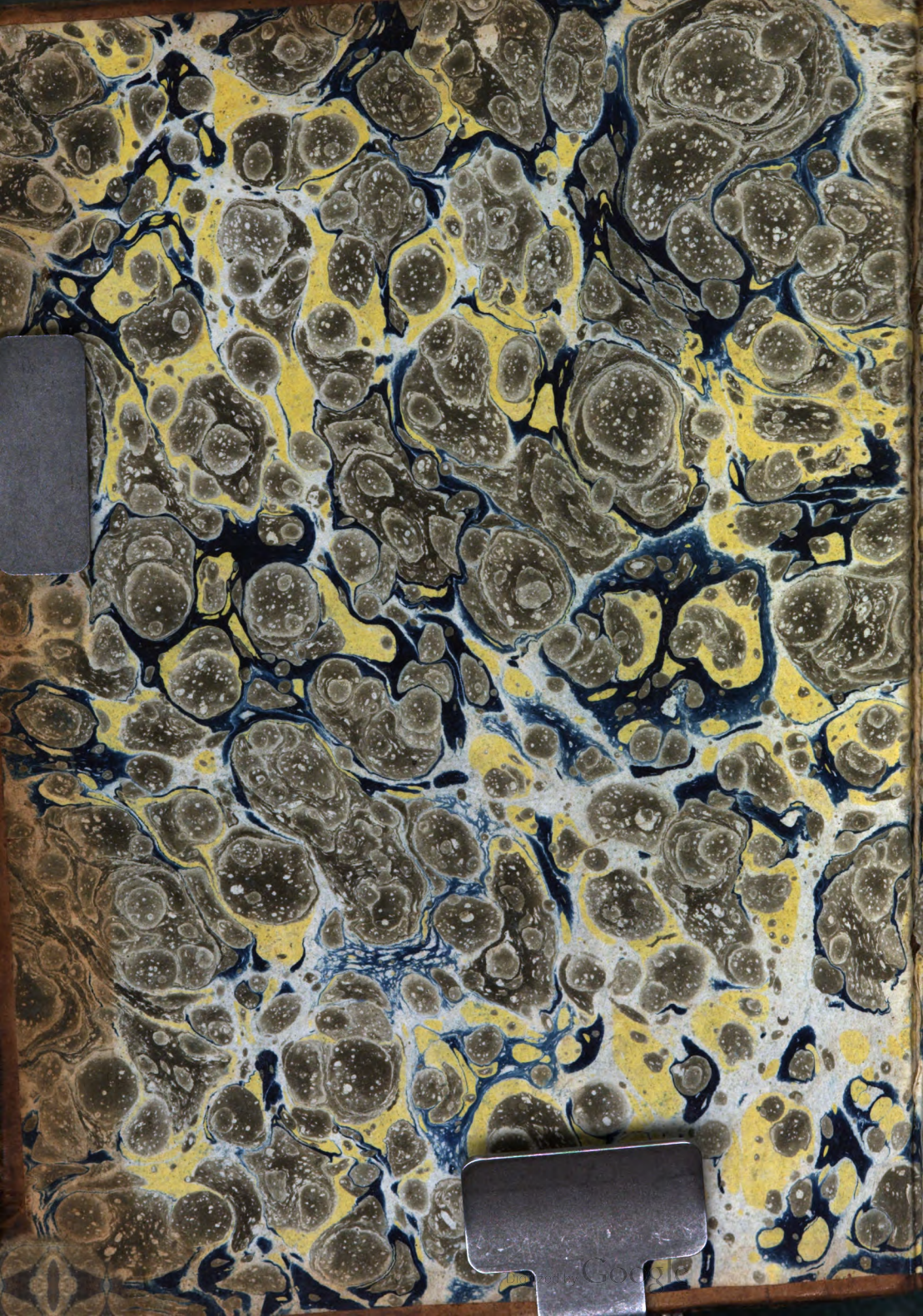
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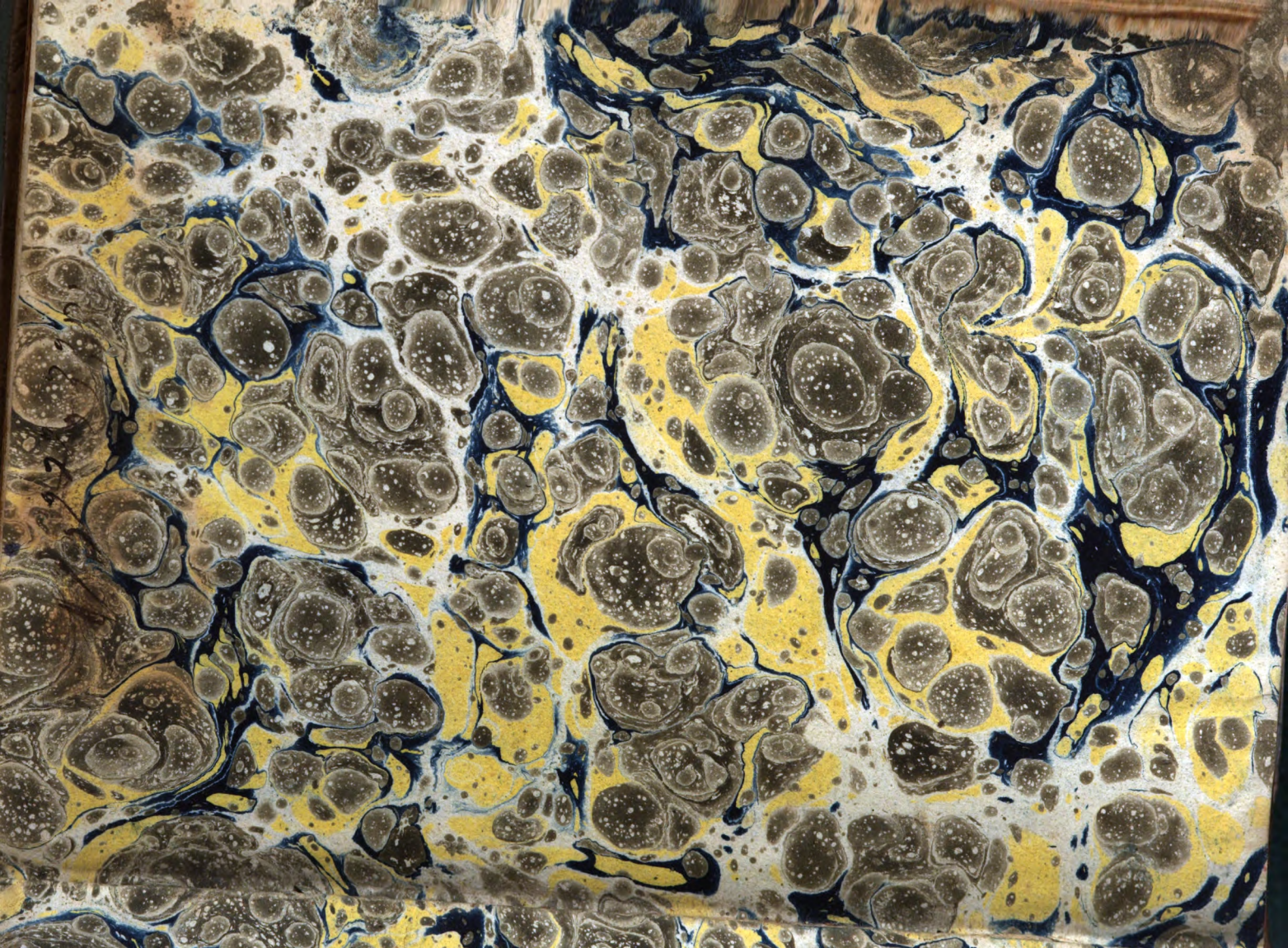

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OFFICIUM ET CANTUS

IN PROCESSIONE DOMINICÆ PALMARUM,

IN TRIDUO

Majoris Hebdomadae,

IN DILUCULO RESURRECTIONIS,

ET IN PROCESSIONE QUÆ FIT POST VESPERAS,

JUXTA RITUM

Sacri Ordinis Praedicatorum.

Biblioteca de Monserrat

Victor Fr.

Petrus Valar

MATRITI: M.DCCC.XXX.

SUPERIORUM PERMISSU.

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El deseo de suplir de algun modo la falta de Libros Corales, que ocasionó la guerra de los Franceses, ó de la independencia, nos inspiró el pensamiento de dar á la prensa, con la licencia de N. Excmo. y Rmo. P. M. General Fr. Joaquin Briz, el Oficio de la Semana Santa, presentando no solo la letra, sino tambien la solfa, de lo que se acostumbra cantar en los tres dias de Jueves, Viernes y Sabado Santo, con la Procesion de Ramos, la del Diluculo de Resurreccion y la que se hace en los tres dias de Pascua *post Vesperas*. En un principio calculamos el coste que todo podría tener, y creimos podría darse cada ejemplar á diez y seis reales. Ocurrencias posteriores nos han echo ver, que entonces nos equivocamos (1). A pesar de esto, como nuestro objeto no es el interés, no variaremos el precio señalado á los suscriptores, á quienes prevenimos, que tenemos en nuestro poder un ejemplar del Procesionario del P. Fr. Juan de Palencia, arreglado al original del V. Umberto, y del que puede verse lo que dice N. Echard tomo 2, pág. 254. Y si pudiesemos contar con el número suficiente de suscriptores, emprenderiamos su reimpresion, concluida que sea la de la Semana Santa, haciendo en él aquellas variaciones, que se juzguen indis-

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pensables (2). Los que quieran suscribirse, nos avisarán para echar nuestras cuentas, y suplicamos nos franqueen las cartas, gasto con el que hasta ahora no habiamos contado, y que no deja de ascender á una suma considerable.

Madrid y marzo 7 de 1830.

Fr. Vicente Payá.

(1) *Así fué que hubimos de abandonar la impresion de los pliegos que se habian ya impreso, segun la Semana Santa del Rmo. General Cloche, por haberse notado no estar conforme ésta con los Libros Corales antiguos que usa la Orden; lo cual ha motivado el que se hayan tenido que imprimir algunos pliegos con los caracteres que usa la Imprenta Real, á fin de que pudiera servir ya esta Semana Santa en el presente año.*

(2) *Este Procesionario del mismo tamaño y papel que esta Semana Santa, deberá constar de los mismos pliegos que ella, escrito todo con los caracteres de Canto-Llano de nueva invencion. En este se omitirá todo lo que ya va puesto en el cuaderno de la Samana Santa.*

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DE PROCESSIONE

DOMINICÆ IN RAMIS PALMARUM.

Dominica in Ramis Palmarum, finita Tertiâ, Prior cum cappa serica albi coloris, et Diaconus cum Missali, et Subdiaconus cum libro Evangeliorum, Dalmaticis ejusdem coloris induti, præcedentibus Acolythis in Albis sinè Cereis, ad Altare veniant, et facta aspersione aquæ benedictæ more solito, Prior stans ante gradus Presbyterii, verso vultu ad Altare, Diacono ante ipsum tenente Missale, Ramos arborum super gradus Presbyterii á Sacrista collocatos, ita ut sint ad dexteram Prioris, benedicat eo tono, quo dicuntur Orationes ad Horas.

Benedictio Ramorum. Dominus vobiscum.

Oratio. Omnipotens, sempiterne Redemptor qui de &c.

Finita benedictione Prior aspergat Ramos aquâ benedictâ, seniore Acolythorum ei aspersorium dante.

Deindè Cantor Ramum Priori offerens incipiat

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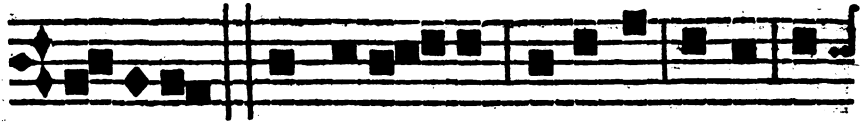
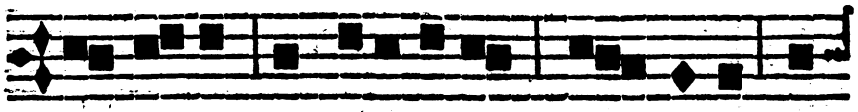
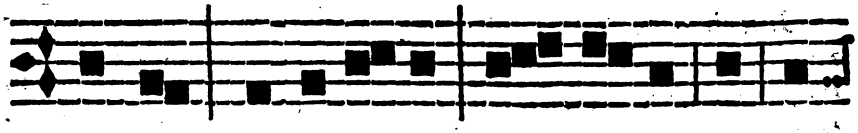


Pu e ri Hebræ o rum tollentes ramos o-



li va rum ob via verunt Do mino cla-



man tes, et di cen tes: O sanna in ex-

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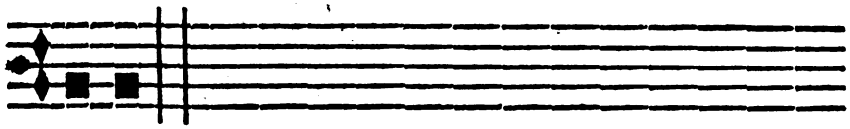

celsis.

Et Conventus ipsam, et subsequentem, pariter á Cantore semper incipiendas, prosequatur, cantando ipsas, et repetendo, prout necesse fuerit, quamdiu Rami distribuuntur.

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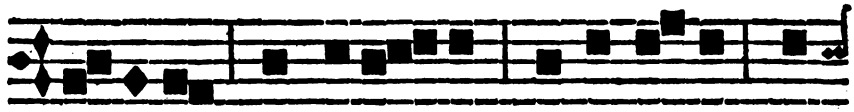
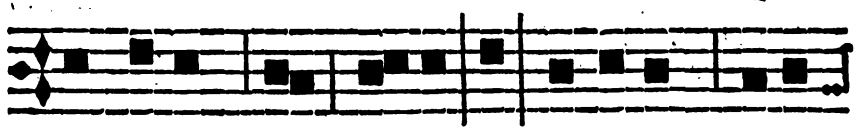
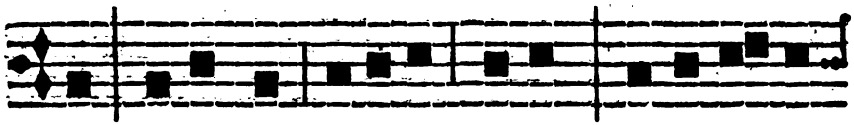


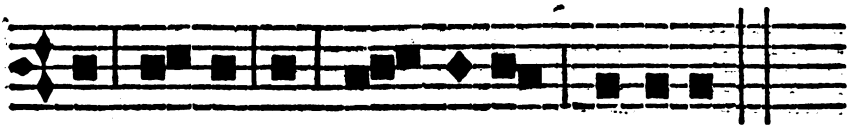
Pu eri Hebræo rum vesti menta pros-



ter nebant in vi a, et clamabant dicen-



tes: Osanna fi li o David, be ne dic tus



qui ve nit in no mine Domini.

Interim cum cantantur prædictæ Antiphonæ, Sacrista Ramos arborum distribuat, primo Ministris, deinde Fratribus, incipiens in dextro Choro à Superioribus, et alter Frater, cui ipse innuerit, in sinistro: postremo Fratribus Conversis. Dum Rami distribuuntur, Acolyti ad sacristiam euntes Cereos affe-

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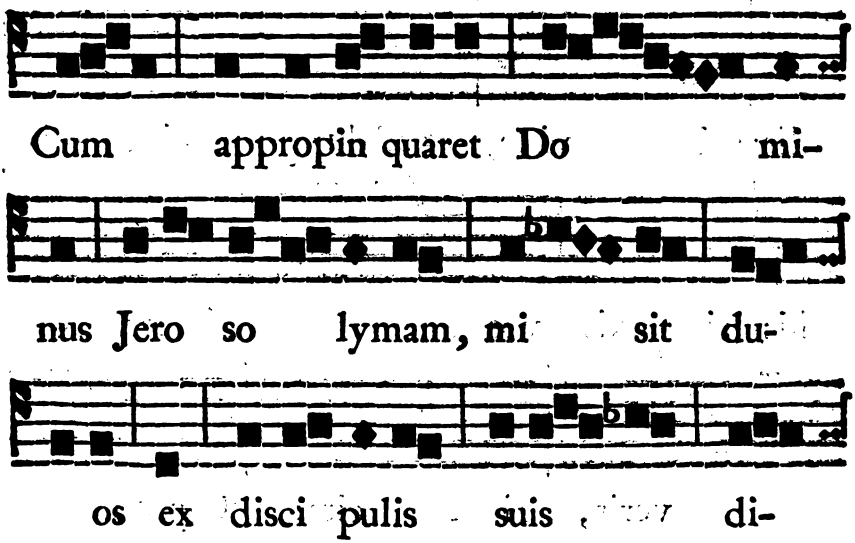
rant, et ad Evangelium accedant. Similiter ille, qui scriptus est ad Crucem, induat se Alba; et ille, qui aquam benedictam deferre in Processione debuerit, Superpelliceum induat.

Distributis Ramis, Diaconus benedictione accepta, cantet Evangelium: Cùm appropinquasset, *in loco, ubi pro festis diebus cantari consuevit*: *Acolytis, et Subdiacono more solito ordinatis*: *et illo, qui delaturus est aquam benedictam, thuribulum tenente, vel ipso Subdiacono, si Conversus aquam deferre debuerit. Dum Evangelium cantatur, Prior stet prope Altare in cornu Epistolæ verso vultu ad Evangelium. Cantatô Evangeliô, Subdiaconus deferat librum osculandum Sacerdoti, et Acolythi versùs Sacristiam accedant, et tum Frater Alba indutus Crucem à Sacrista præparatam accipiat comitantibus ad Altare Acolythis, et alius aquam benedictam, et Cantoribus incipientibus Antiphonam.* Cùm appropinquaret, *Processio egrediatur hoc ordine*: *Primo procedat Frater aliquis Clericus in Superpelliceo, (vel aliquis Conversus, si pauci sunt Fratres) cum aqua benedicta; ea terram aspergendo*: *post eum Ceroferarii*: *deinde Cruciferarius cum Cruce nudata*: *postea reliqui Fratres ordine suo, junioribus præcedentibus. Ultimo Prior cum Diacono à dextris, aliquas Reliquias deferente, et Subdiacono à sinistris portante libellum processionalem. Antiphona.*



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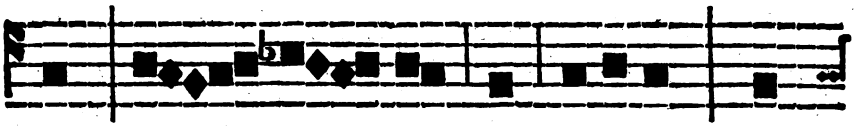
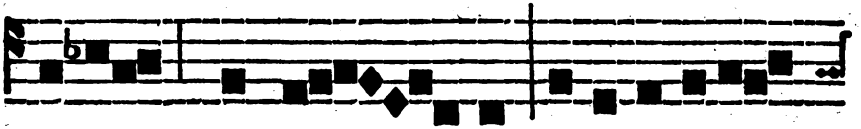
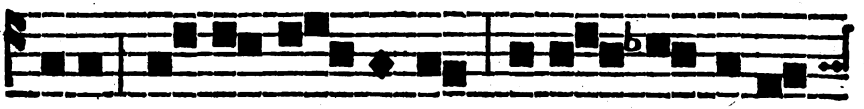


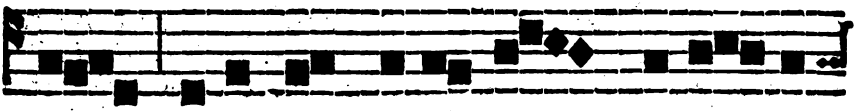
cens: I te in castellum, quod



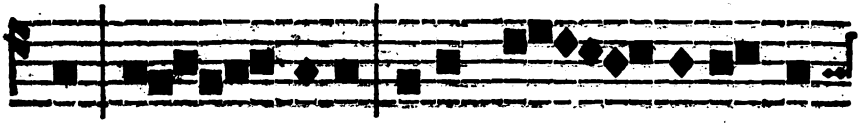
est contra vos, et inveni e



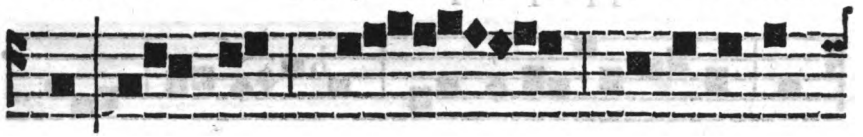
tis pul lum a sinæ alli gatum



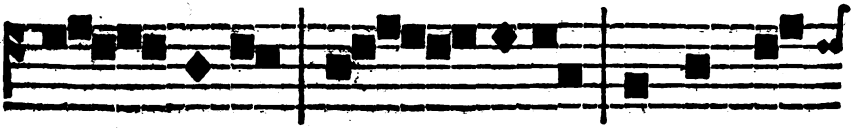
super quem nullus ho minum se-



dit: sol vi te, et ad du ci te mi-



hi: si quis vos interroga-



verit, di cite: O pus Do-

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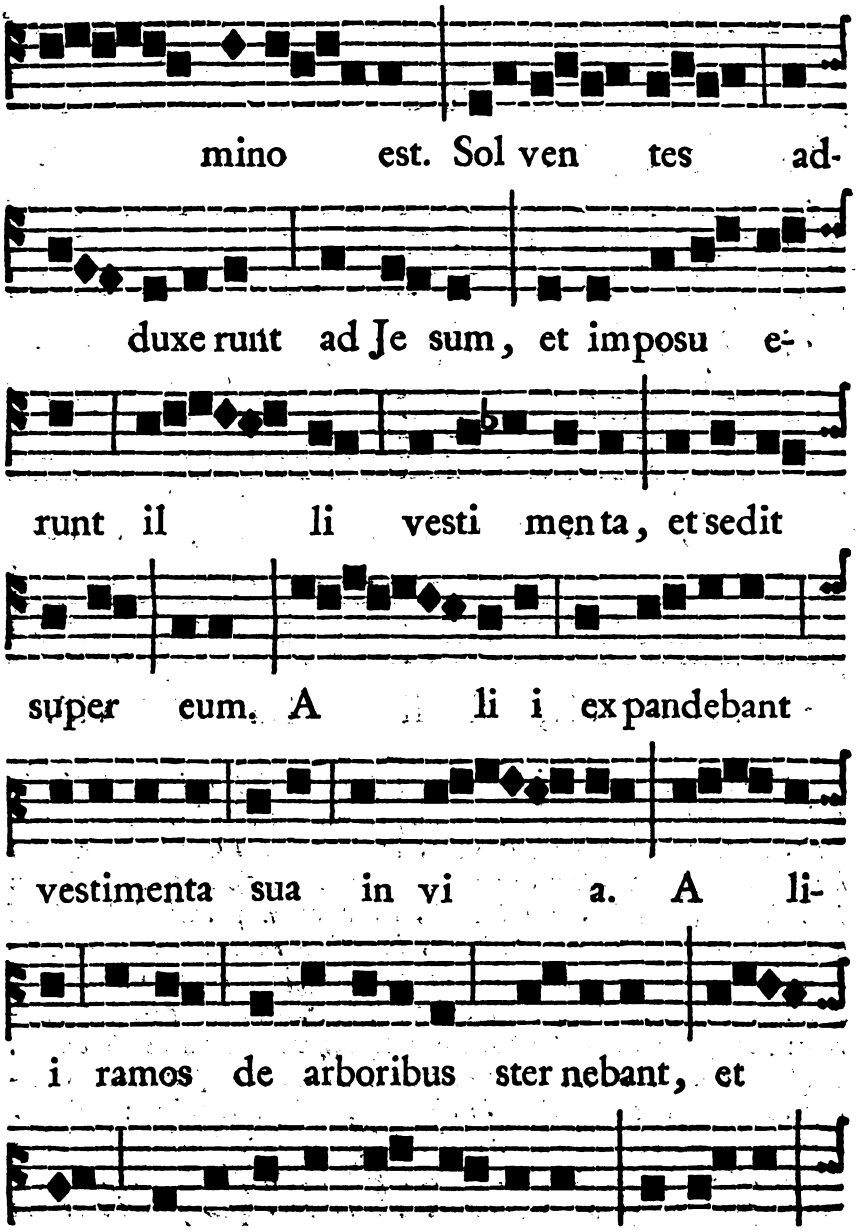

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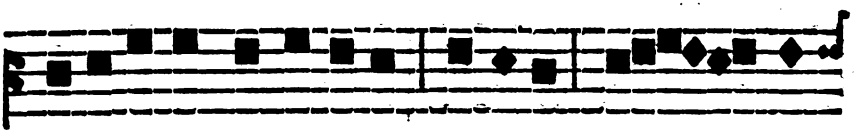
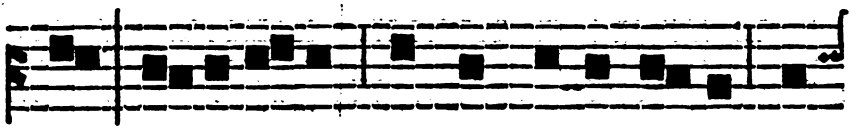
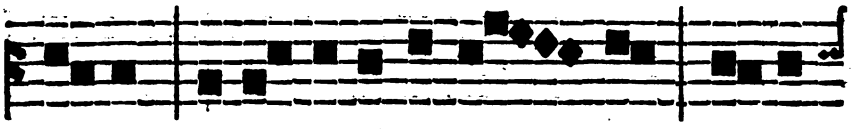


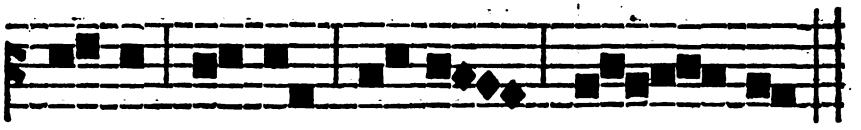
benedictus qui venit in nomi ne Do mi-



ni, be nedic tum reg num patris nos tri Da-



vid, O san na in excel sis, mi se-



re re no bis, fi li Da vid.

Dum prædicta Antiphona cantatur, fiat prima statio in prima parte claustri. In unaquaque autem statione Crucifera-rius, et Ceroferarii vultus suos, et imaginem Crucifixi versos habeant ad Conventum, nisi forte fieret statio ante exteriorem introitum Ecclesiæ, vel Chori, tunc enim prædicti Ministri vertere debent vultus ad altare, imagine tamen Crucifixi ver-sa ad Conventum. Prior autem stans ultimo cum Diacono, et Subdiacono, ut dictum est, vultus suos habeant versos ad Cru-cem: cæteri Fratres stent semper versis vultibus ad se invicem. Deferens verò aquam benedictam, deposita aqua ante Cru-cem, collocet se ultimo loco in choro suo, si est Clericus: vel stet aliquantulum retro Crucem, si est Conversus. Finita Antipho-na præcedenti, Cantoribus inchoantibus Antiphonam: College-runt, *procedatur ad secundam stationem, quæ fiat in tertia parte claustri. Antiphona.*

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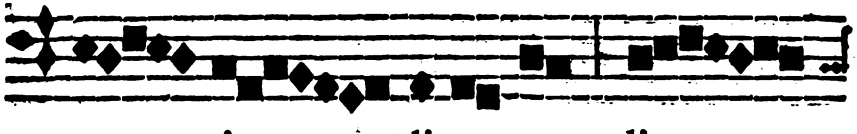
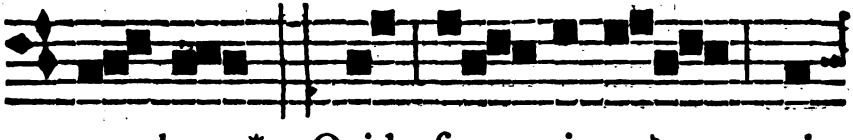
Col le ge-

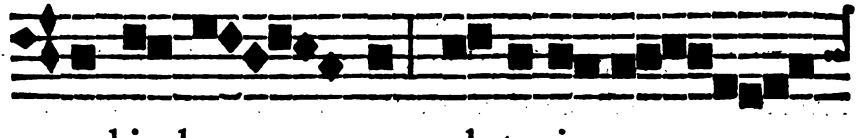
runt Pon ti fices, et Pharisæi con-



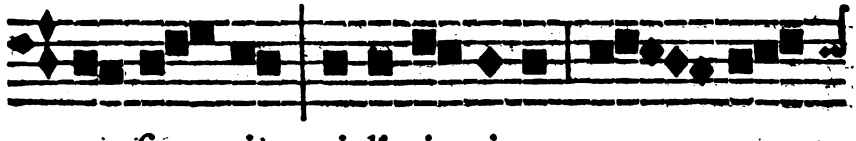
ci li um, et di-



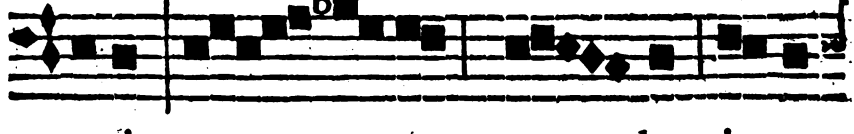
ce bant:* Quid fa ci mus? qui-



a hic ho mo mul ta sig na



fa cit: si dimit timus e um



sic, om nes cre dent in e-

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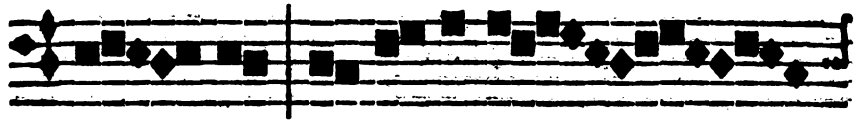
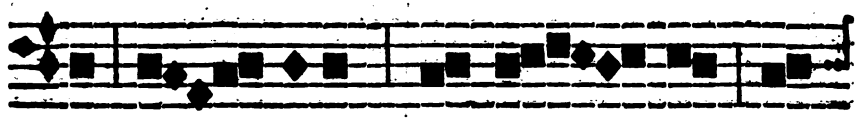
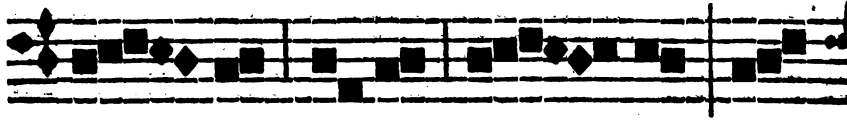


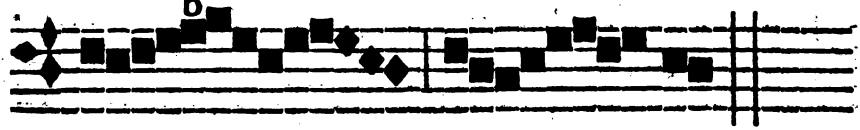
um, et for te ve-



nient Ro ma ni, et

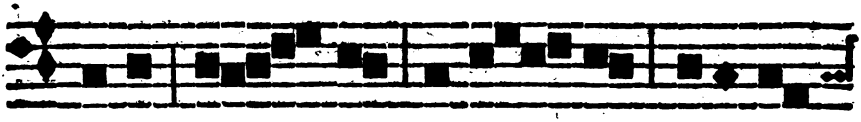


tol lent nos trum lo cum, et

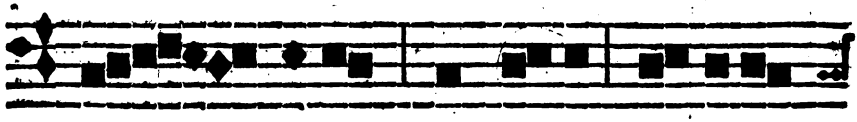


gen tem.

Finita prædicta Antiphona, dum fit secunda statio, duo Fratres in medio Processionis stantes ante Crucem cantent ℣.



℣ Unus au tem ex ip sis Caiphas



no mine, cùm es set Pon tifex

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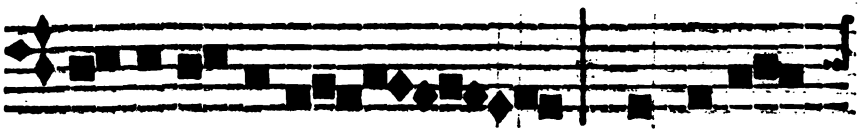
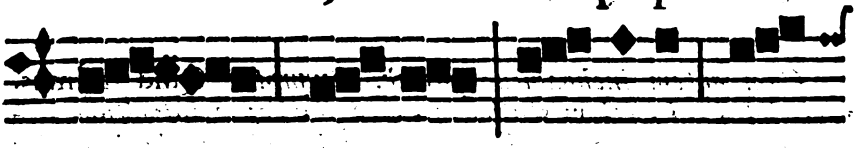
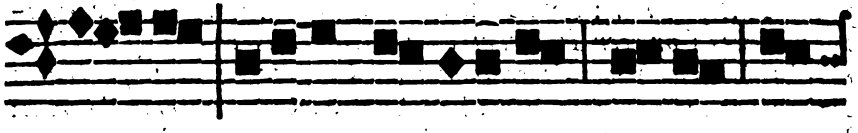


anni il li us, propheta-



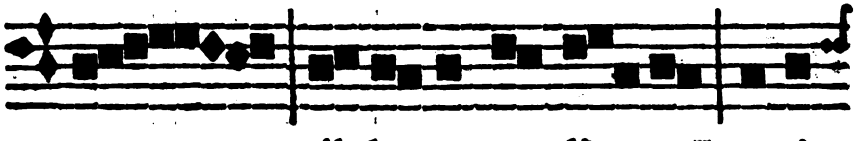
vit di cens: ex pedit vo-



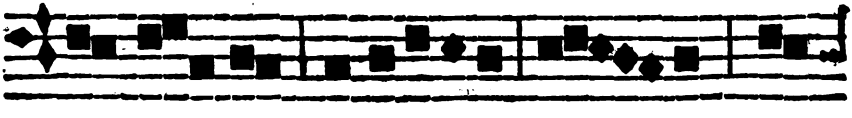
bis, ut unus mo ri atur homo pro-

po pulo, et non tota gens

pe re at. Ab



il lo ergo di e cogi-



ta ve runt interficere e um di-

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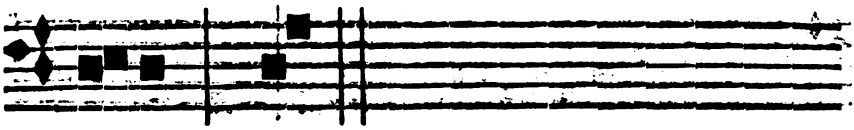
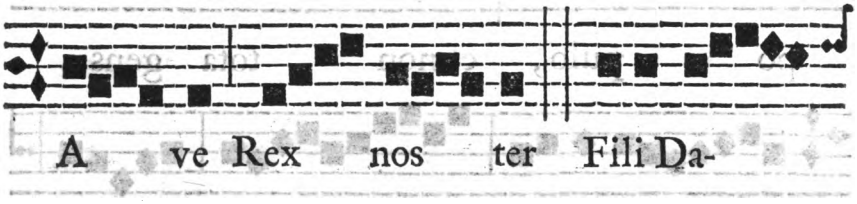


centes: * Quid.

— *Cum autem inchoabitur post ℣. resumptio.* Quid facimus, *procedatur ad tertiam stationem, quæ fiat ante introitum Ecclesiæ anteriorem, vel in Ecclesia ante introitum Chori. Finita autem resumptione prædicta, Cantores genua flectendo incipiant Antiphonam:* Ave Rex noster. *In cujus inceptione Fratres omnes (præter Priorem cum Ministris, et Cruciferarium, et Ceroferarios) versis vultibus ad Crucem genua flectentes Antiphonam prosequantur:* Fili David: *Cum autem dixerint:* Redemptor mundi, *omnes se erigant, stantes versi ad Crucem usque ad finem Antiphonæ.*

Omnes genua flectant.



A ve Rex nos ter Fili Da-

Omnes surgant.

-vid Re demptor mun di, quem

Prophe tæ præ di xe runt Salva to-

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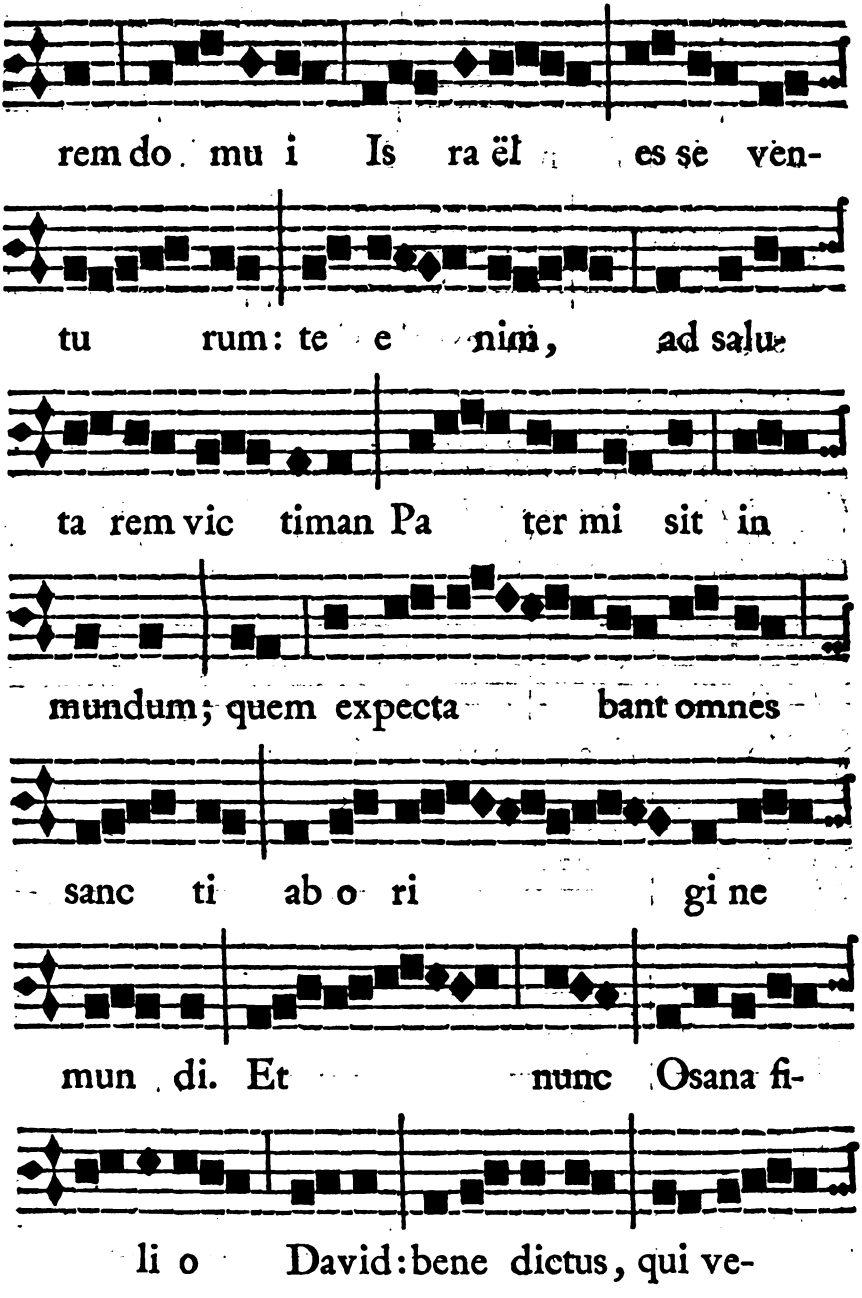

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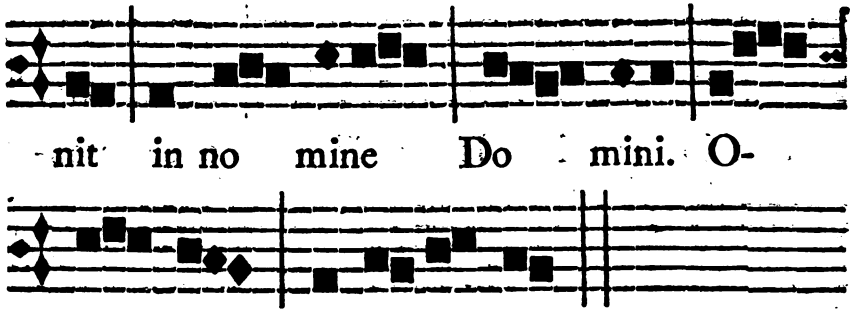
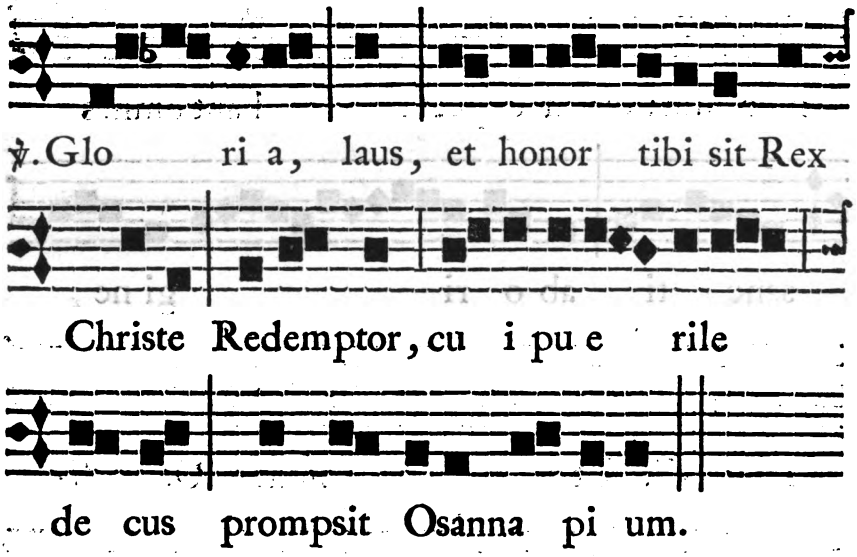


Dum autem prædicta Antiphona cantatur, duo Fratres, quibus Cantor injuxerit, intrent Ecclesiam, vel Chorum, et clauso ostio stantes versis vultibus ad Conventum, finita Antiphona prædicta, cantent totum sequentem Versum: Gloria, laus. *Et dum hic Versus cantatur, ab ipsis duobus Fratribus, Conventus vertat se ad Crucem.*



Quo finito, Chorus eundem ℣. totum repetat. Deinde dicti duo Fratres cantent sequentes vers. et Chorus post unumquemque respondeat: Gloria.

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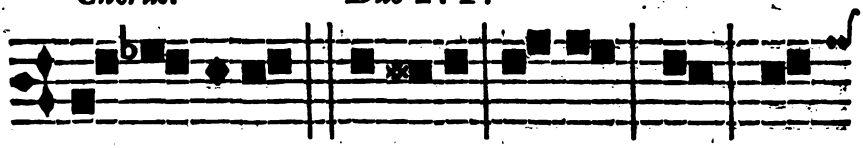
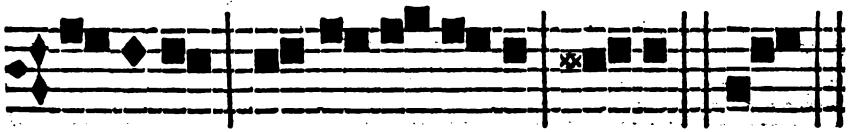
Chorus. *Duo F. F.*



Glo ri a. ℣. Is ra ël es tu Rex, Da-

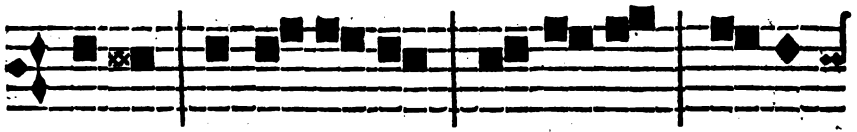
vi dis et incly ta proles: nomine qui in

Chorus.

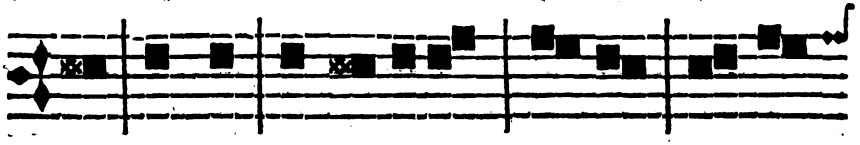


Domini Rex be ne dicte ve nis. Glo.

Duo F. F.

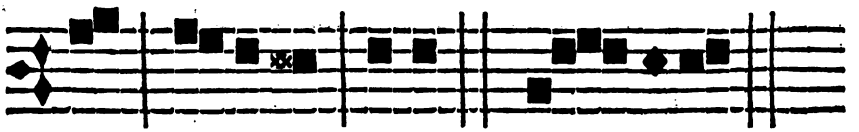


℣. Cœtus in excel sis te laudat cæ li-



cus omnis, et mortalis homo, et cunc-

Chorus.



ta cre a ta simul. Glo ri a.

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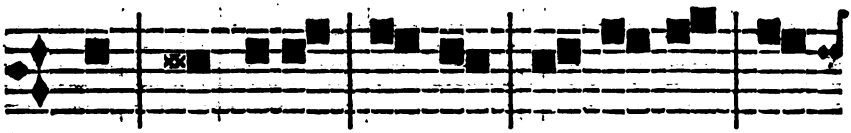
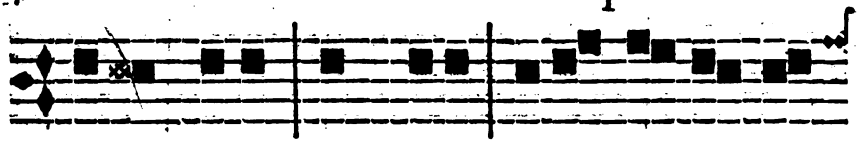
Duo F. F.

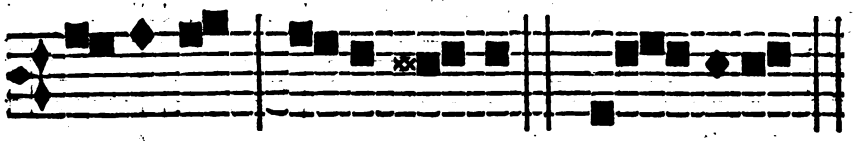


℣. Plebs Hebræa ti bi cum palmis ob-



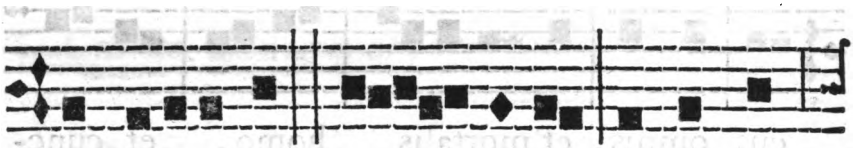
vi am venit: cum prece, voto, hymnis ad

Chorus.

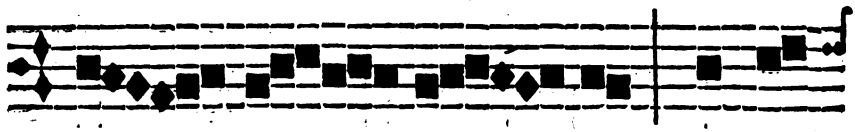


sumus ecce ti bi. Glo ri a.

Cantato ultimo versu, prædicti duo Fratres ostium aperiant, et ad Processionem in locis suis revertantur. Repetito à Coro: Gloria, *post ultimum* ℣. *ad introitum Ecclesiæ, vel Chori incipiatur à Priore, Cantore ei deferente,* ℟. Ingrediente. *Et Conventu ipsum prosequente, Processio Chorum ingrediatur.*



℟. Ingredi ente Do mino in sanctam



Ci vi ta tem, Hebræ-

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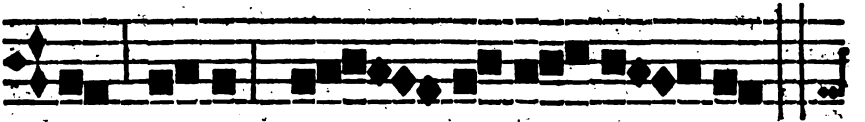
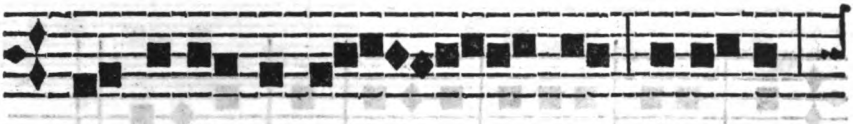
o rum pù eri re surrecti o-



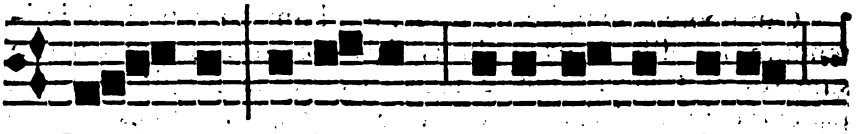
nem vi tæ pro nunci an tes.*



Cum ramis palma rum Osanna

clama bant in ex cel sis.

Duo F. F.



℣. Cum que audis sent qui a ve nit Jesus

Hie ro so lymam, exi e runt ob-

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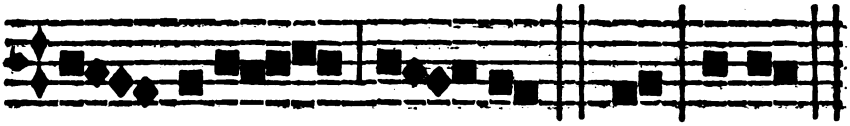
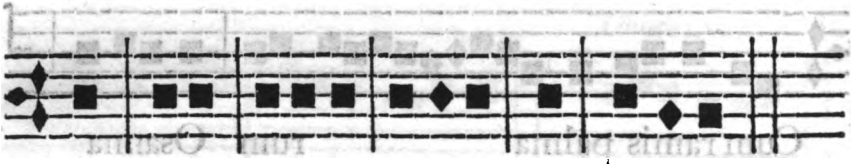


vi am e i.* Cum ramis.

Cum Conventus Chorum intrat, singuli vadant ad sedes suas: et qui Aquam portavit, ad Sacristiam revertatur, Prior vero, et Ministri se ordinent, sicut ad aspersionem Aquæ benedictæ consueverunt, Cruciferario tenente Crucem ante gradus Presbyterii. Finita resumptione post Versum, duo Ceroferarii, Cantore eis deferente, dicant:



℣. De ore le onis libera me Domine.
℟. Et à cornibus unicornium humilitatem meam.

Deinde Prior, absque Dominus vobiscum, *præmisso*: Oremus, *dicat Orationem, eo modo, quo dicitur ad horas.*

OREMUS.

Omnipotens sempiterne Deus, qui humano generi ad imitandum humilitatis exemplum, Salvatorem nostrum carnem sumere, et Crucem subire fecisti: concede propitius, ut et patientiæ ipsius habere ducumenta, et Resurrectionis consortia mereamur, Per eumdem Christum Dominum nostrum. ℟. Amen.

Dum Oratio dicitur, Cruciferarius Crucem deponat in aliquo loco honesto ad cornu Evangelii, quæ discooperta usque ad Completorium remaneat.

Oratione finita Prior, et Ministri, facta inclinatione mediocri versus Altare, ad Sacristiam redeant.

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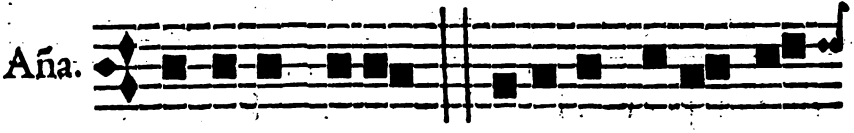
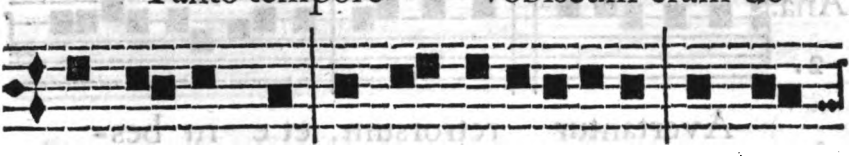
FERIA QUINTA
IN CŒNA DOMINI.

AD PRIMAS VESP. FERIA 4.

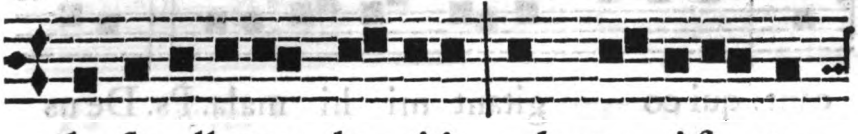
Ad Magnificat.



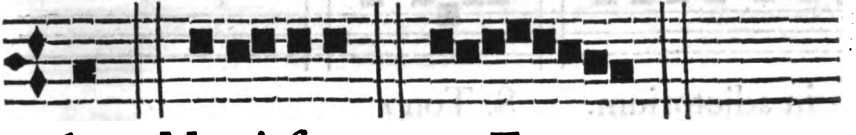
Tanto tempore vobiscum eram do-



cens in templo, et non me tenu istis, et mo-



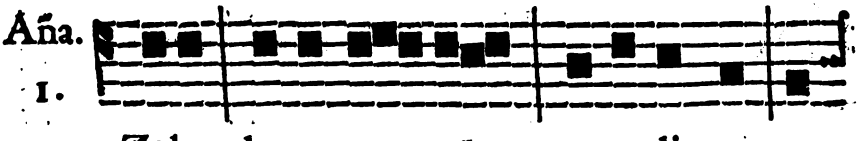
do flagellatum du citis ad cru ci fi gen-



dum. Magni fi cat. 4. Tono.

AD MATUTINUM.

IN I. NOCTURNO.



Zèlus domus tu æ comedit me, et

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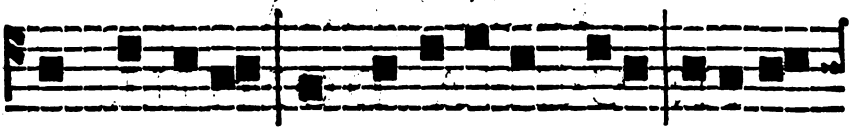
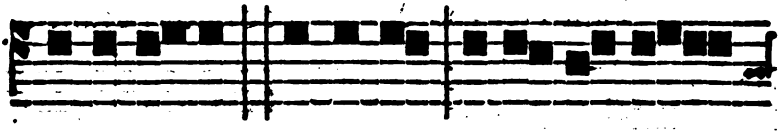


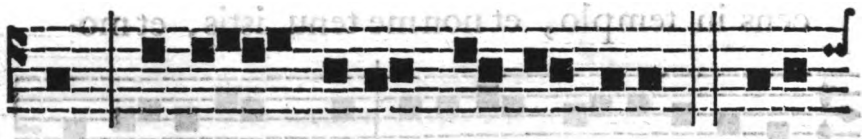
opprobri a exprobranti um tibi cecide-

runt su per me. Ps. Salvum me. 8. Tono.

Aña. 2.



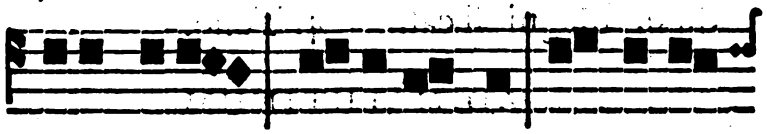
Avertantur retrorsum, et e ru bes-



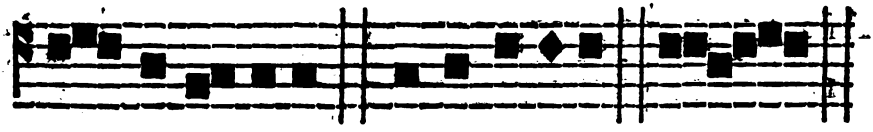
cant: qui co gitant mi hi mala. Ps. De us

in adjutorium. 8. Tono.

Aña. 3.



De us me us e ripe me de manu



pecca to ris. Ps. In te Domine. 8. Tono.

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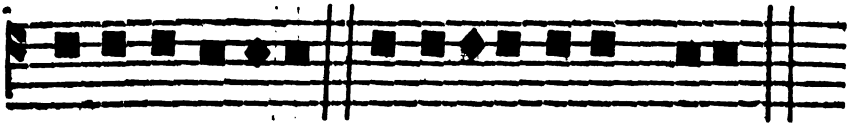
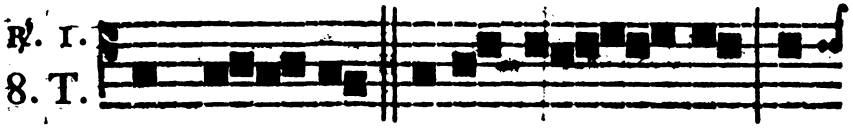


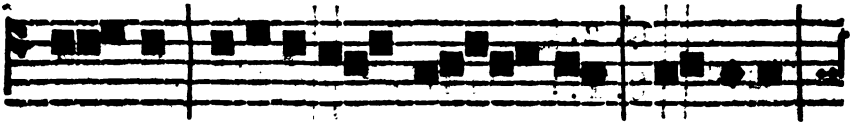
℣. Exurge Domine ℟. Et judica causam me am.

℟. 1.
8. T.

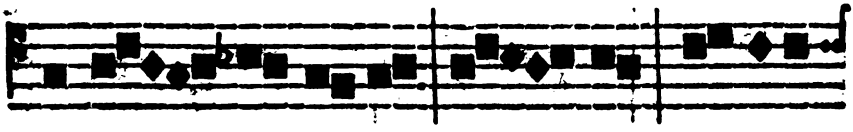


In mon te Oli ve ti o-

ra vit ad Pa trem:

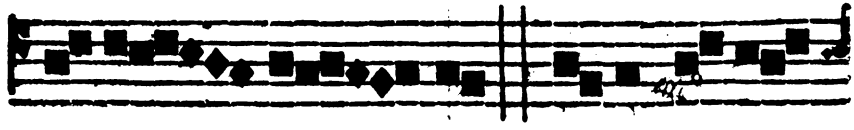


Pa ter, si fieri po test, tran se at



á me ca lix is te: Spi ritus

qui dem promptus est, ca ro au-



tem in fir ma: * Fi at vo lun-

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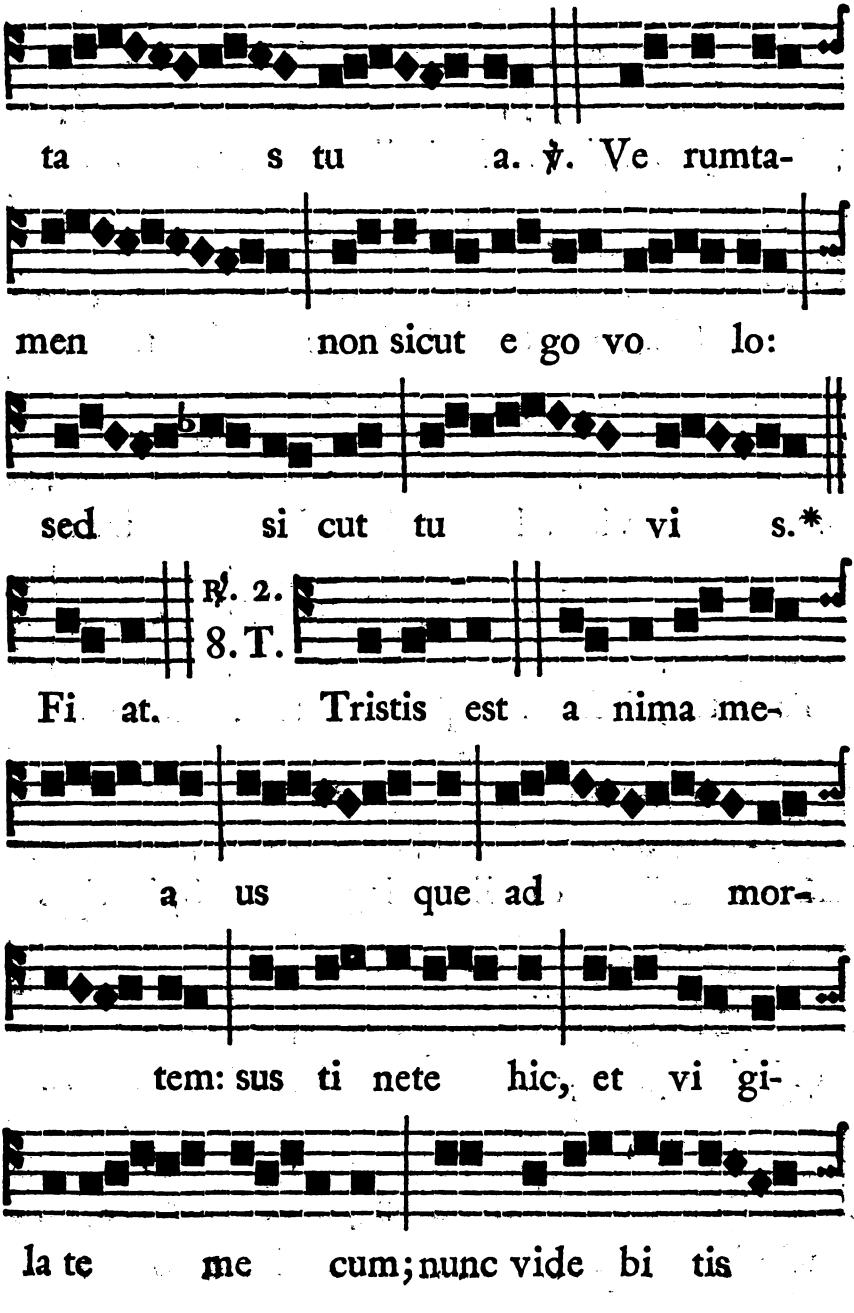

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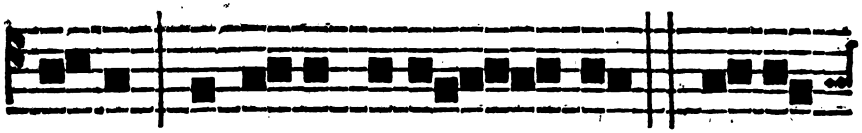
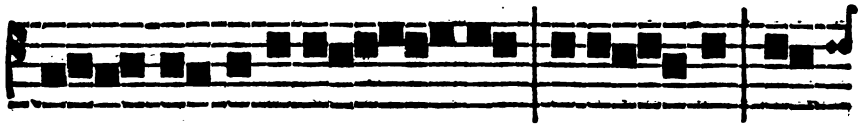
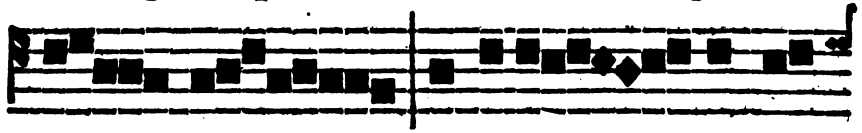


turbam, quæ circumdabit me. * Vos fu-



gam capi e tis, et e go va-



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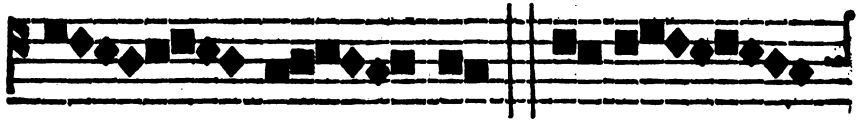
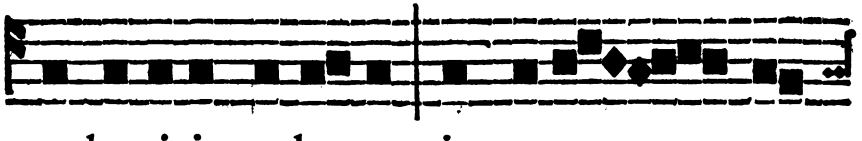
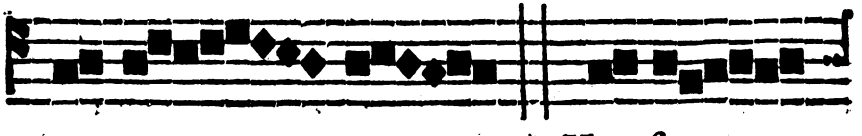


vo bis. ℣. Ecce

appro pin quat ho ra et fi li-



us hominis trade tur in manus pec-



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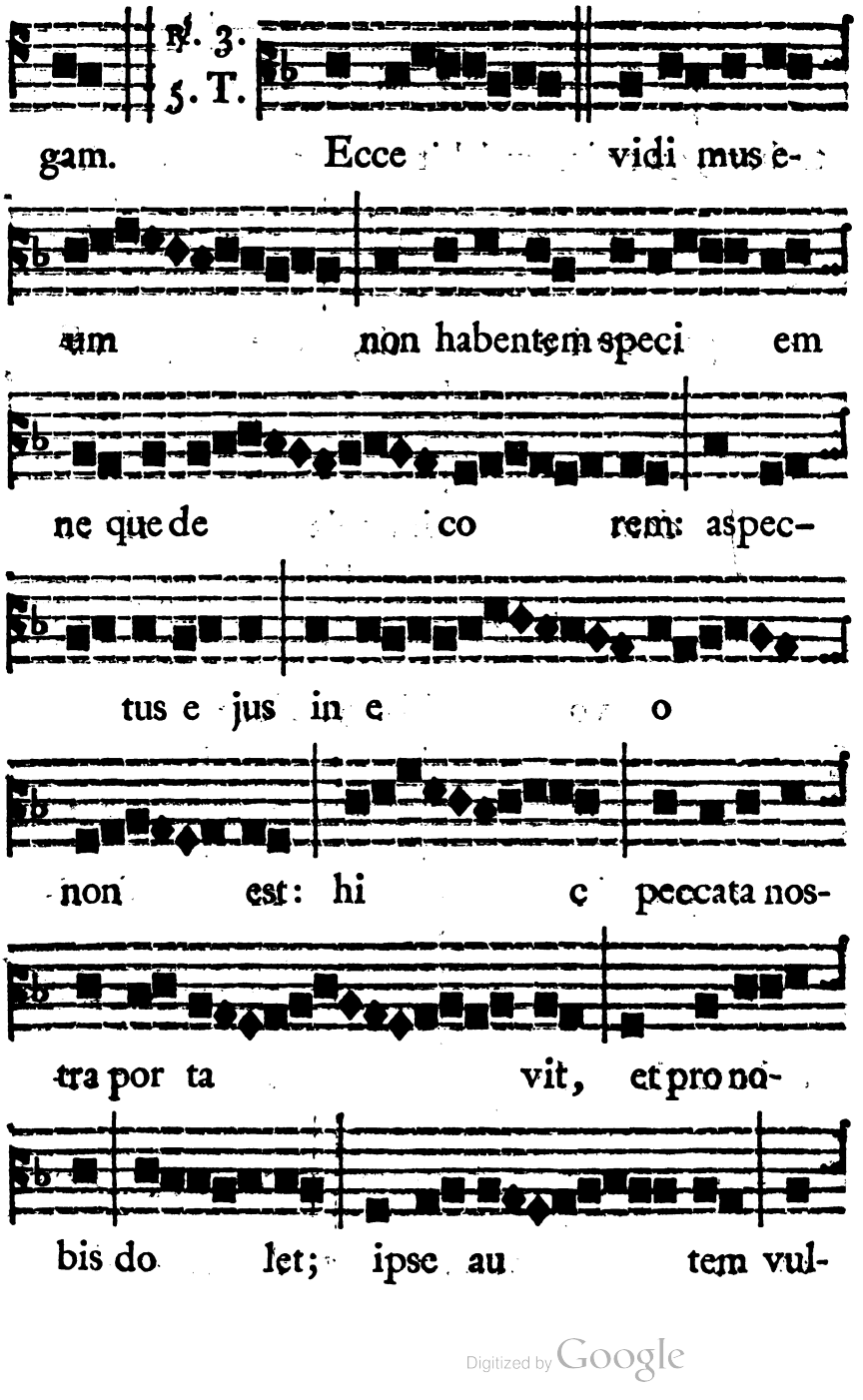

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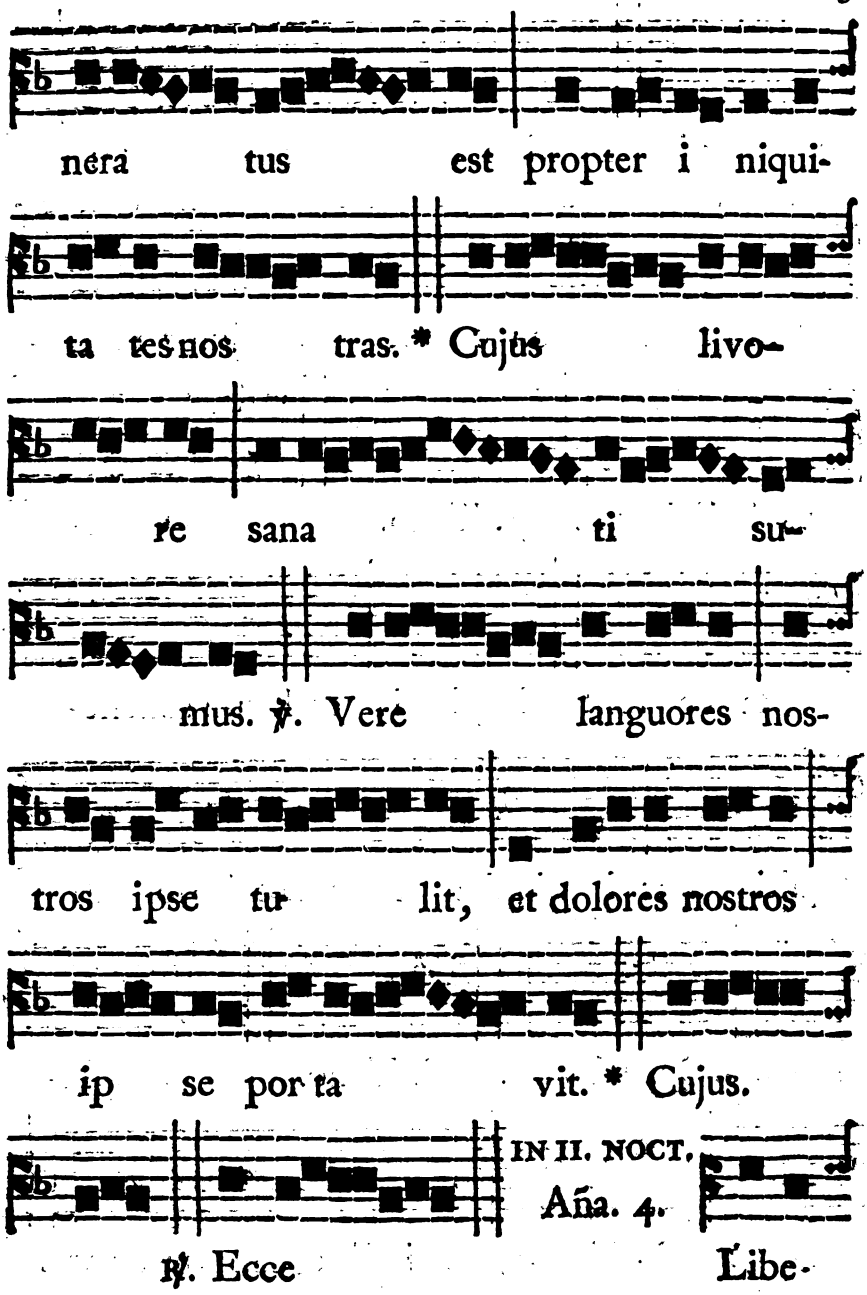

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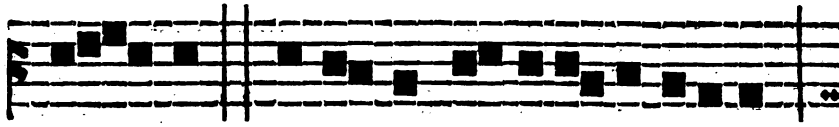

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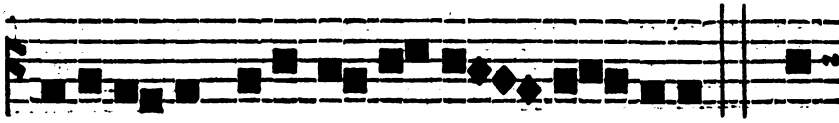

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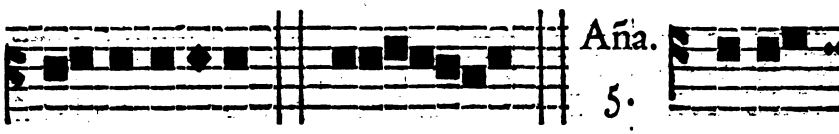

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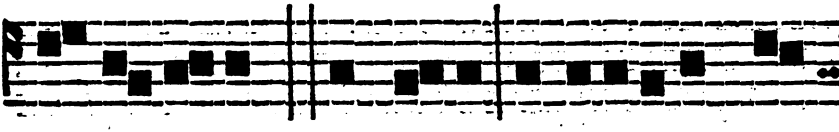

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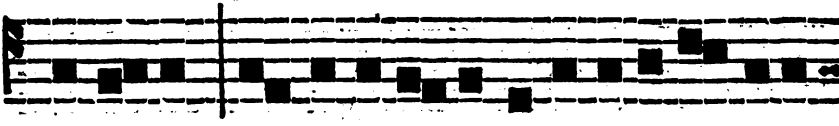

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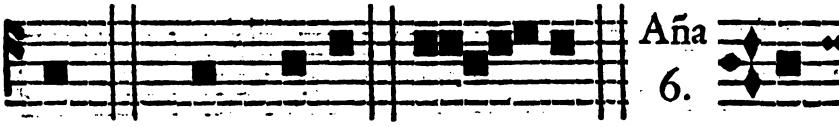

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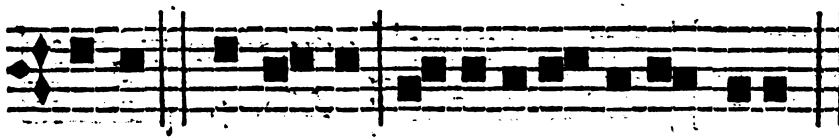

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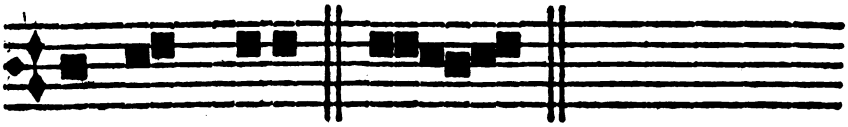
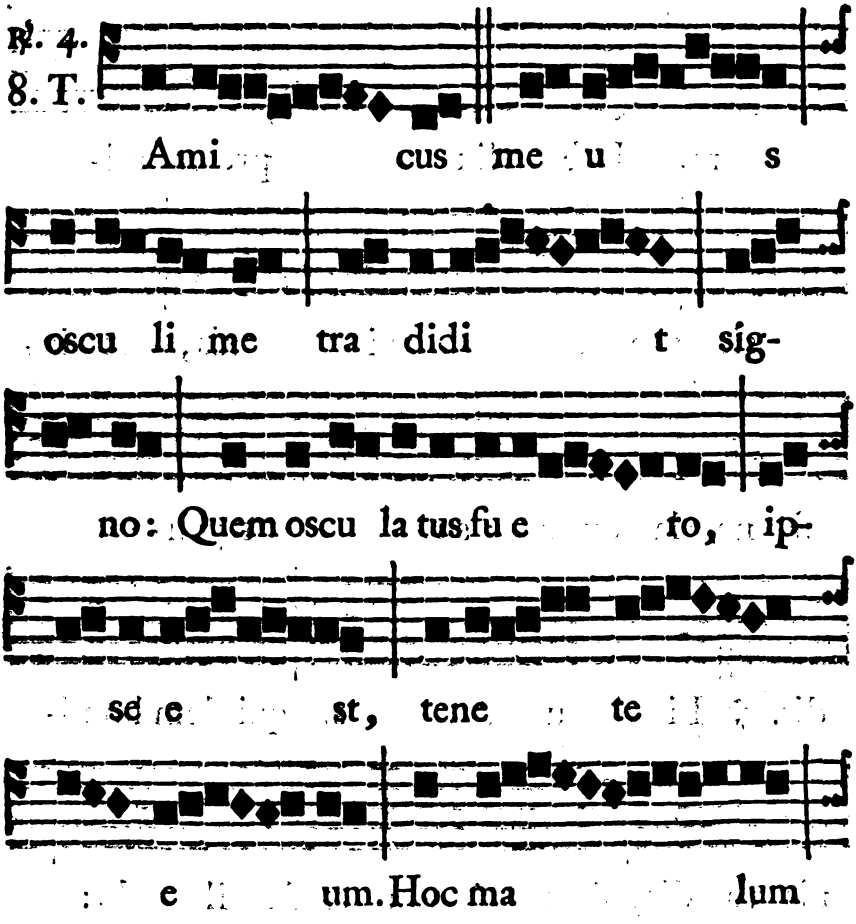


Ps. Ut quid De us. 1. Tono.

℣. *Deus meus eripe me de manu peccatoris.*
℟. *Et de manu contra legem agentis et iniquis.*

℟. 4.
8. T.



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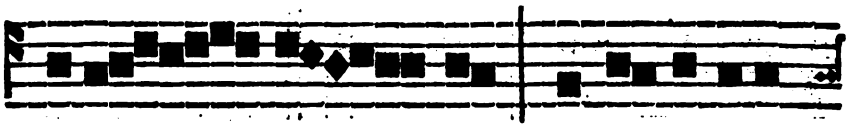

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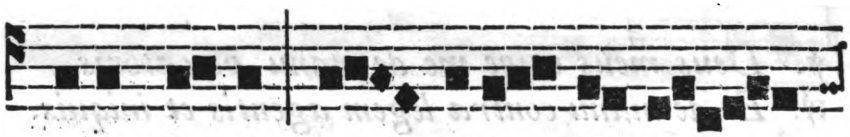

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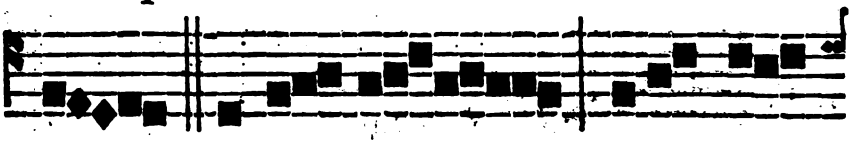

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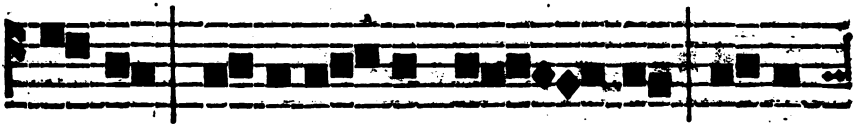

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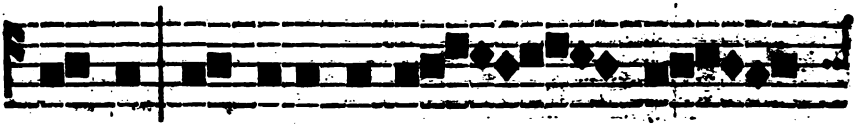

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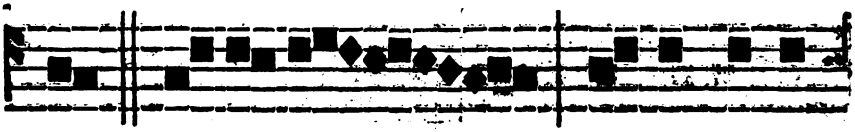

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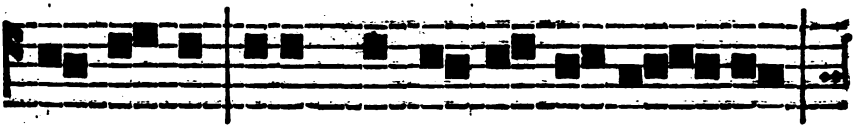

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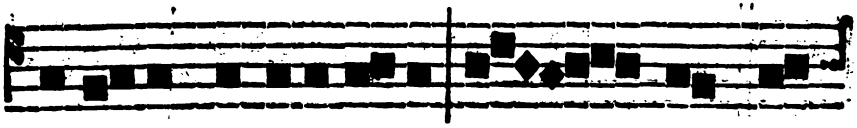

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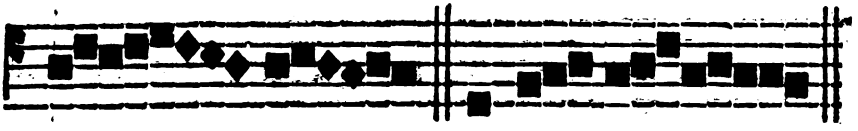

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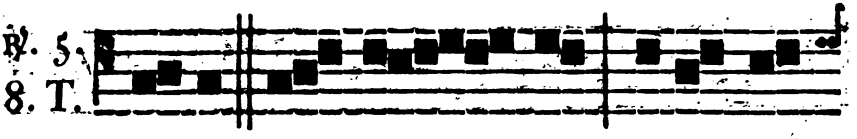

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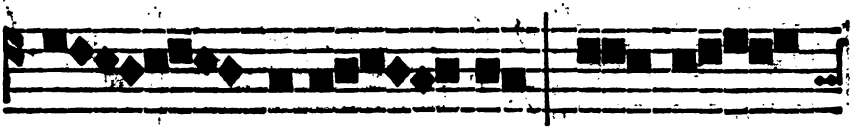

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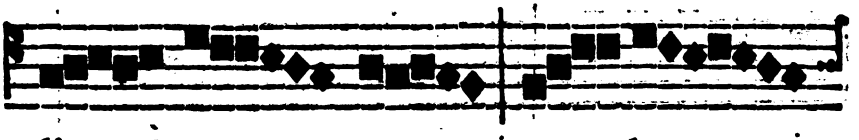

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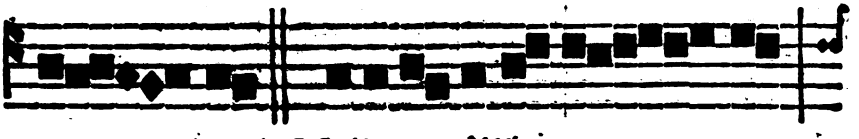

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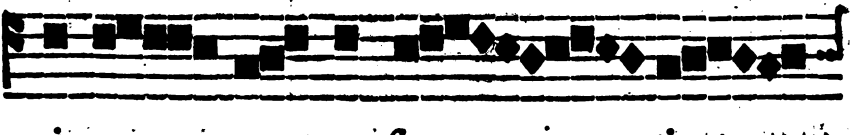

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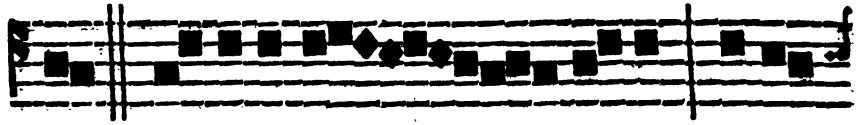

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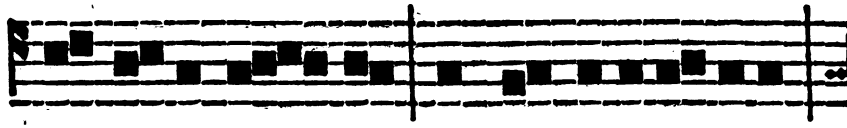

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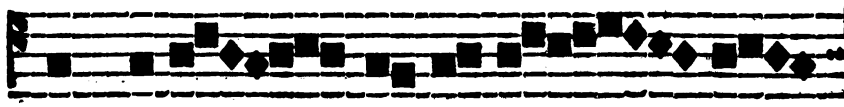

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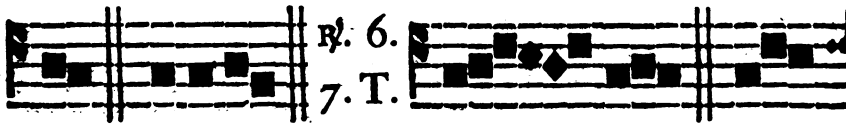

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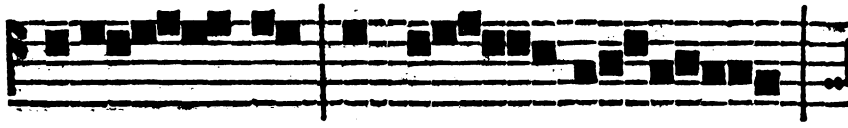

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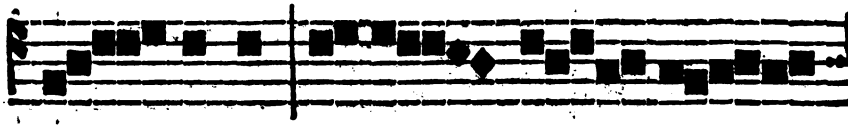

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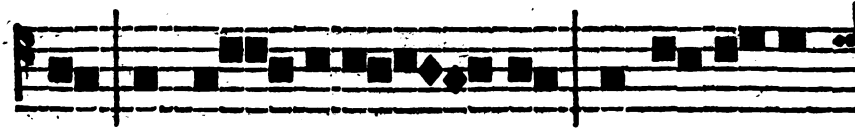

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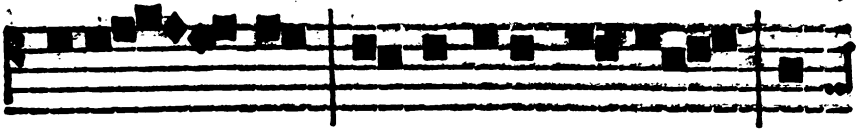

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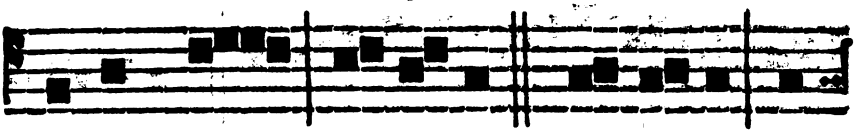

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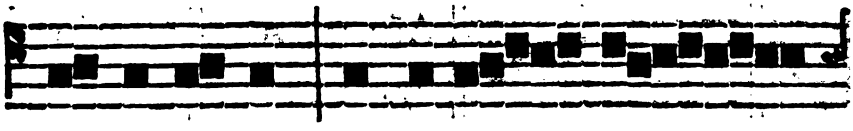

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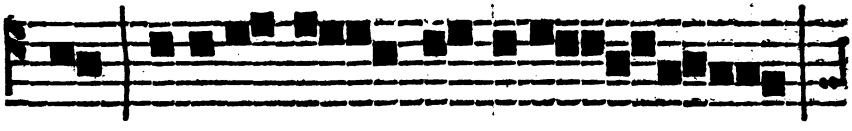

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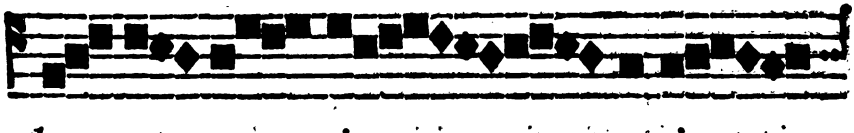

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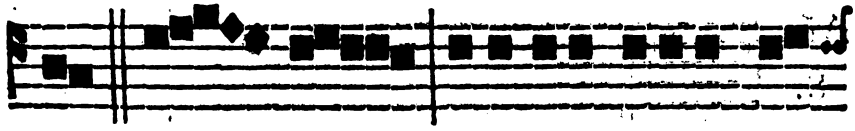
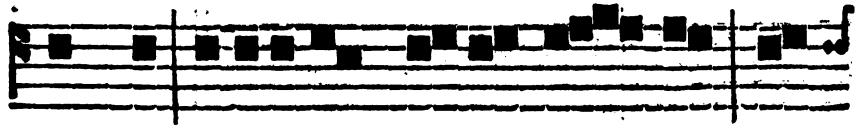


um. ℣. Om ne s inimici me i adver-



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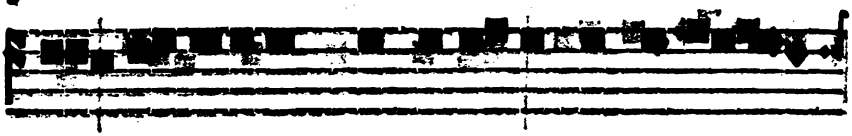

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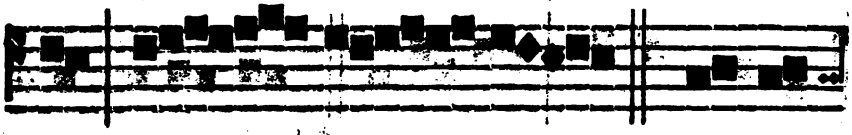

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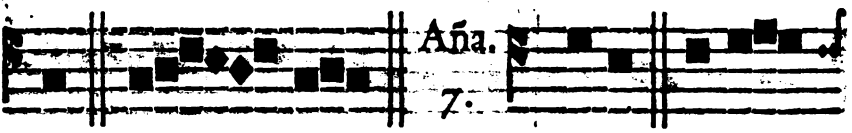

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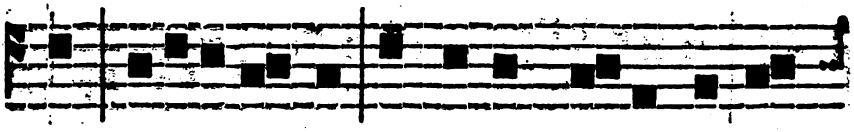

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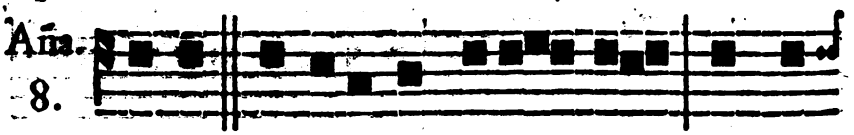

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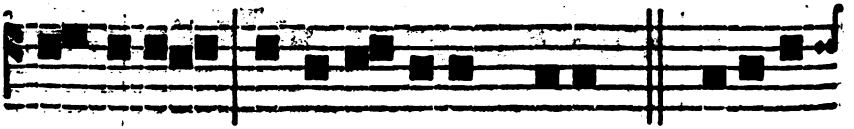

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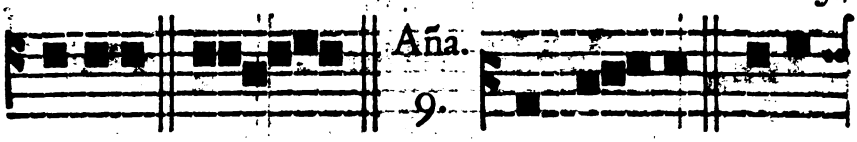

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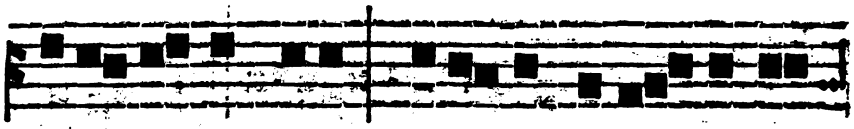

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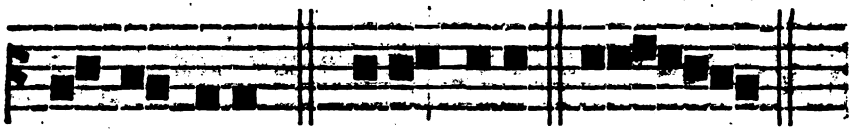
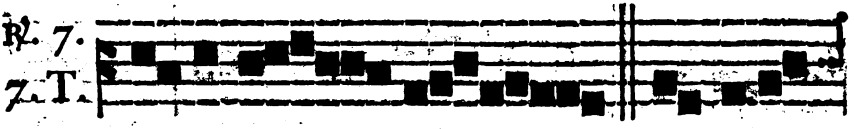


ni bus me is. Ps. Voce me a. 7. Tono.

℣. *Homo pacis meæ, in quo speravi.*
℟. *Ampliavit adversum me supplantationem.*

℟. 7.
7. T.



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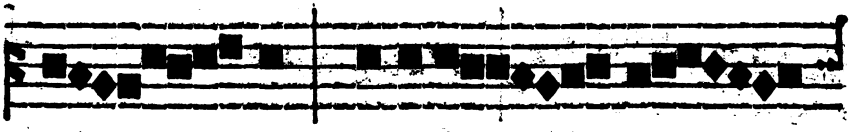

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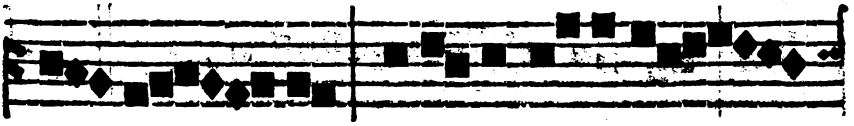

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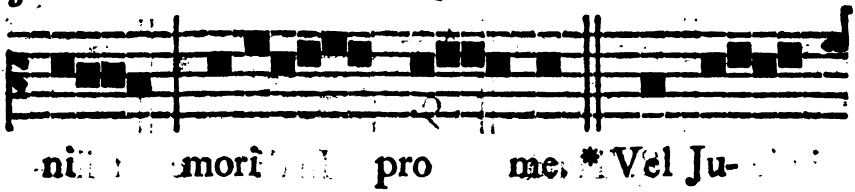

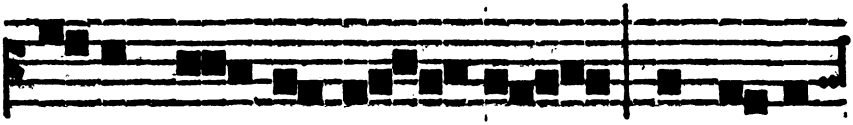

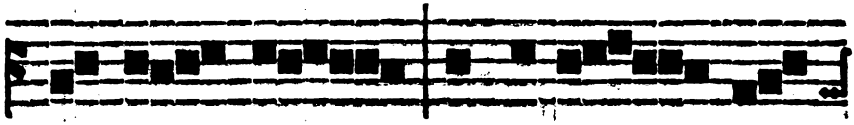

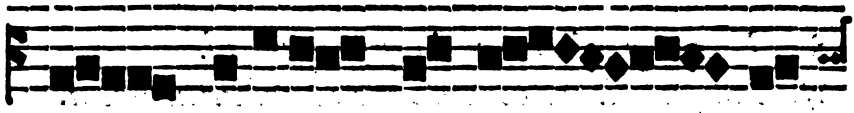

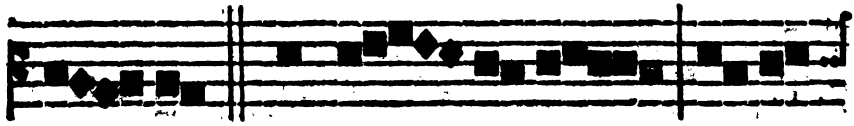

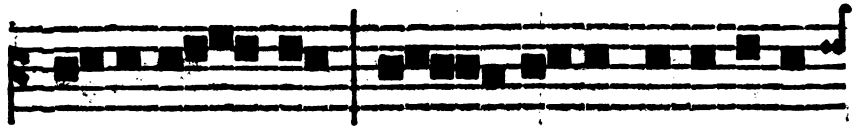

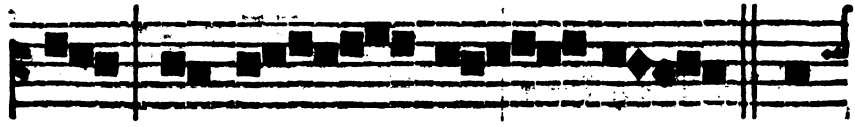

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℟. 8.
2. T.

Ju dam. Se ni o res

po pu li conci li u m fe ce-

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℣. Collegeru nt ergo Ponti fi ces,

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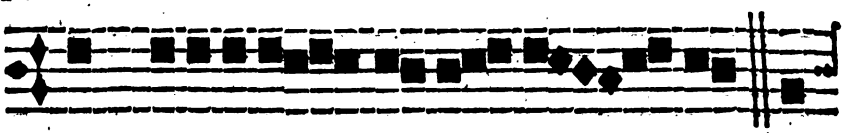
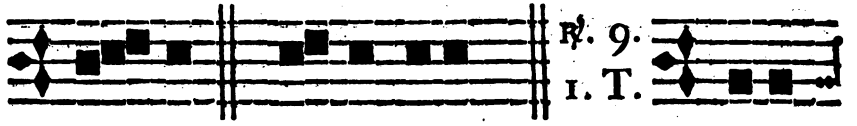


et Pharisæi conci li um. * Ut

℟. 9. 1. T.



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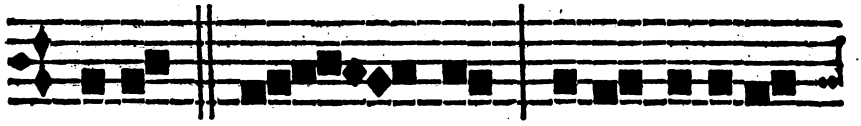
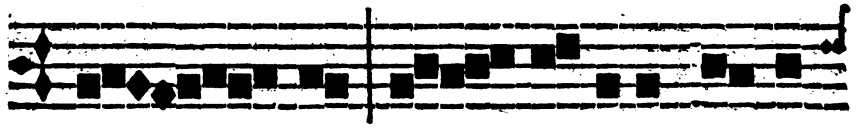


labunt cœ li ini quitatem



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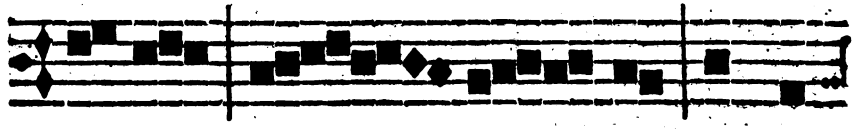

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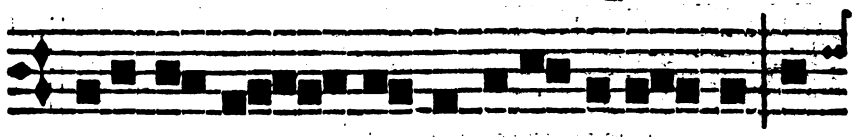

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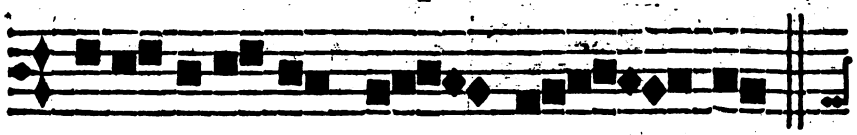

di e furo ris Do mi ni.

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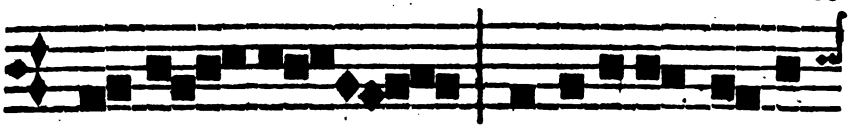
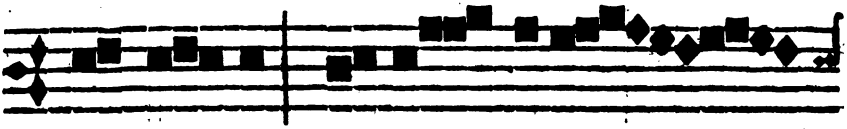


* Cum e i s, qui dixerunt Do mi-



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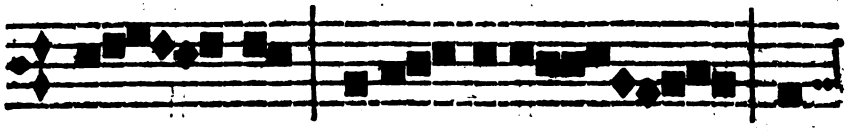

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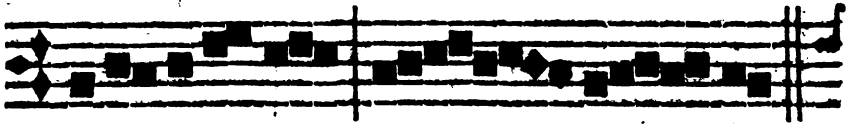
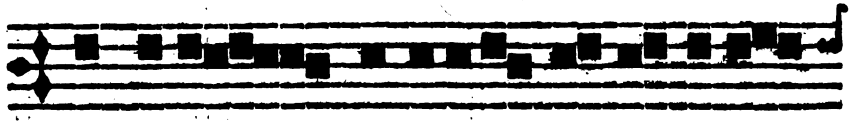


arum tu a rum no hu mus.



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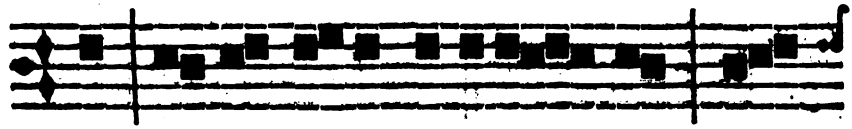
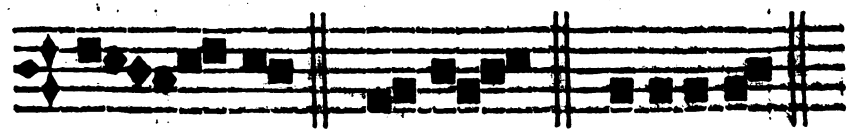


tur, et ad di em ulti o nis du-



ce tur. * Cum e ..... ℟. Revelabunt.

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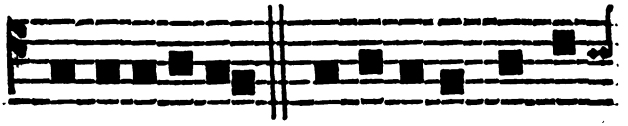
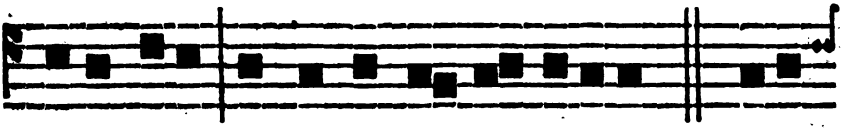
IN LAUDIBUS.

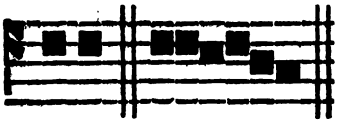
Aña. 1.



Justi ficeris Domine in sermo-



nibus tu is, et vincas cum ju dicaris. Ps. Mise-



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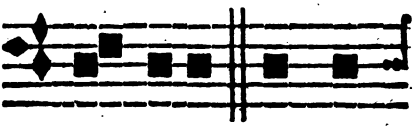
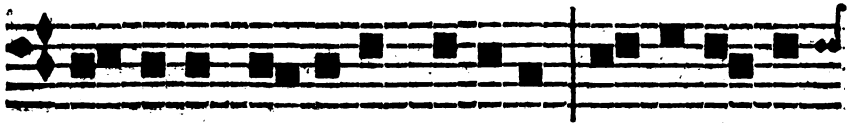
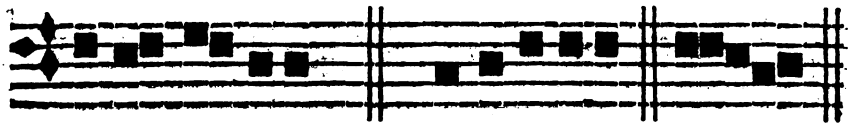


rère. 8. Tono. Do minus tanquam

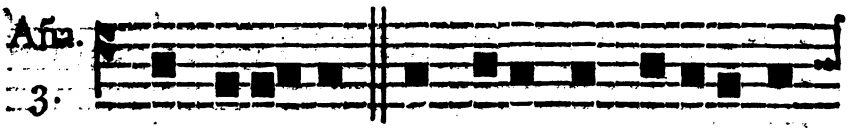


o vis ad victimam ductus est, et non a pe-



ru it os su um. Ps. Domine refug. 2. Tono.

Aña. 3.



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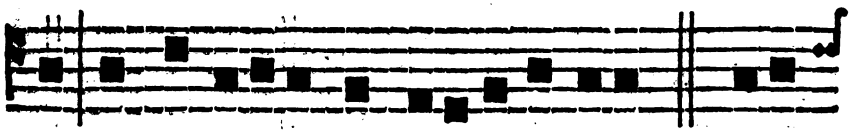

i contremu erunt omni a ossa mea. Ps. De us

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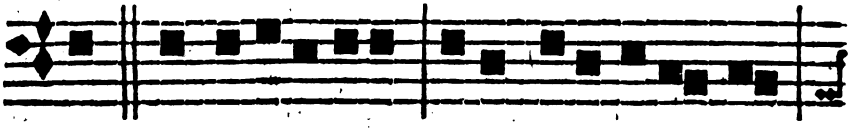
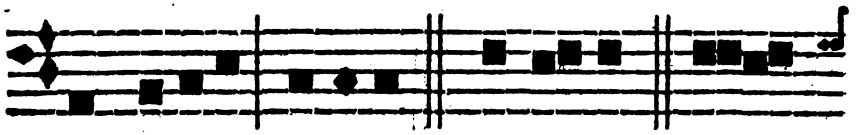
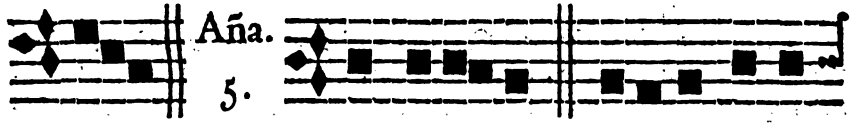
Deus me us. 8. Tono. Exortatus



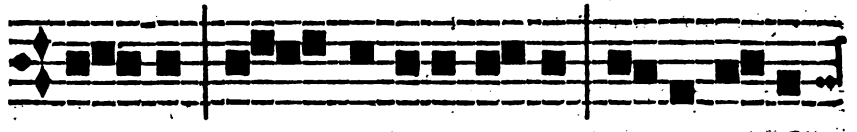
es invirtute tu a, et in refecti o ne



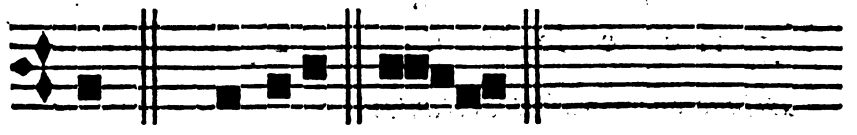
sancta tu a, Domine. Ps. Cantemus.. 4. Tono.



Oblatus est, qui a ipse vo-

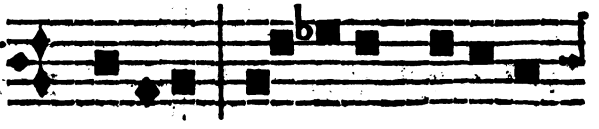


lu it: et peccata nostra ipse porta-



vit. Ps. Laudate 2. Tono.

Ad Benedictus. Antiphona.



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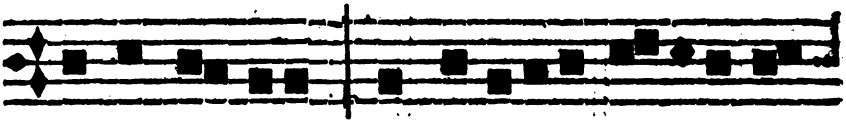
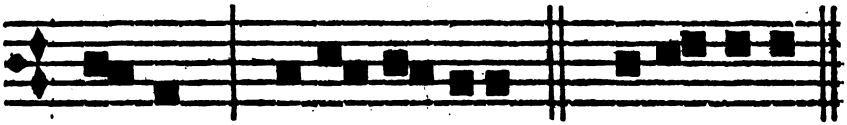
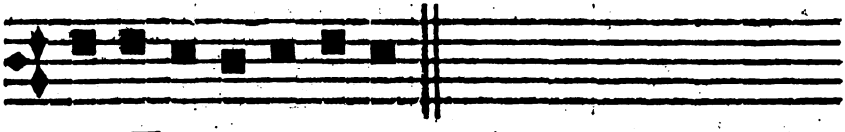


is signum dicens: quem osculatus fa ero ip-



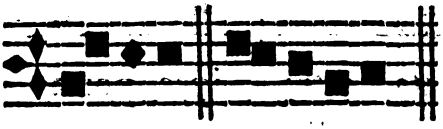
se est, tene te eum. Bene dictus.



1. Tono.

Intonata Antiphona, Cereus, qui usque tunc solus ardens remansit ante Altare, extinguatur, ita ut Benedictus, *et omnia, quae sequuntur, in tenebris cantentur. Quod etiam observetur duabus diebus sequentibus.*

Finita Antiphona post Benedictus, *duo Fratres stantes ante gradus Altaris cantent:*

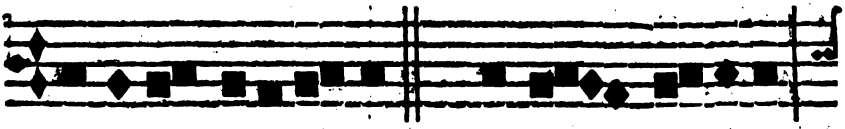


Et Choro idem respondente: iterum illi duo Fratres cantent:

Ky ri e e le i son. Kyrie eleison.

Deinde alii duo Fratres stantes

in medio Choro cantent. *Chorus respondet.*



Domine mise re re. Christus Dominus

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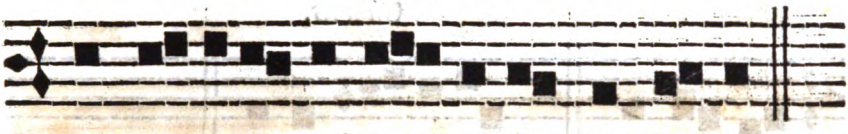
factus est o be di ens usque ad mortem.

Duo FF. ante gradus Altaris.

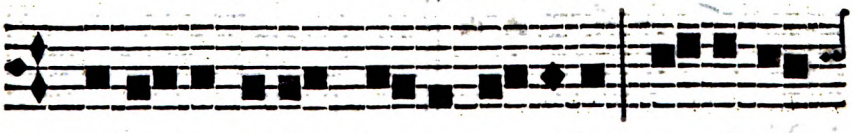


℣. Qui pas surus adve nisti propter nos.

Chorus.

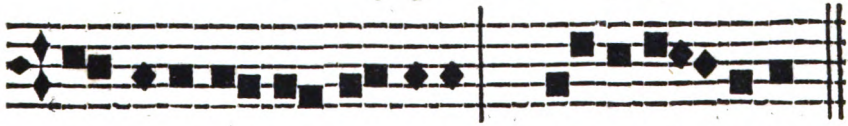
Chris te e lei son.

Duo FF. ante gradus Altaris.



℣. Qui expansis in Cruce ma nibus traxisti

Chorus.



omni a ad te se cula. Chris te e leison.

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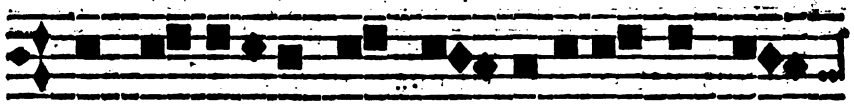
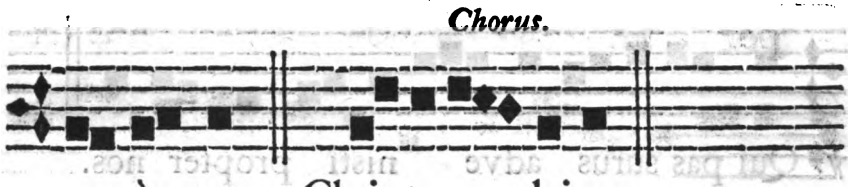
Duo FF. ante gradus Alteris.



℣. Qui propheticè prompsis ti: ero mors tu

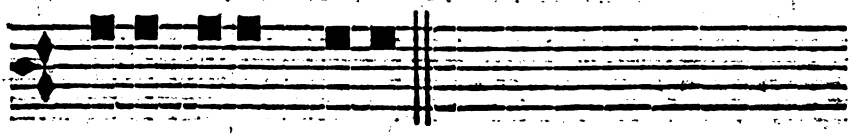
Chorus.



a ò mors. Chris te e lei son.

Deinde duo Fratres in medio Chori cantent, Domine miserere. *Et Chorus respondeat*: Christus Dominus. *Item Fratres ante gradus cantent*: Kyrie eleison. *Et Chorus respondeat*: Kyrie elesion. *Et Fratres ante gradus*: Kyrie elesion. *Deinde duo Fratres in medio Chori cantent*: Domine miserere. *Et Chorus respondeat*: Christus Dominus.

Deinde duo Fratres ante gradus alta voce cantent.



℣. Mortem autem Crucis.

Reliqua, in oficio; pág. 21.

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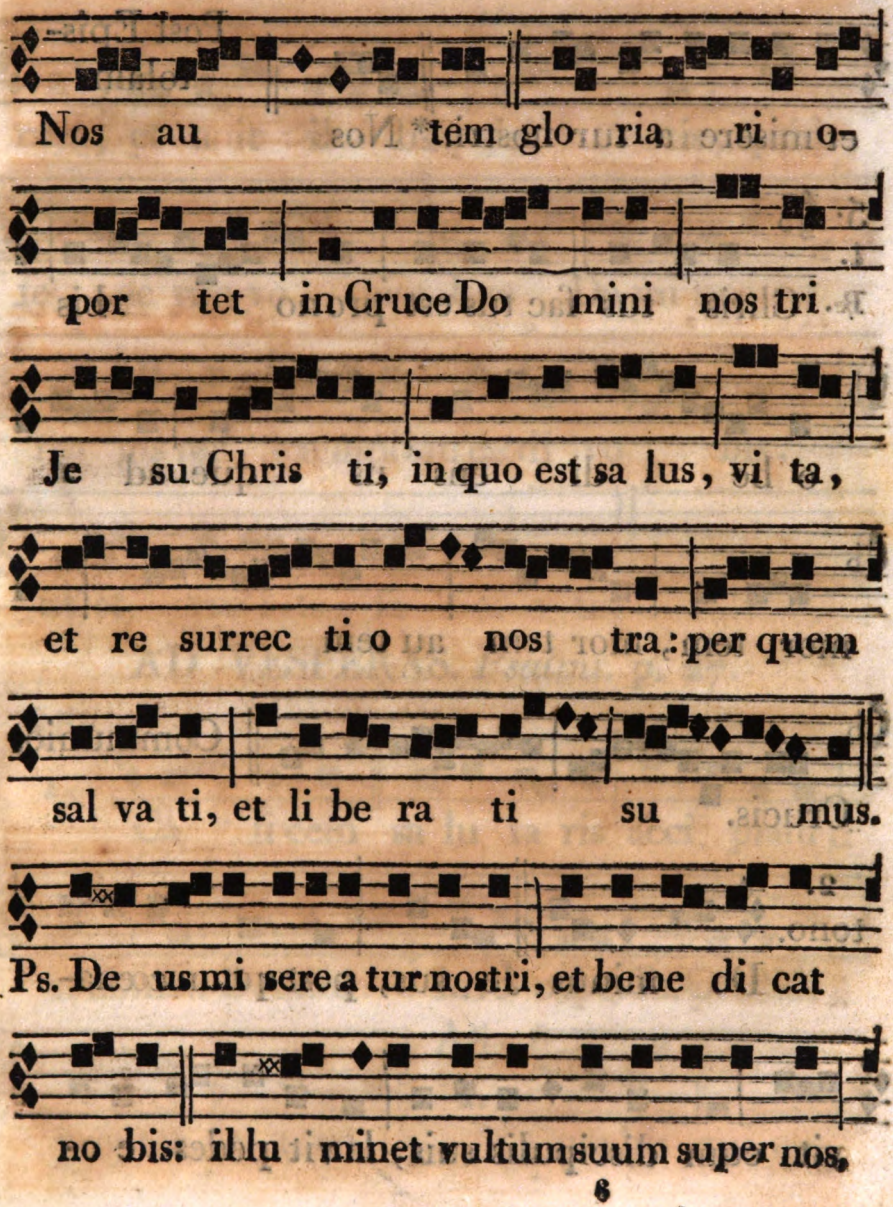

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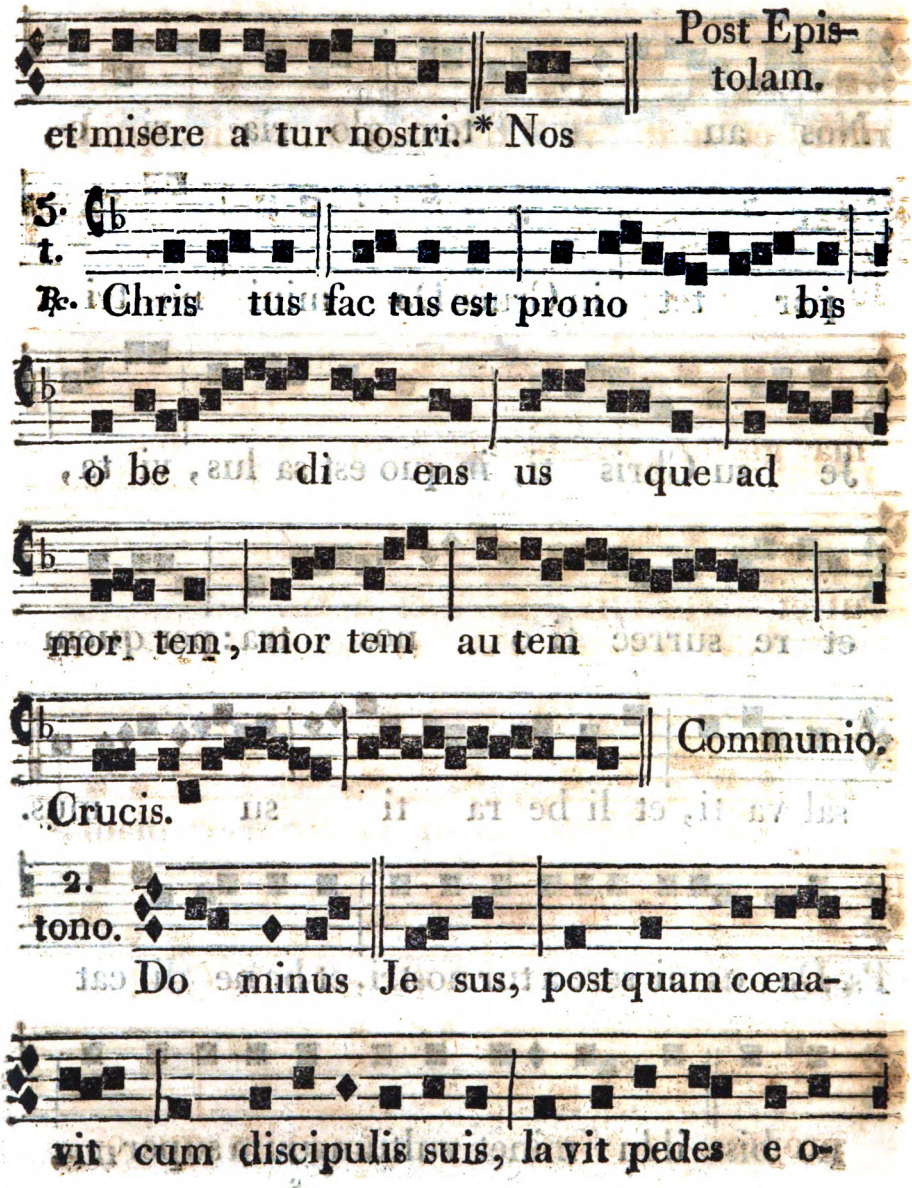

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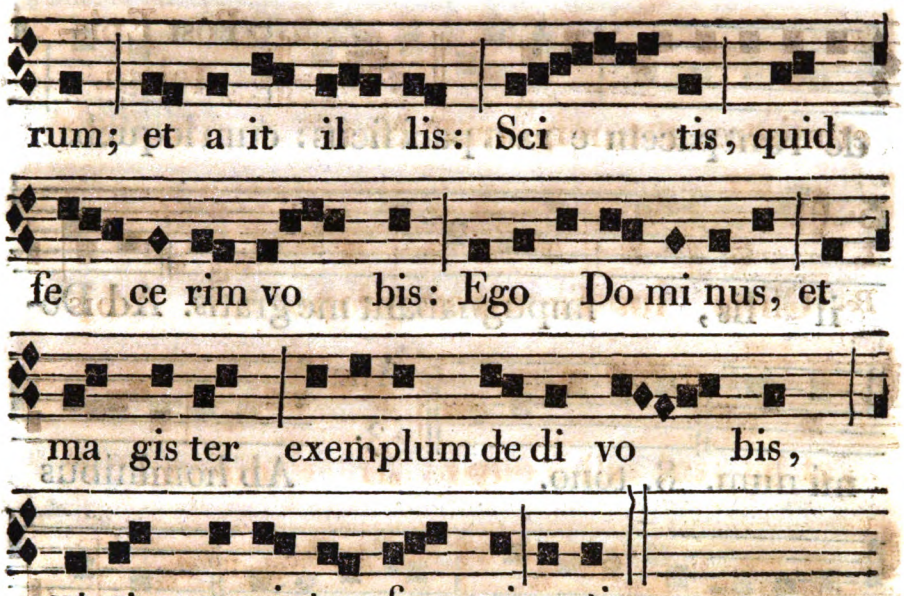
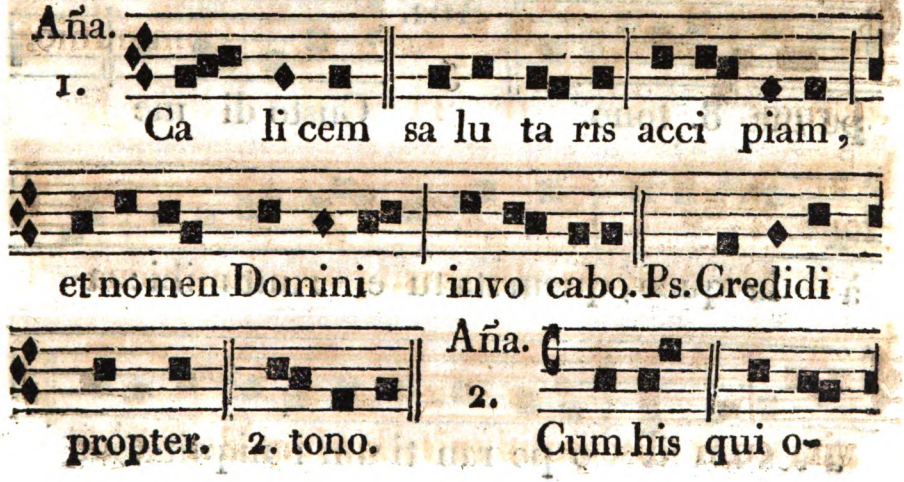


AD VESPERAS. *Psalmi.* p. 27.



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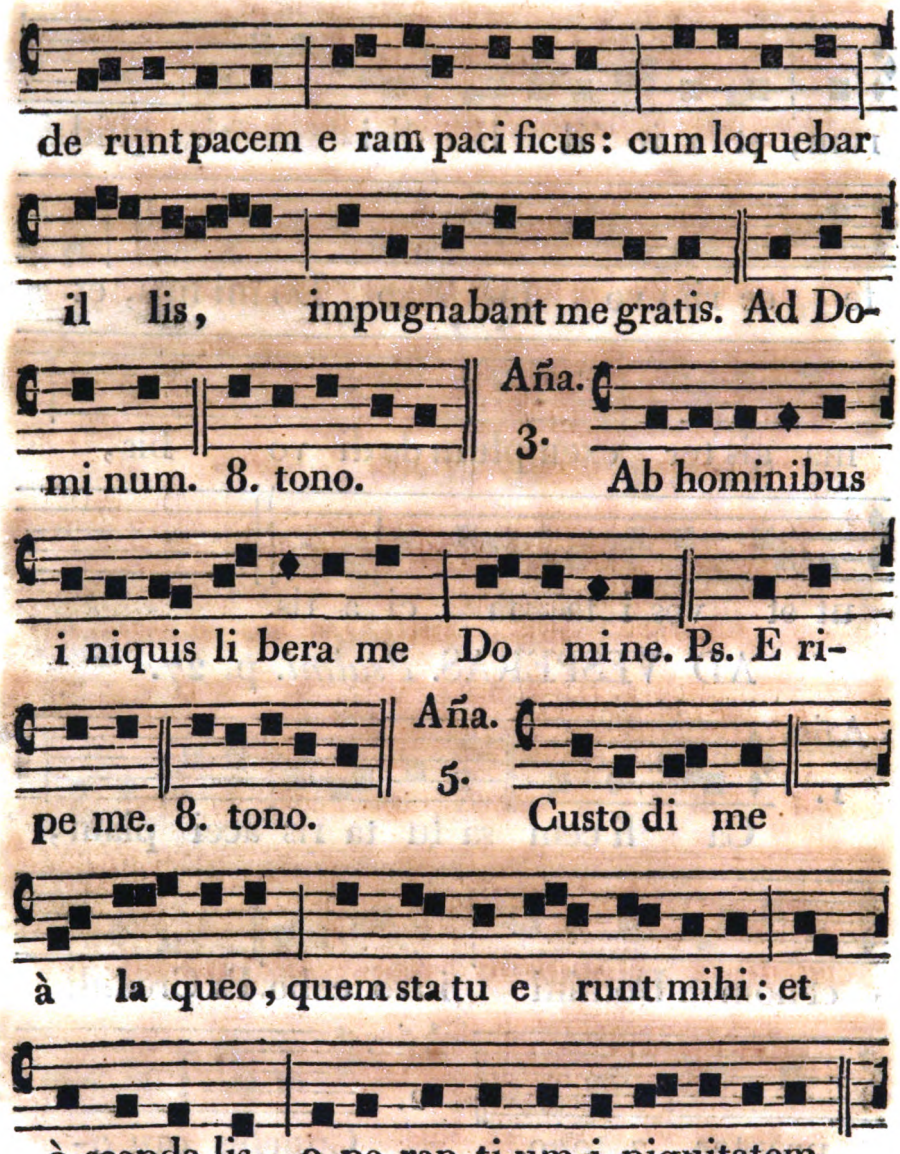

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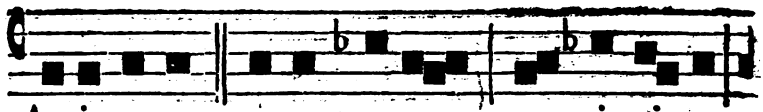
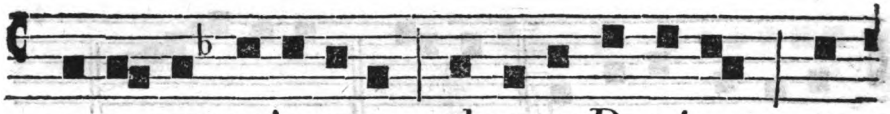
AD MATUTINUM.

In 1. Nocturno.

Aña. 1.

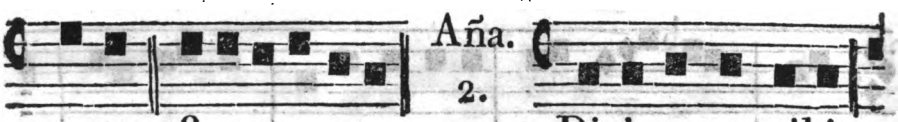


Asti te runt reges terræ, et principes



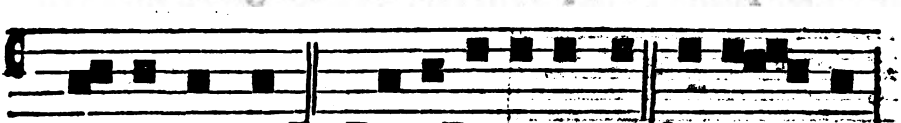
conve nerunt in unum adversus Dominum, et

adversus Christum ejus. Ps. Quare fremuerunt



gentes. 8. tono. Aña. 2. Divi serunt sibi

vestimenta mea: et super vestem meam mi-



serunt sortem. Ps. Deus Deus meus. 8. tono.

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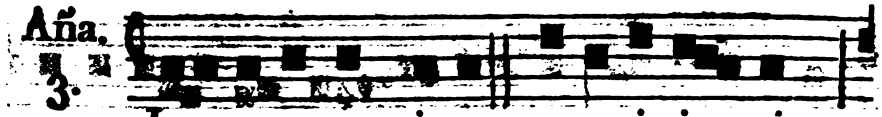
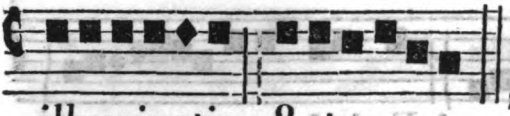
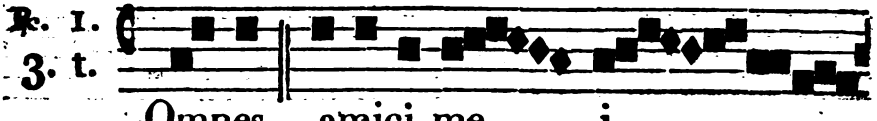
Aña. 3.

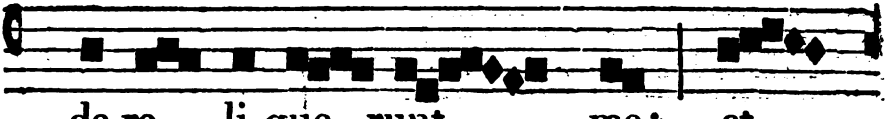




℣. Diviserunt sibi vestimenta mea. ℟. Et super vestem meam miserunt sortem.

℟. 1. 3. t.





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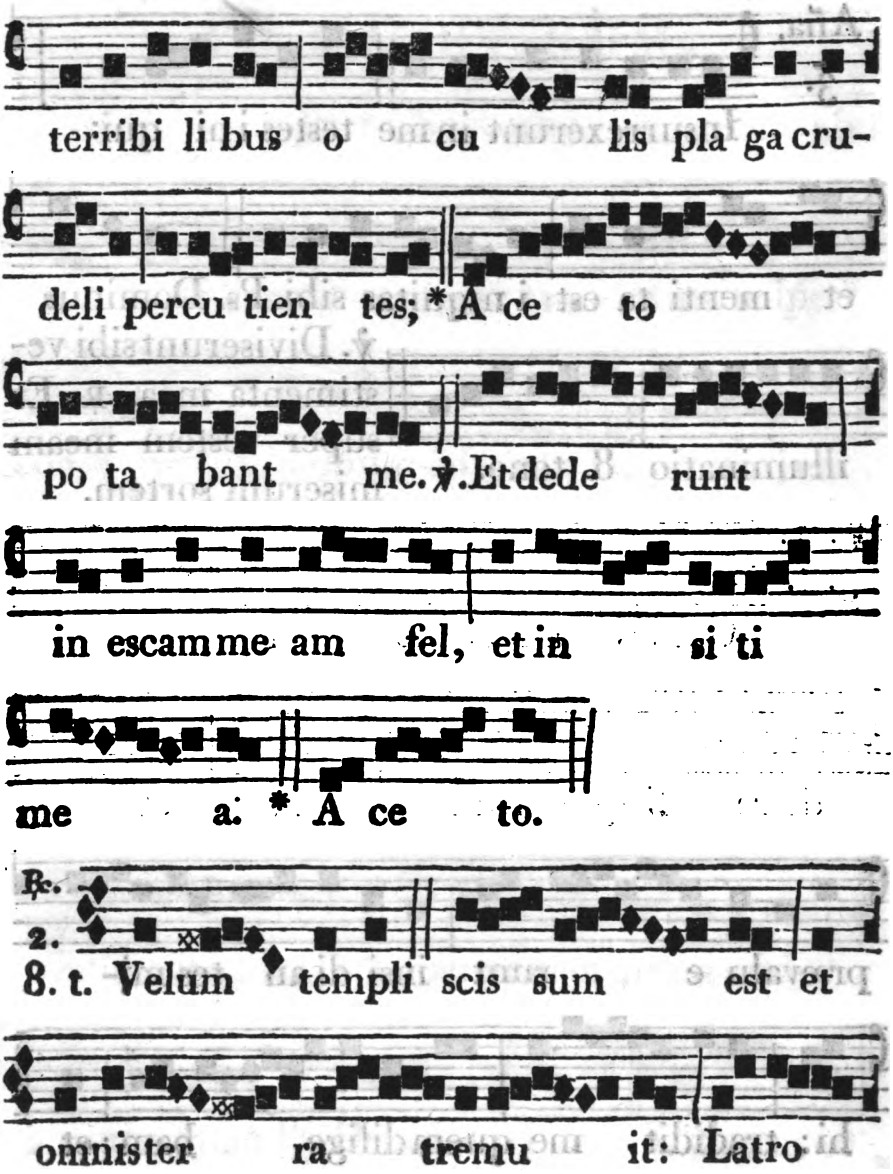

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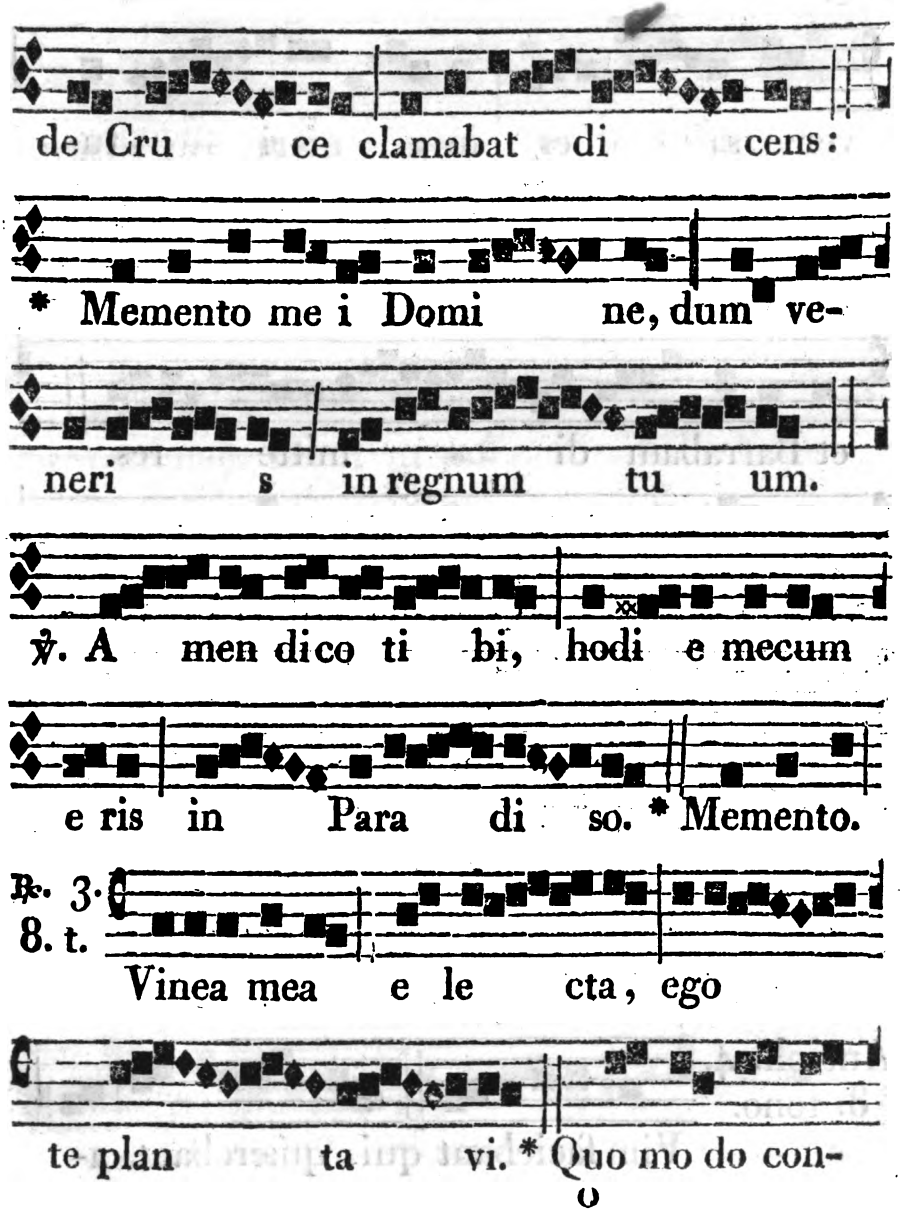

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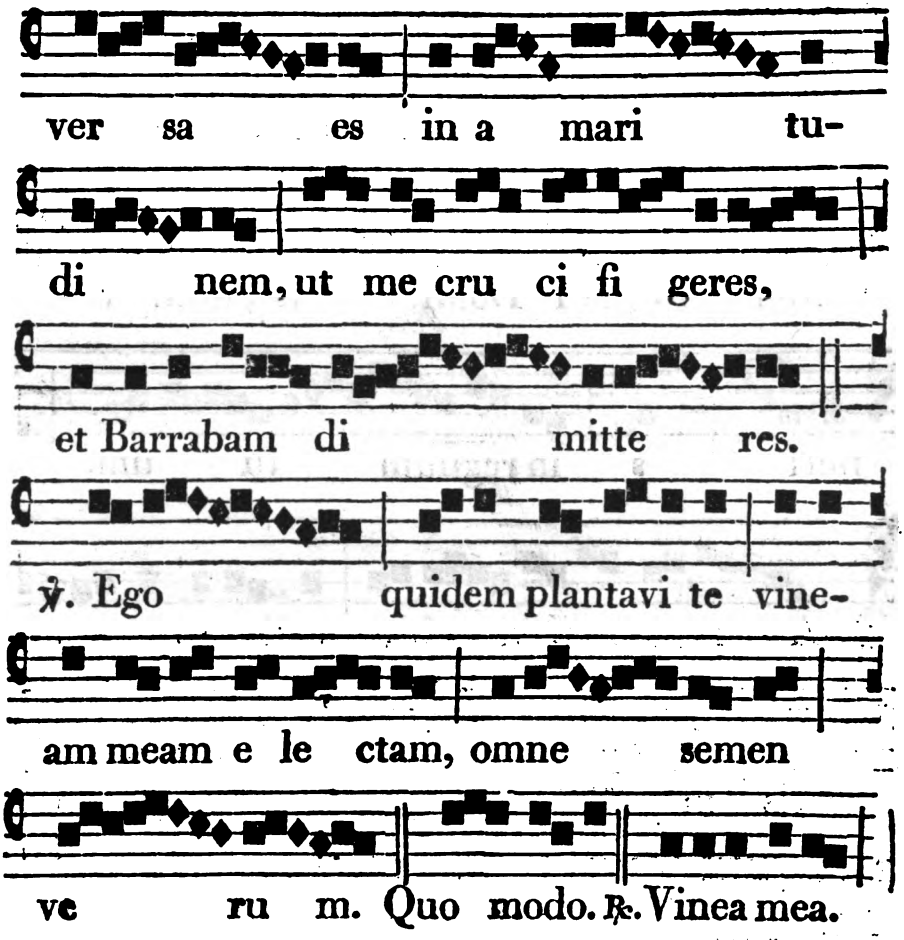

IN II. NOCTURNO.

Antiph. 4. 8. tono.

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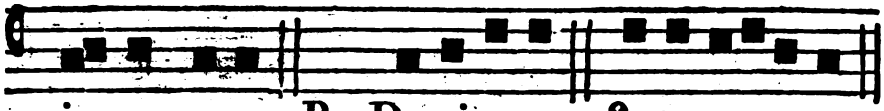
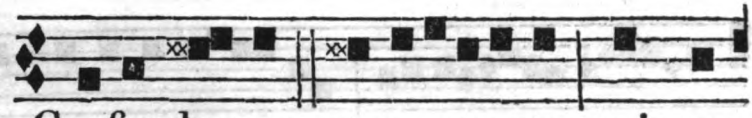
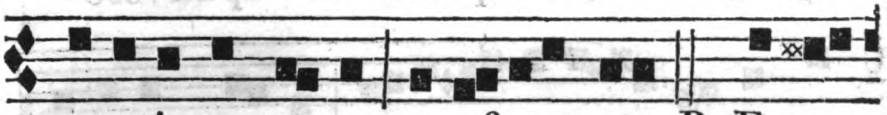


nimam meam. Ps. Domine ne. 8. tono.

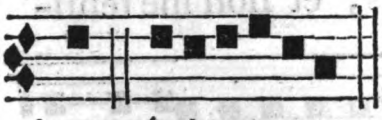
Aña. 5.



Confundantur, et revereantur qui quæ-

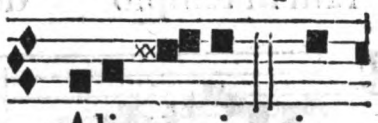


-runt animam meam ut auferant eam. Ps. Expec-

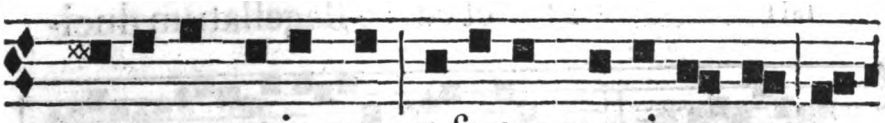


tans. 4. tono.

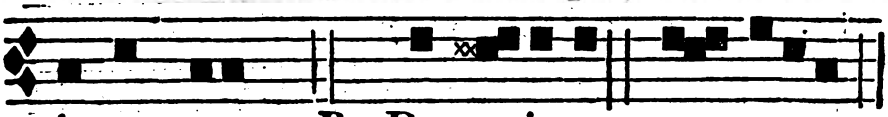
Aña. 6.



Alie ni in-



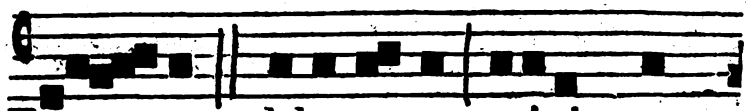
surrexerunt in me, et fortes quæsi e runt a-



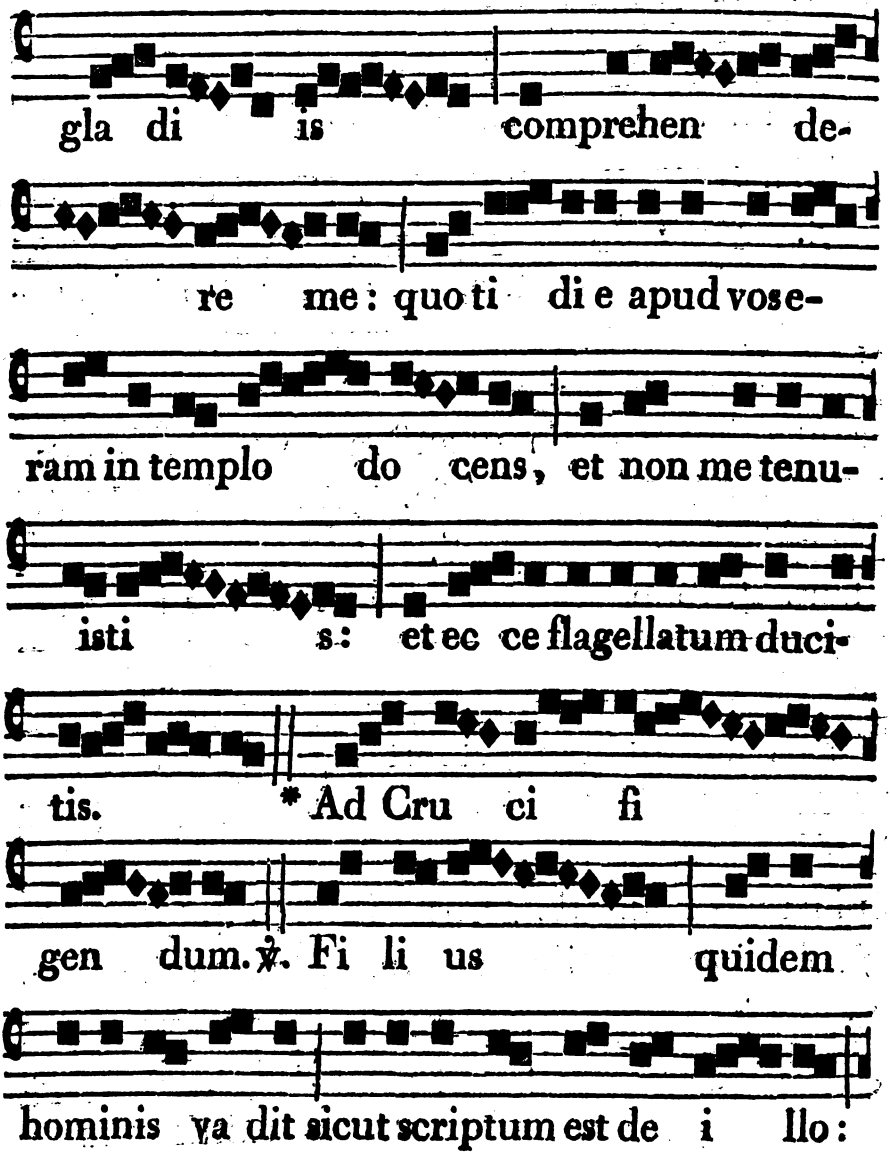
nimam meam. Ps. Deus in nom. 4. tono.

℣. Ab insurgentibus in me. ℟. Libera me Dñe.

℟. 4. 8. ton.



Tamquam ad latronem existis cum



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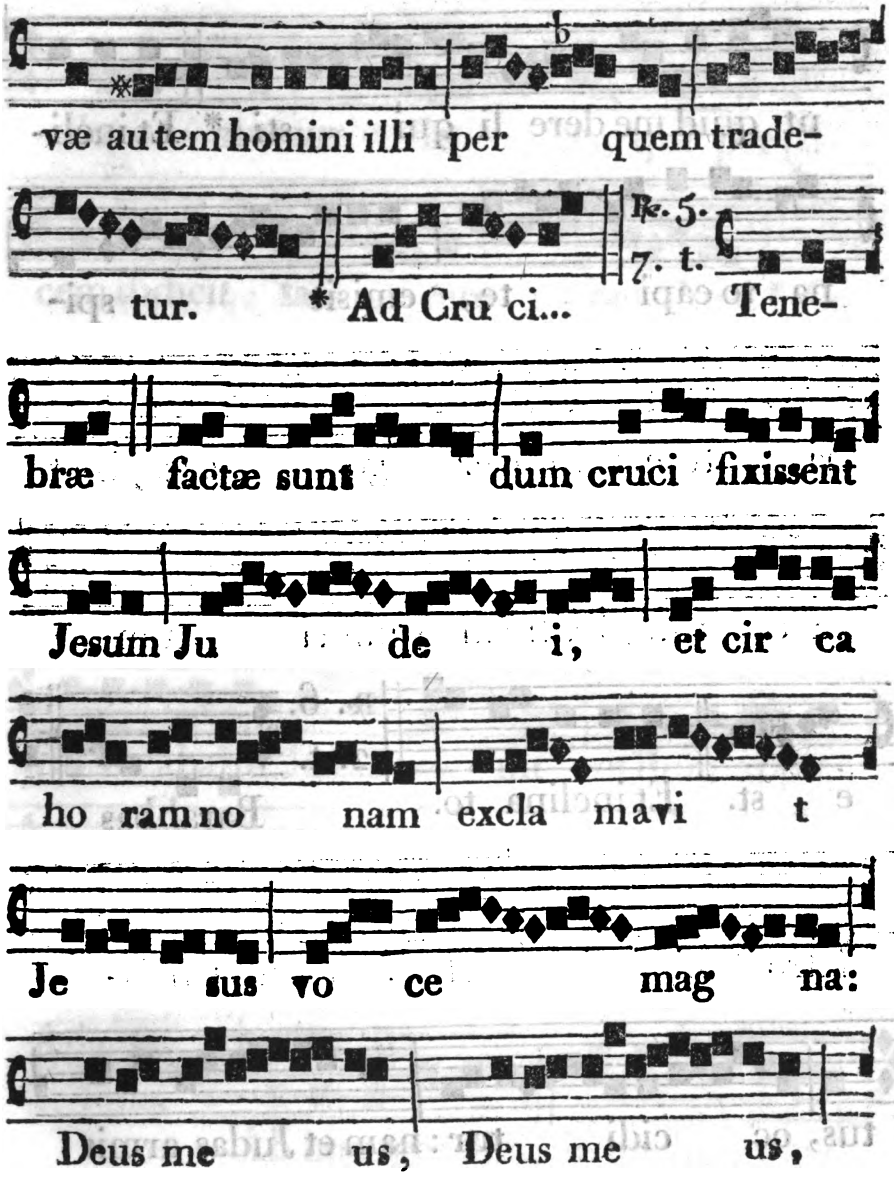

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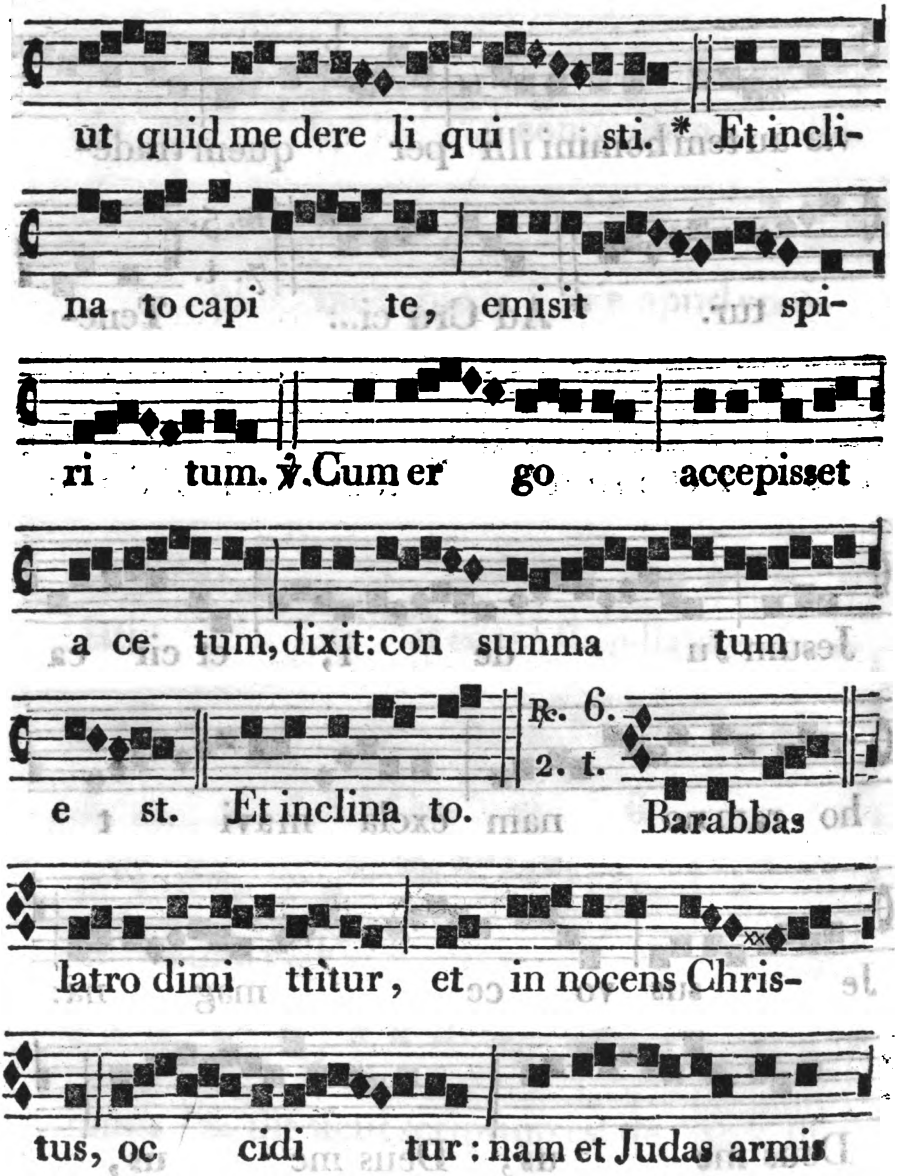

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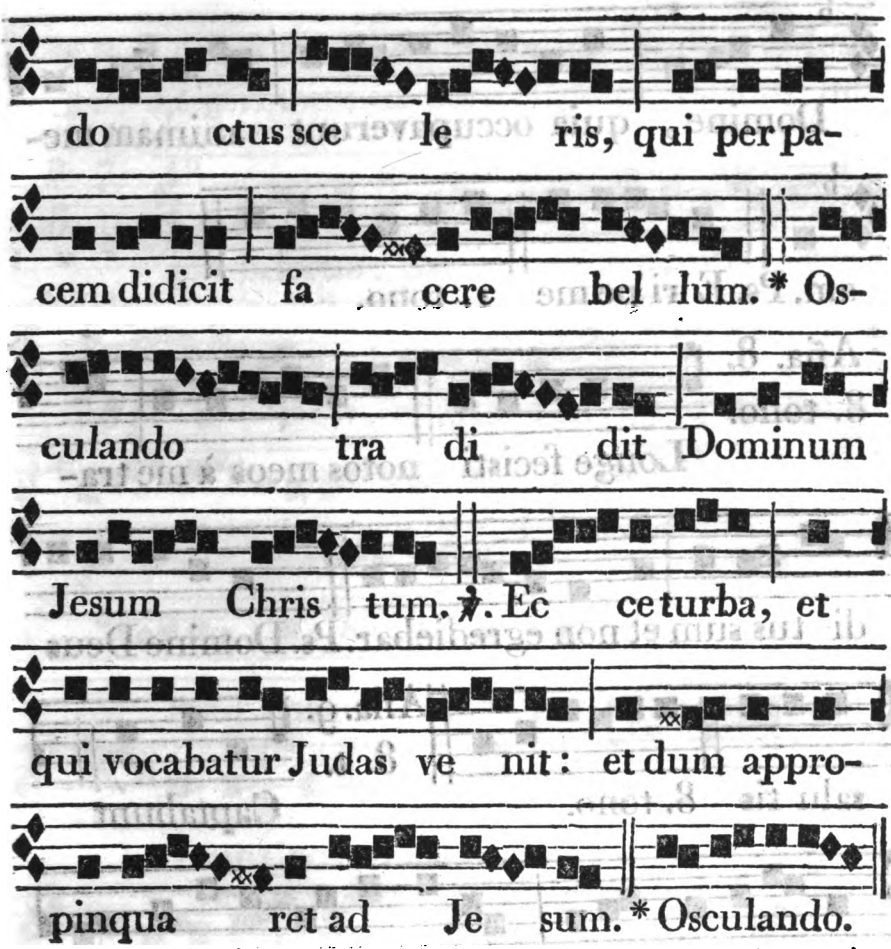
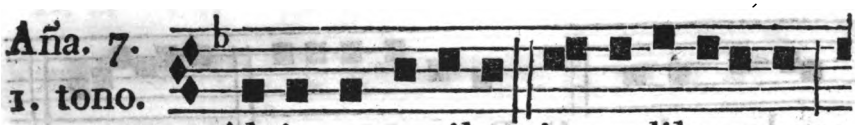


IN III. NOCTURNO.



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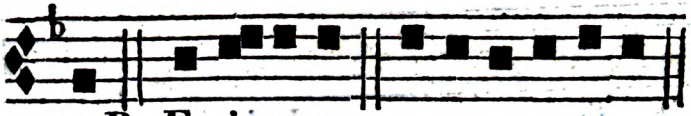
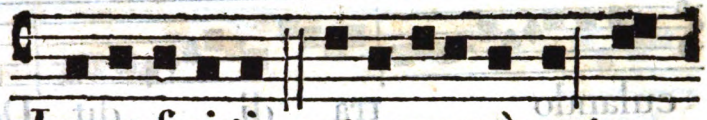
Domine, quia occupaverunt animam me-



am. Ps. Eripe me 1. tono.

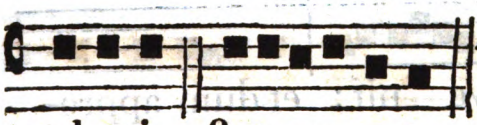
Aña. 8.



8. tono.

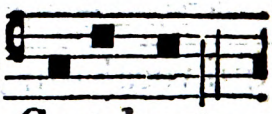
Longe fecisti notos meos à me tra-

di tus sum et non egrediebar. Ps. Domine Deus

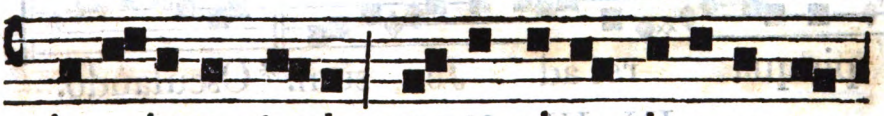


Aña. 9.

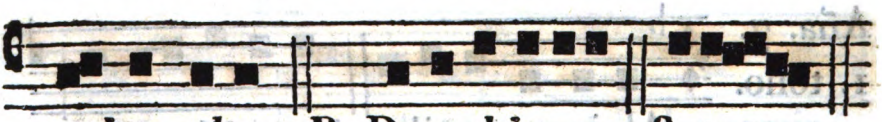
8. t.



salu tis 8. tono. Captabunt



in animam justi, et sanguinem innocentem



condemnabunt. Ps. Deus ultionum. 8. tono.

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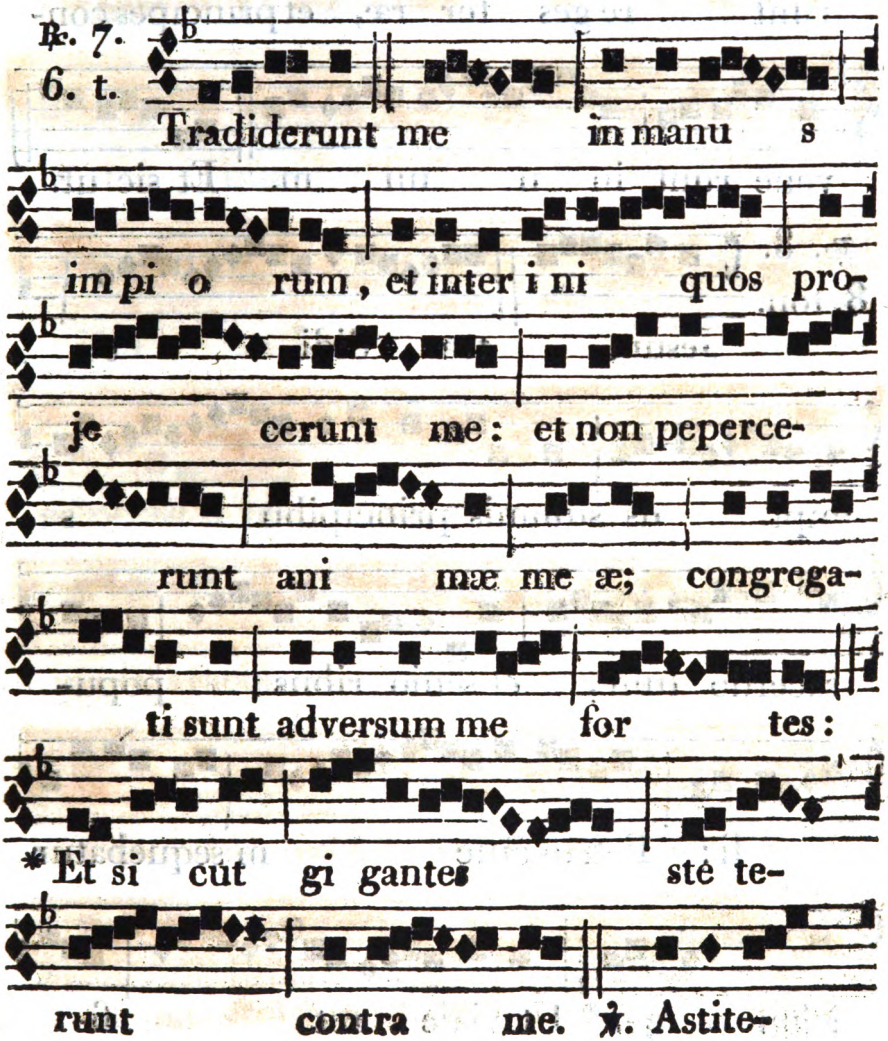
℣. Locuti sunt adversum me lingua dolosa.
℟. Et sermonibus odii circumdederunt me.

℟. 7.
6. t.



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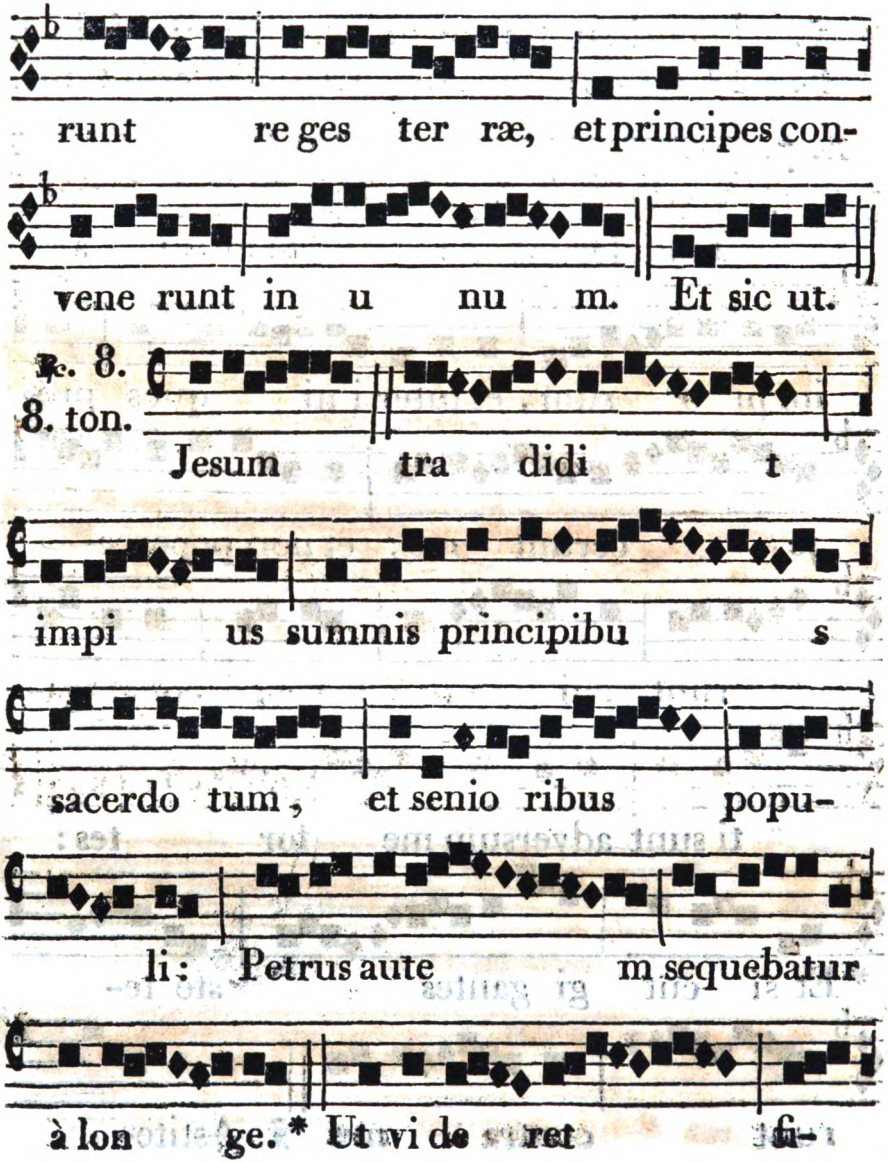

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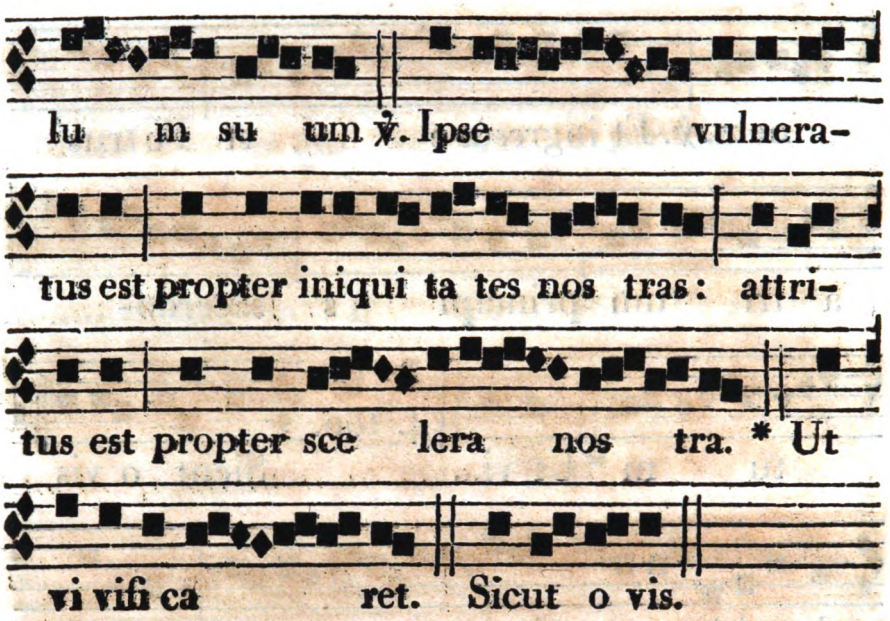
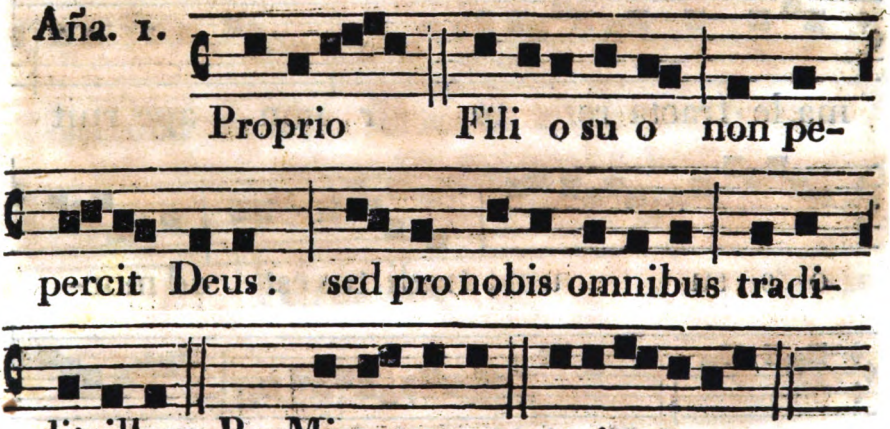


IN LAUDIBUS.



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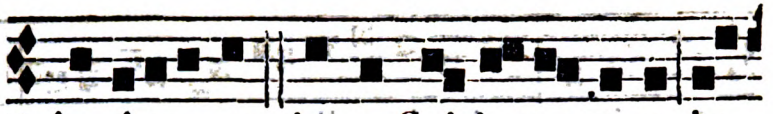
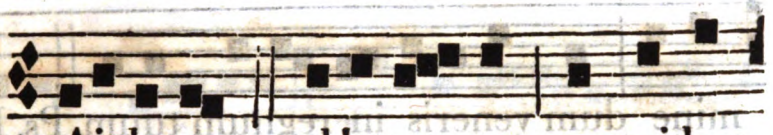
Aña. 2.



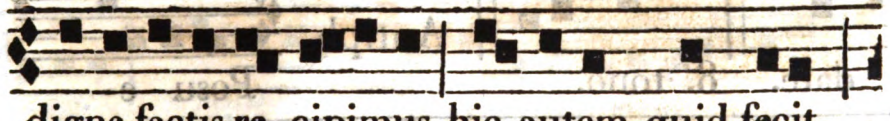
Anxiatus est in me Spiri tus meus in

me turbatum est cor meum. Ps. Dñe. 4. tono.

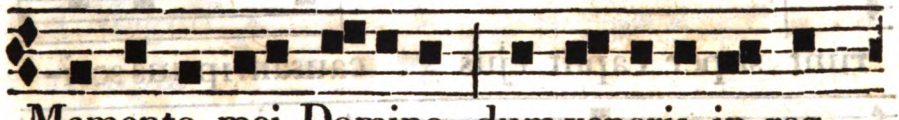
Aña. 3.



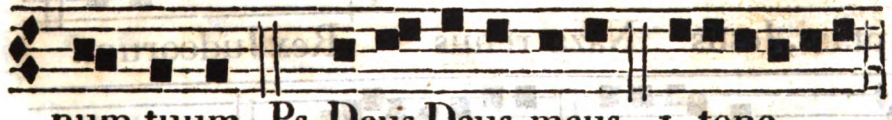
Ait latro ad latro nem nos quidem



digna factis re cipimus hic autem quid fecit.

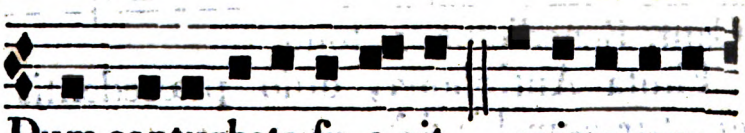


Memento mei Domine, dum veneris in reg-



num tuum. Ps. Deus Deus meus 1. tono.

Aña. 4.



Dum conturbata fu e rit anima mea

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Cant. Benedictus 1. tono.

Finita Antiphona, ordo præcedentis noctis servetur cum his ℣℣.

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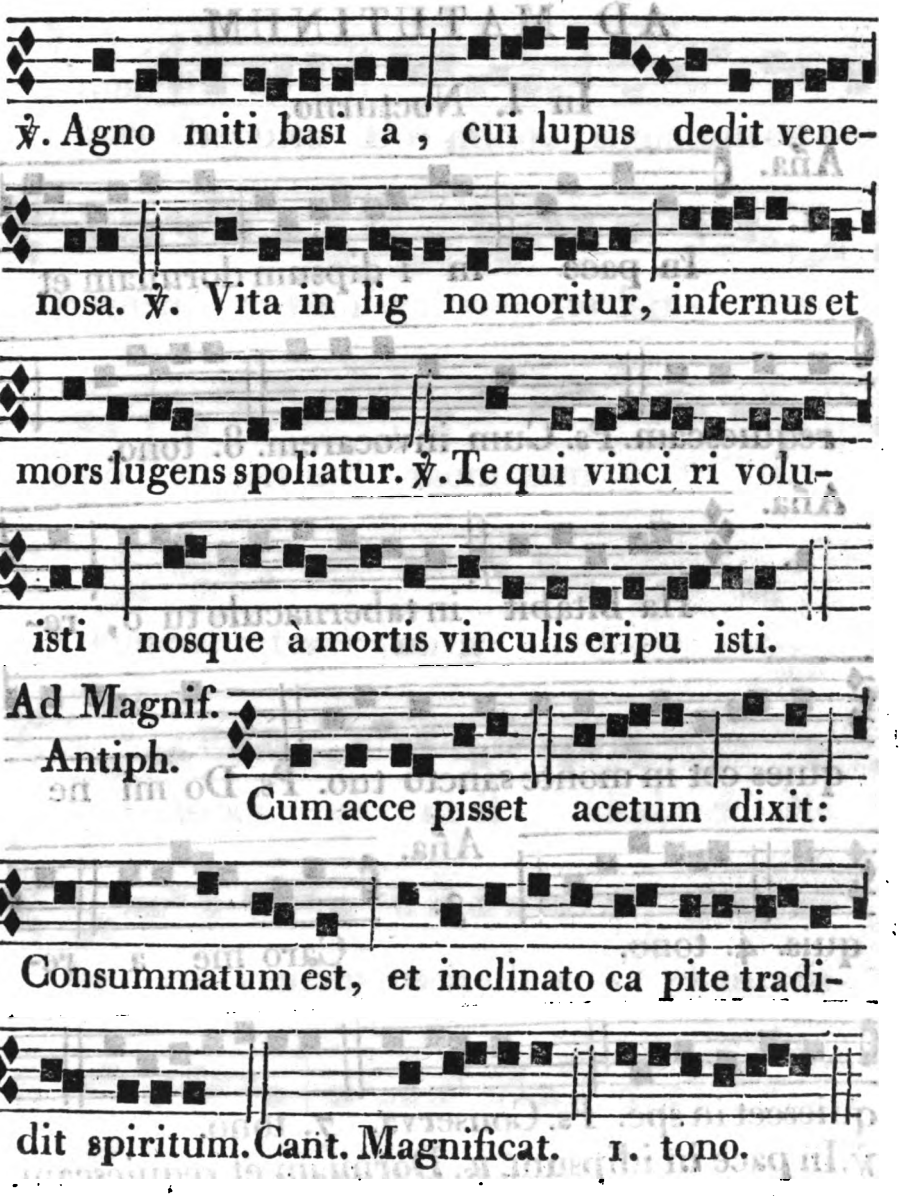

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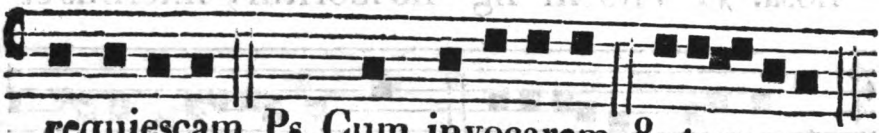
AD MATUTINUM.

In I. Nocturno.

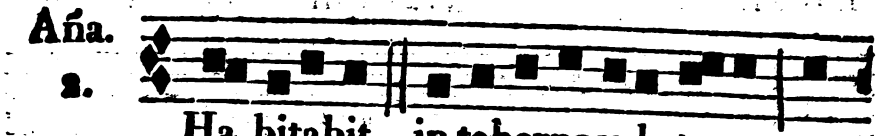
Aña. 1.

In pace in i dipsum dormiam et

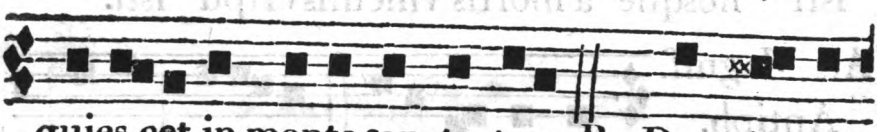


requiescam. Ps. Cum invocarem. 8. tono.

Aña. 2.



Ha bitabit in tabernaculo tu o, re-

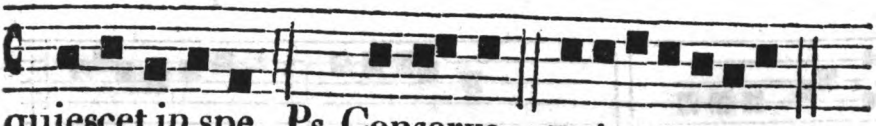


quies cet in monte sancto tuo. Ps. Do mi ne

quis. 4. tono.

Aña. 3.

Caro me a re-



quiescet in spe. Ps. Conserva. 7. tono.

℣. In pace in idipsum. ℟. Dormiam et requiescam.

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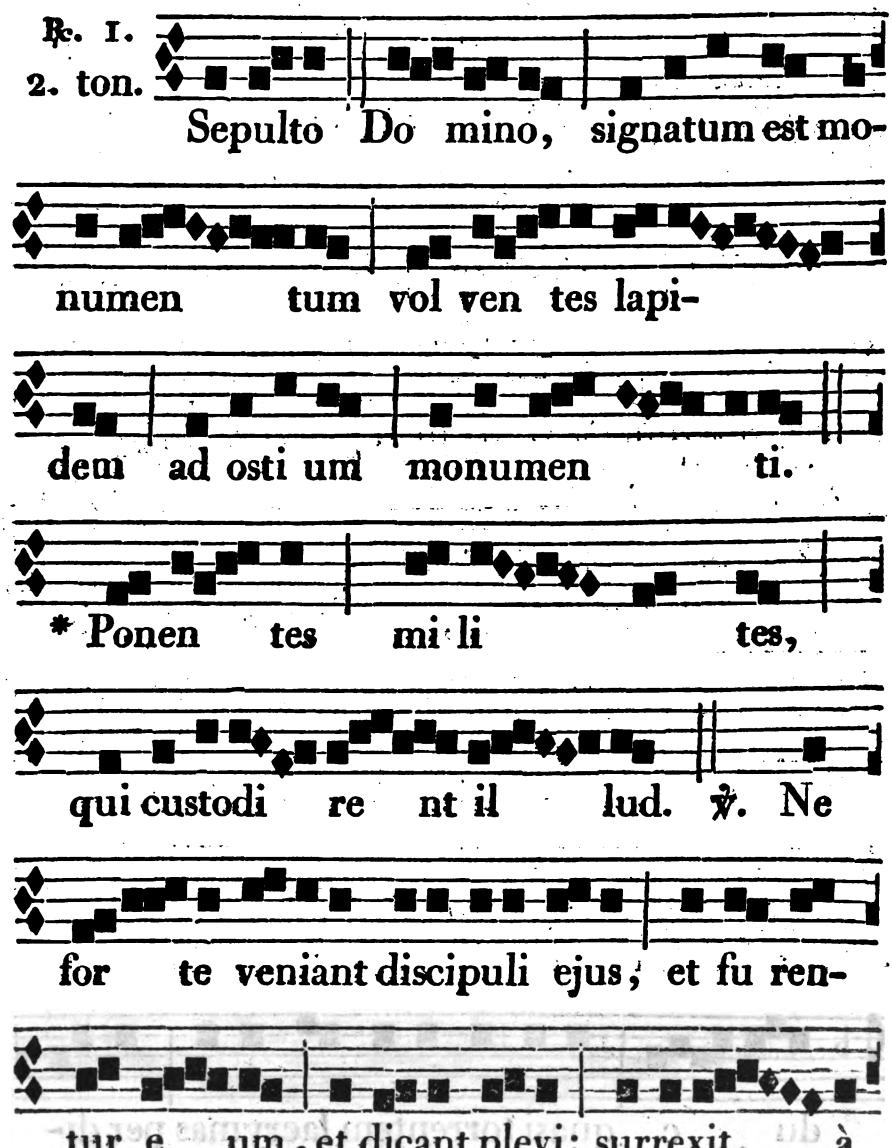
℟. 1.
2. ton.



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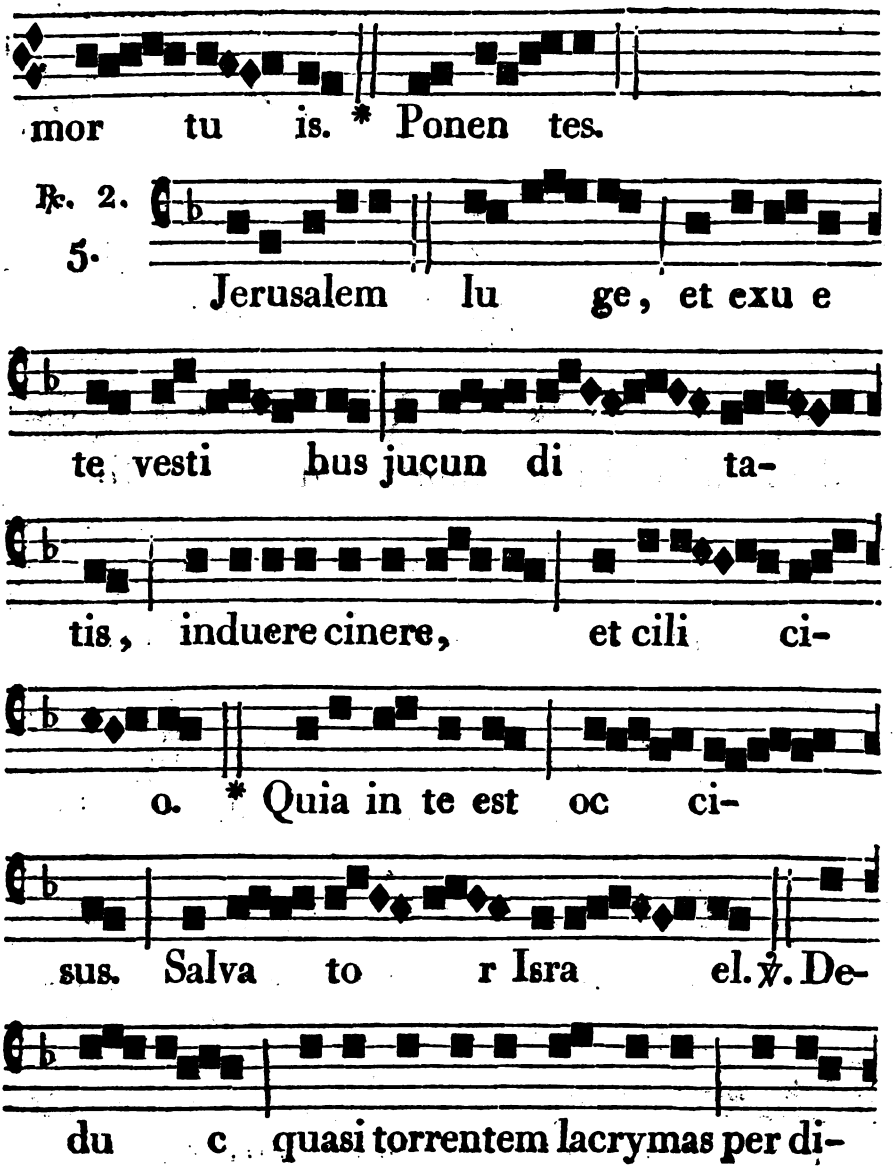

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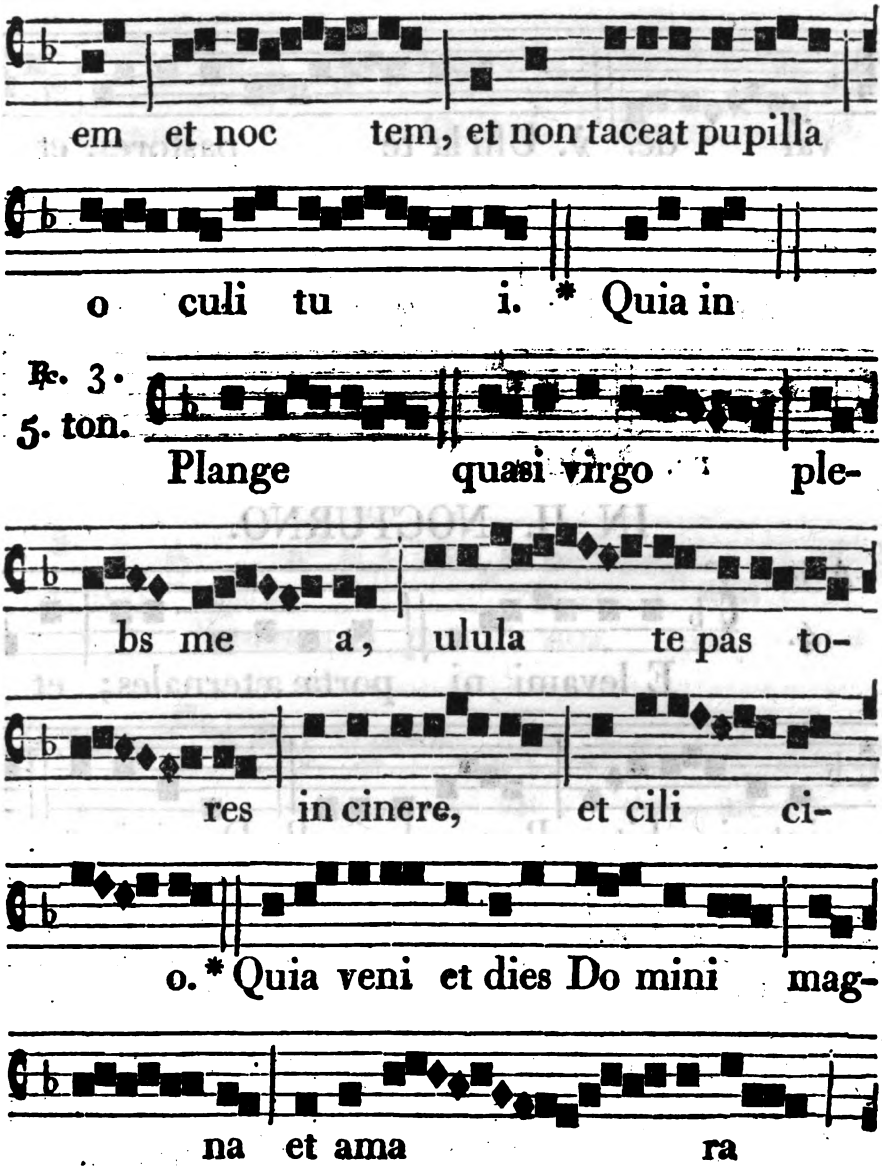

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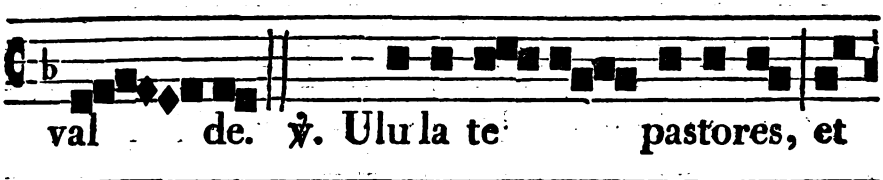
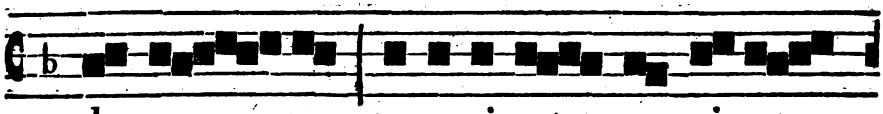
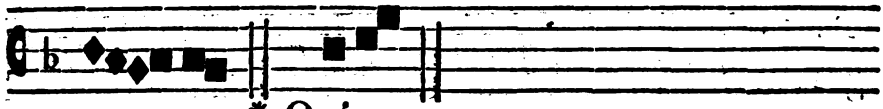
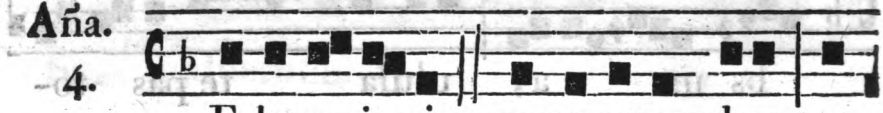
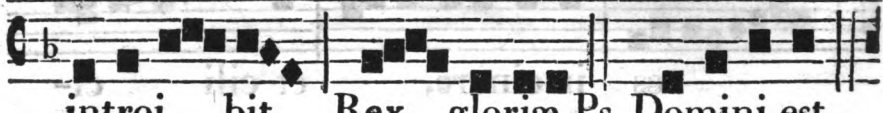


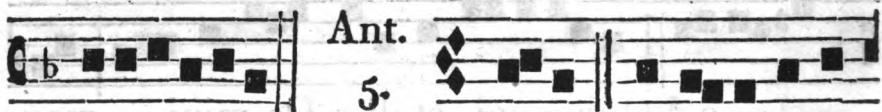


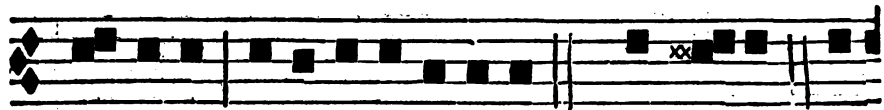


IN II. NOCTURNO.









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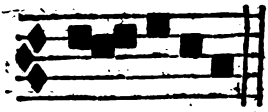
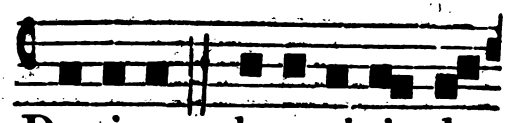
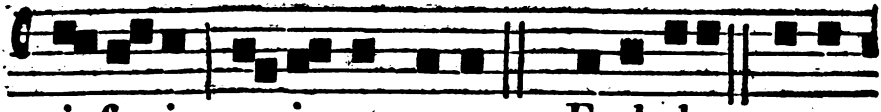


4. tono.

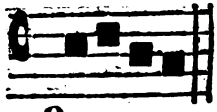
Aña. 6.



Domine abstraxisti ab



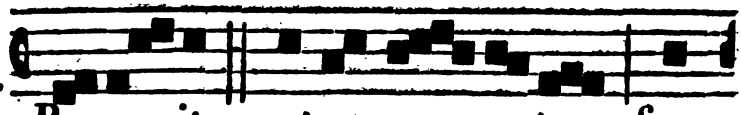
infe ris a nimam meam. Exaltabo...



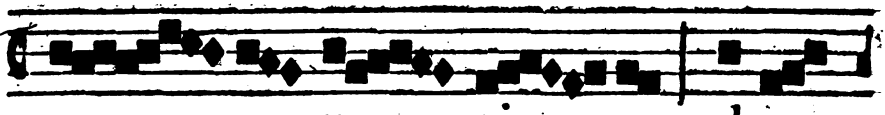
℣. Tu autem Domine miserere mei.
℟. Et resuscita me, et retribuam eis.

8. tono.

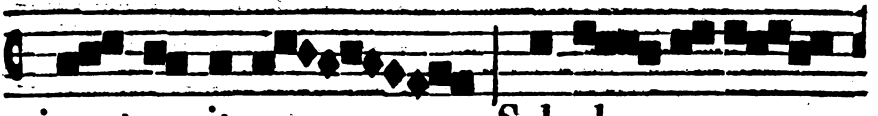
℟. 4. 7. ton.



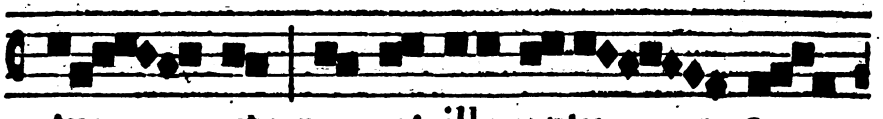
Resces sit pastor nos ter fons



a quæ vi væ, ad cu-



jus transitu m Sol obs cura-



tus est: nam et ille captu s e-

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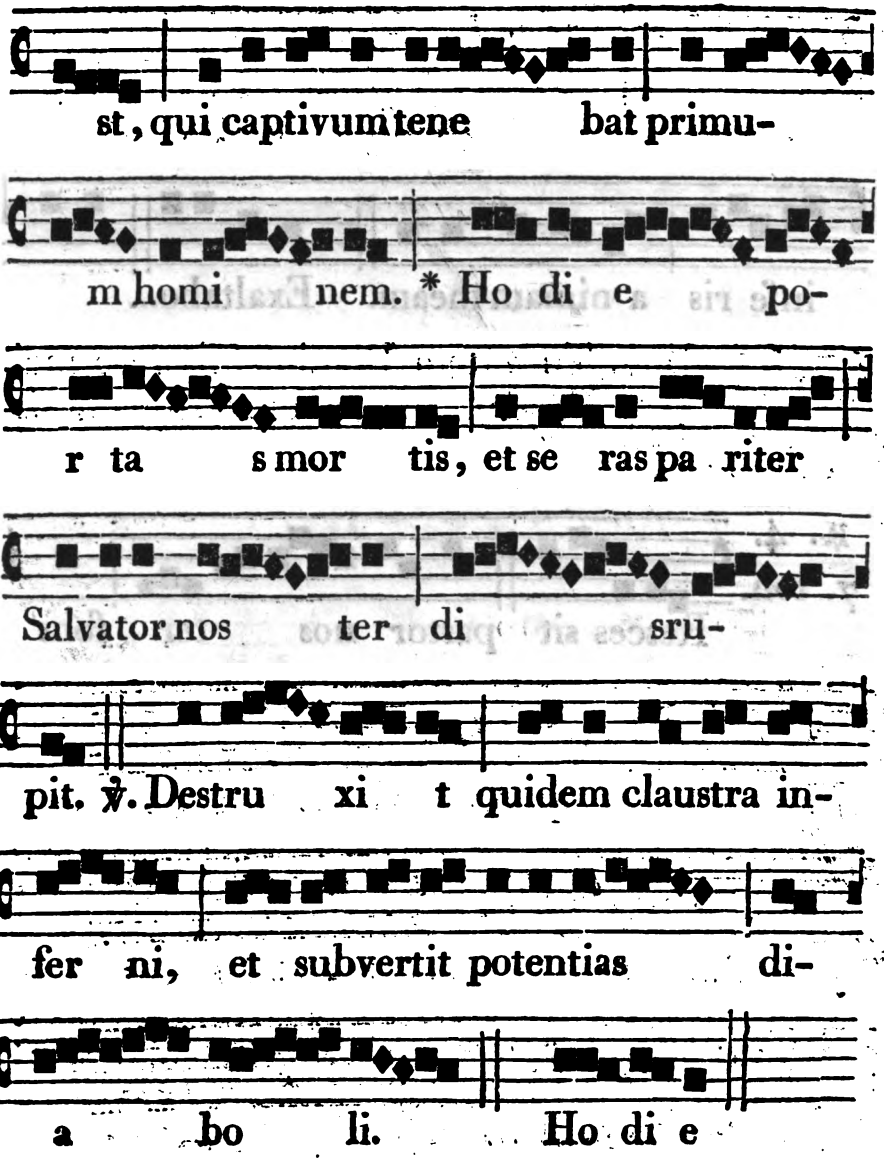

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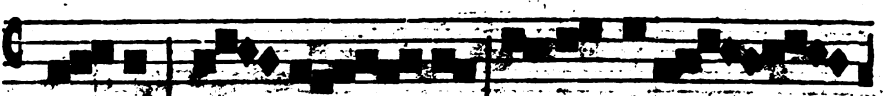
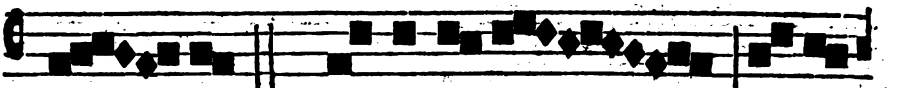
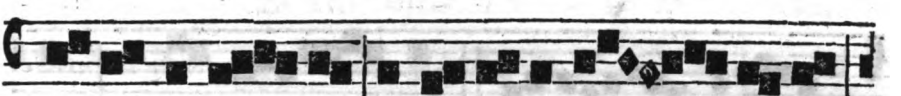
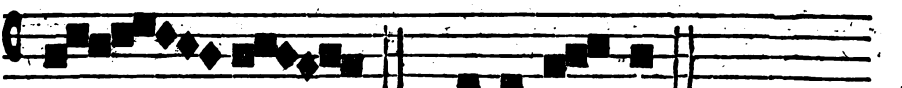
℟. 5.
8. ton.









℟. 6.
5. ton.

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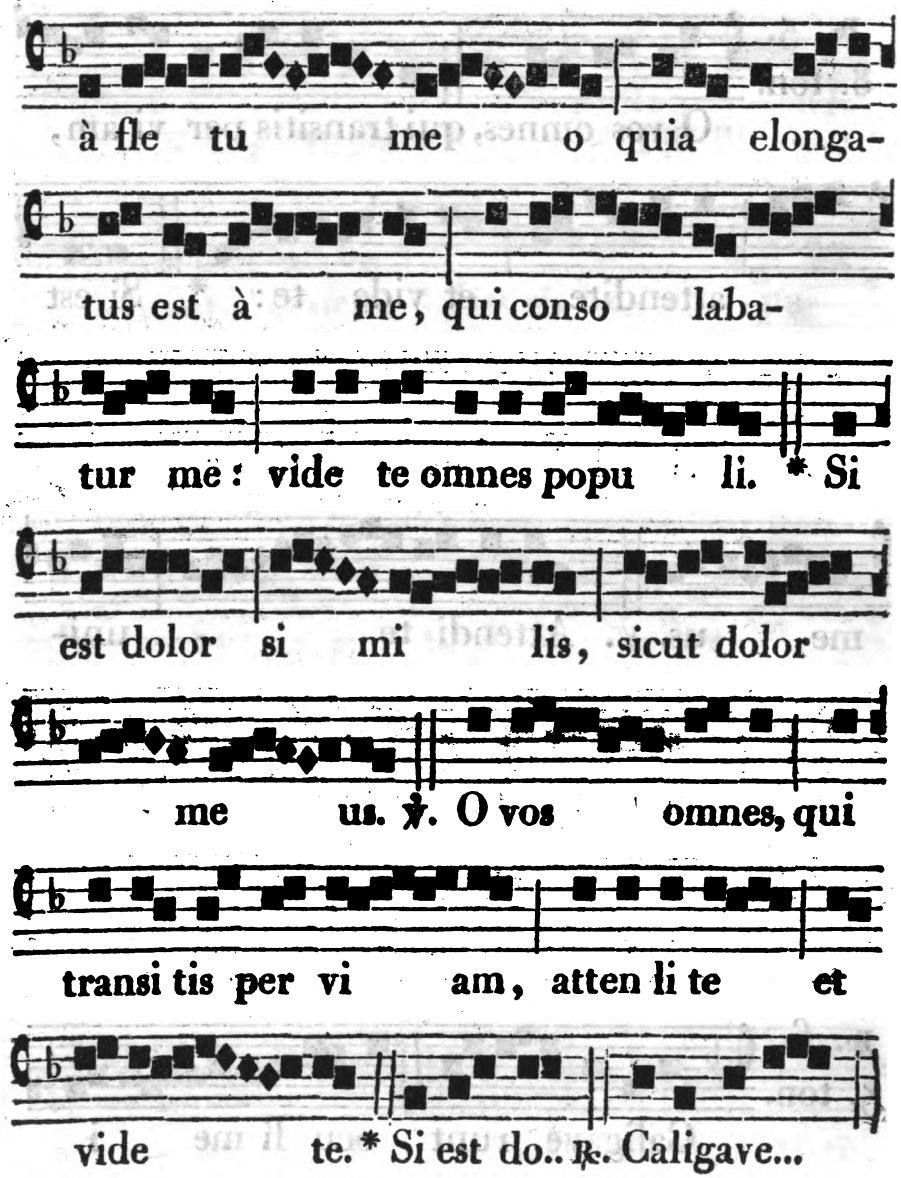

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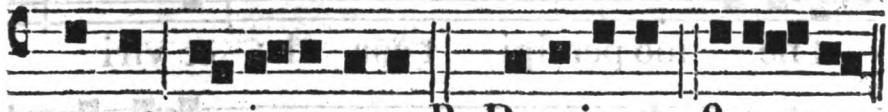
IN III. NOCTURNO.

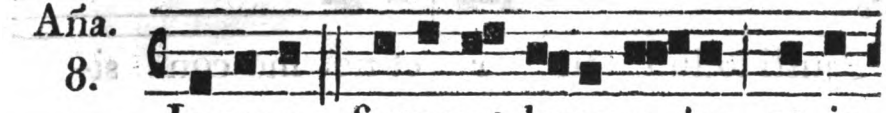
Aña. 7.

Deus ad juvat me, et Dominus susce-

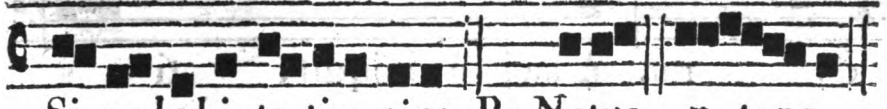


ptor est a nimæ meæ. Ps. Deus in no.. 8. tono.

Aña. 8.

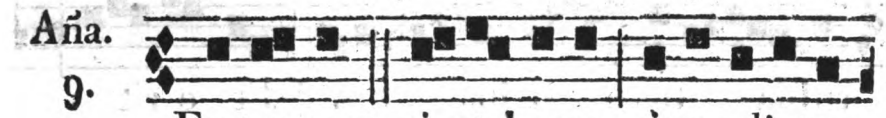


In pace factus est locus e jus, et in

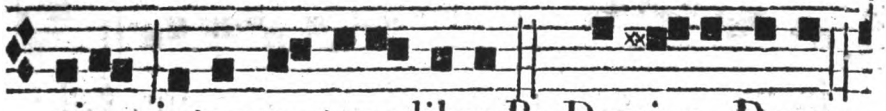


Si on habi ta tio ejus. Ps. Notus... 7. tono.

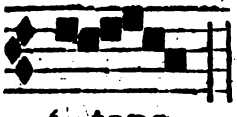
Aña. 9.



Factus sum sicut homo sine adjuto-



rio, inter mortuos liber. Ps. Domine Deus..



℣. In pace factus est locus ejus.
℟. Et in Sion habitatio ejus.

4. tono.

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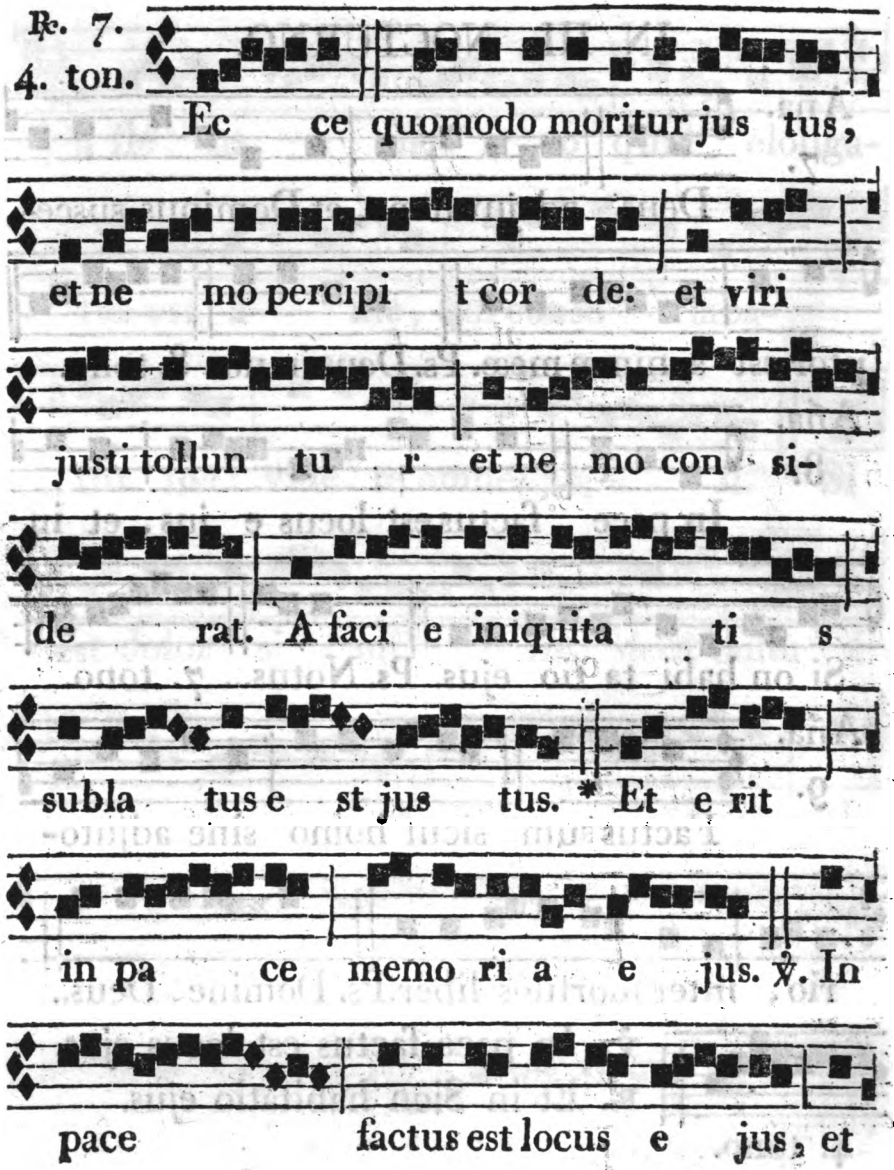
℟. 7.
4. ton.



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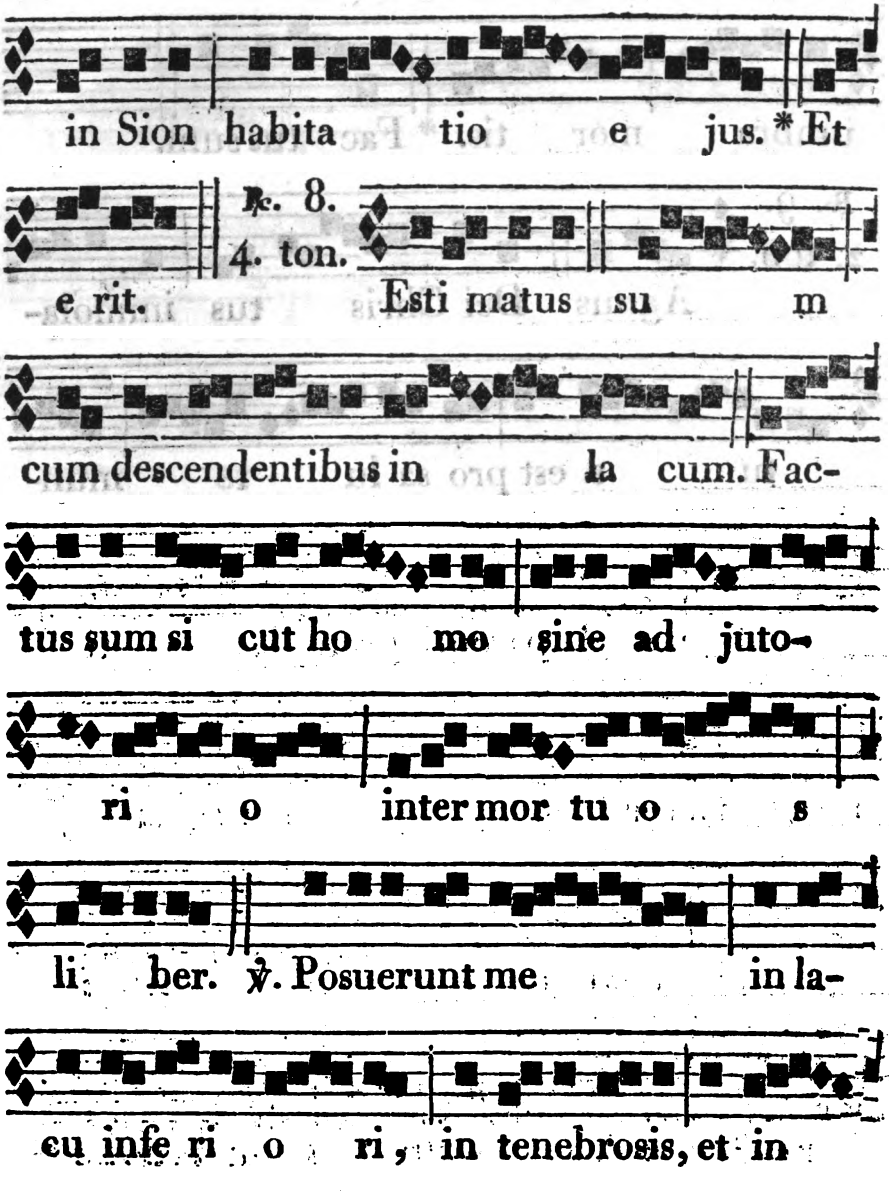

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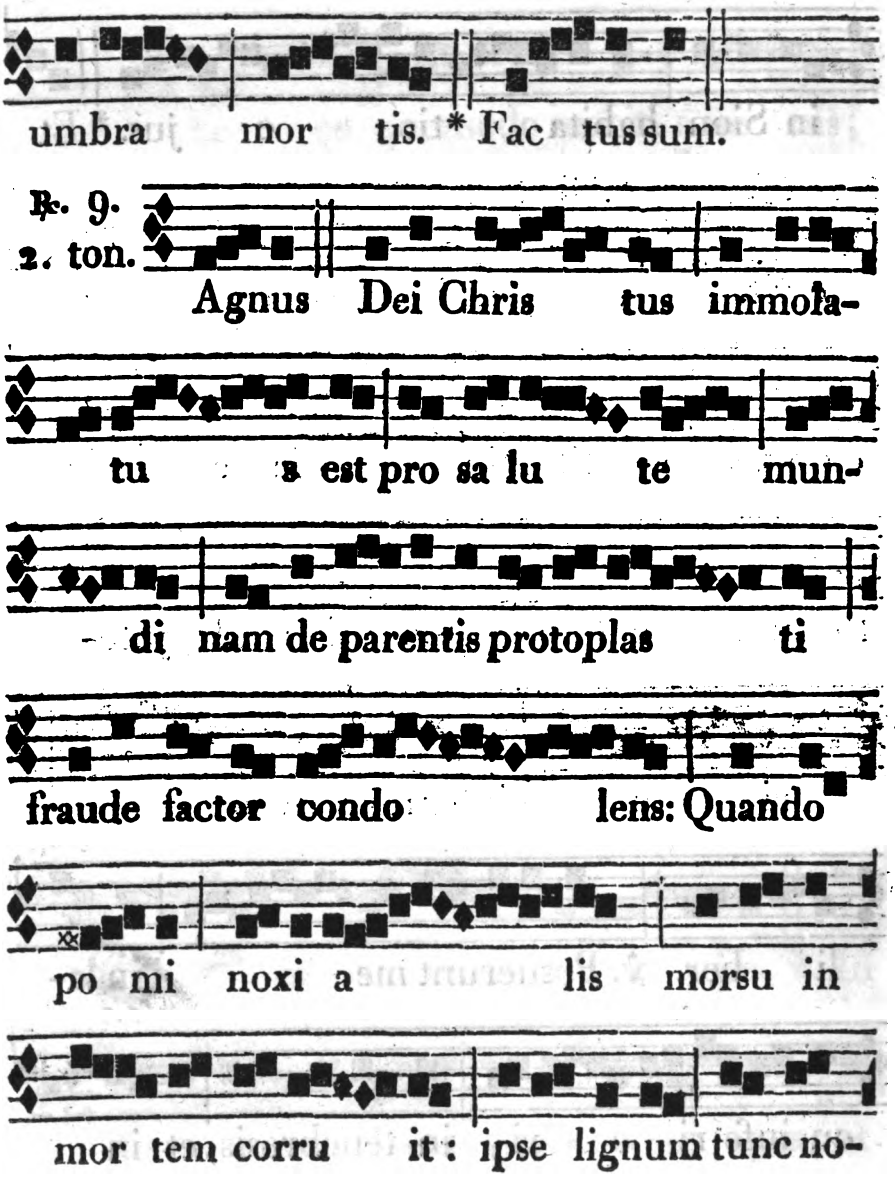

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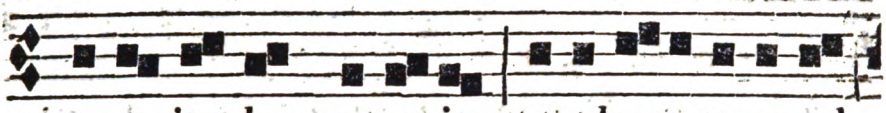
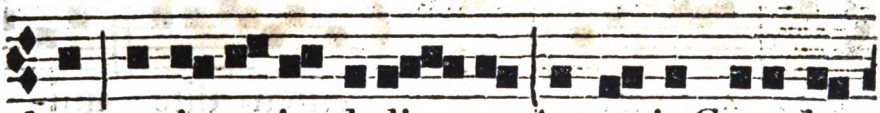
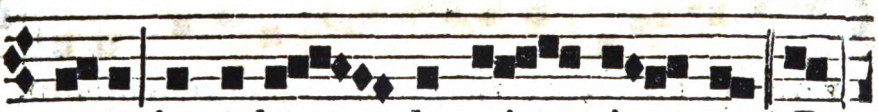
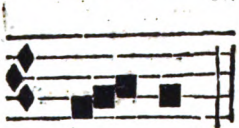




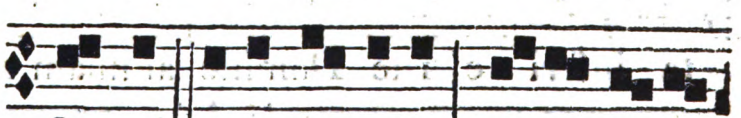




IN LAUDIBUS.

℟. Ag nus..

Aña. 1.



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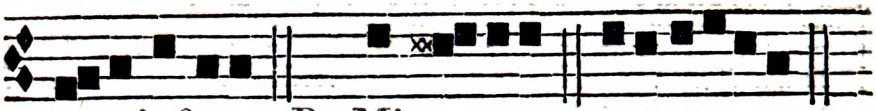
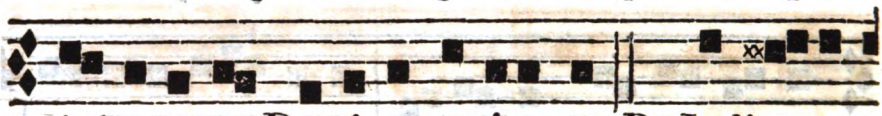


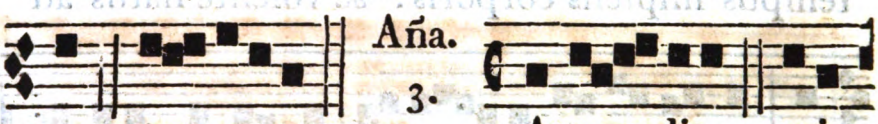
ero inferne. Ps. Mise rere... 4. tono.

Aña. 2.

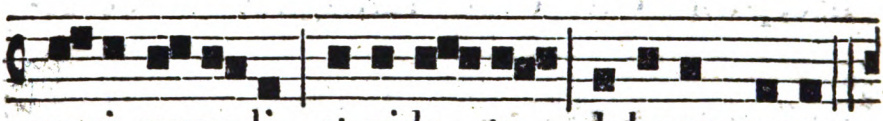
Plangent eum quasi uni genitum qui



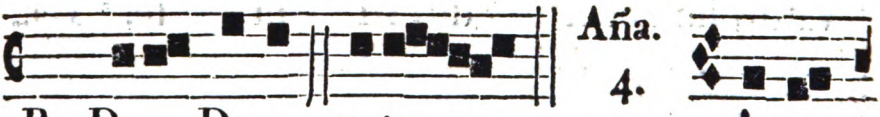
à innocens Dominus occisus est. Ps. Judi ca



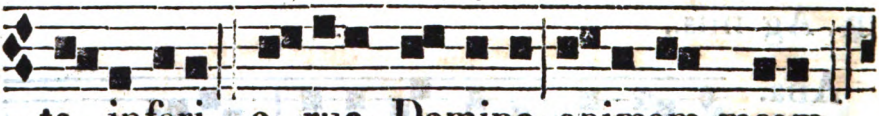
me.. 4. tono. Aña. 3. Atten dite uni-



versi popu li, et vide te dolorem meum.



Ps. Deus Deus. 7. tono. Aña. 4. A por-



ta inferi e rue Domine animam meam.

Ps. Ego dixi... 2. tono. Aña. 5. O vos om-

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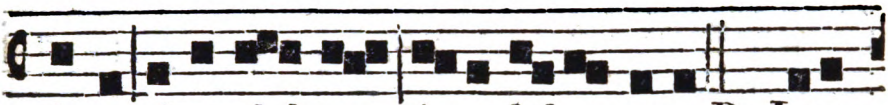
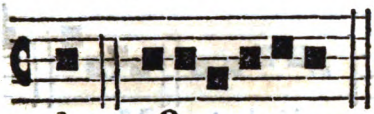
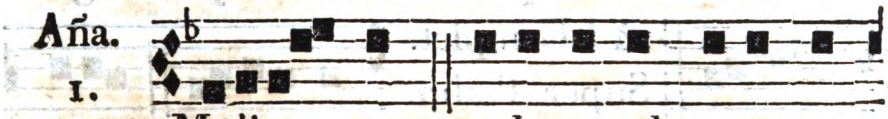
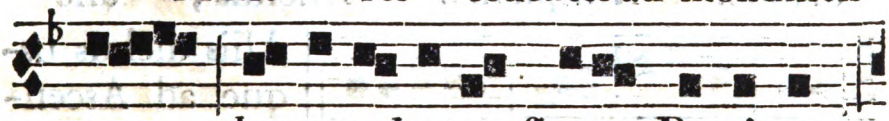
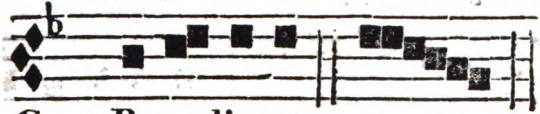




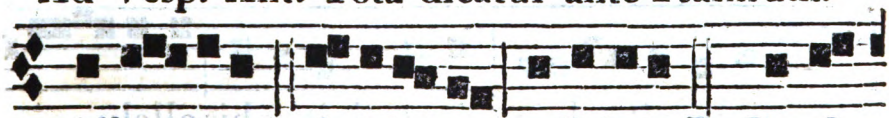
AD BENEDICTUS.







Ad Vesp. Ant. Tota dicatur ante Psalmum.



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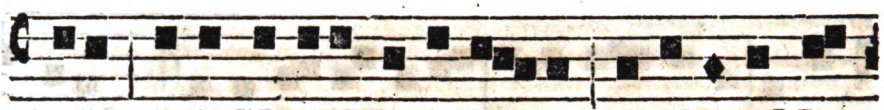
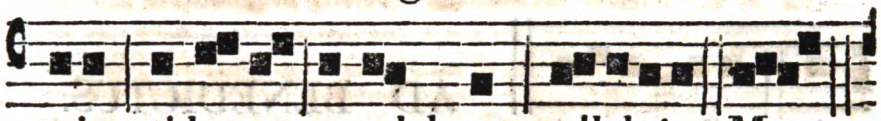
autem sabba ti, quæ luces cit in prima sab-

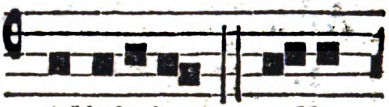


bati, venit Maria Magdale ne, et altera Ma-

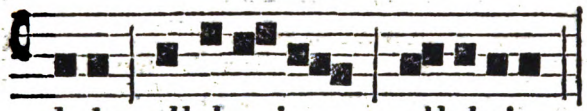


ria, vide re sepulchrum, alleluja. Mag.

Ad Complet. Super Psalm. 8. tono. Antiphona.



Alleluia, alle-

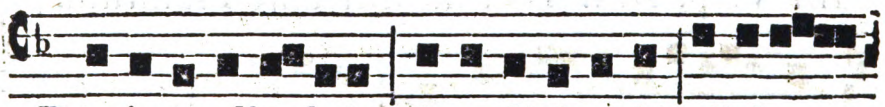


luia, allelu ia, alleluia.

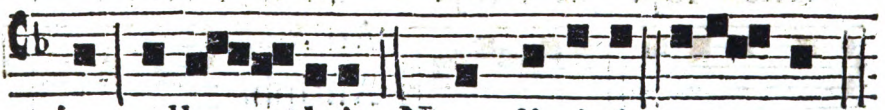
Aliis diebus usque ad Ascensionem.

Ad Nunc dimit. Antiphona.

Allelu ia, resurrexit



Dominus alle luia, sicut dixit vobis allelu-



ia, alle luia. Nunc dimittis. 5. tono.

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AD ALTARIA ABLUENDA.

Feria quinta in Coena Domini, post comestionem utriusq; mensae, hora idonea, fiat signum cum tabula ad Altaria abluenda. Quo audito, Praelatus praeparet se ad hoc officium cum his Ministris, scilicet, Diacono, et Subdiacono, et Ceroferariis, et aliis duobus, quorum unus deferat situlam cum aqua, et alter scopam, ex aliquibus ramis arborum, et linteum, et hi omnes induantur albis: Priore, et Diacono habentibus stolas, et manipulos, et Subdiacono manipulum. Quibus praeparatis fiat secundum signum; et tunc Fratres conveniant in Choro, et sic praecedentibus Ceroferariis, et subsequentibus post eos illis, qui aquam, et scopam deferunt: deinde Subdiacono cum ampulla vinaria, et Diacono cum libello, quem tenere debet coram Priore ad Orationes dicendas, Praelatus procedat ad majus Altare abluendum, cumque illuc pervenerit, Cantor voce mediocri (in qua totum hoc Officium fieri debet) incipiat ℟. In monte Oliveti: *cum suo ℣. (ut ad Matutinum, pág.* 18.) *et Conventus utrumque prosequatur, cum resumptione: quod etiam in caeteris Responsoriis cantandis ad hoc officium observetur.*

Dum cantatur ℟. primum: In monte, *qui situlam defert, effundat aquam super magnam mensam Altaris, si consecrata fuerit, vel super mensam Altaris portatilis, si Altare non fuerit consecratum: quo facto Prior accipiens scopam, ea lavet Altare; deinde à Fratre deferente linteum extergatur; postmodum Prior scopam Fratri reddat, et accepta ampulla de manu Subdiaconi, in modum crucis vinum effundat super Altare. Finito Responsorio Cantor incipiat Antiphonam de Sancto, vel Sanctis illis, in cujus, vel quorum memoriam Altare constructum est, et Conventus ipsam prosequatur: qua finita, Ceroferarii (Cantore eis deferente) dicant ℣. de Sancto, vel Sanctis illis, et Prior Orationem ex libello, quem coram ipso tenebit Diaconus. Deinde procedatur ad caetera Altaria, quae sunt in Ecclesia. Eodem modo fiat per singula Altaria, Cantore, post terminationem Orationis, incipiente inmediate singula ℟. (ut ad Matutinum, pág.* 20) *secundum ordinem ipsorum, dum procedunt ad singula Altaria: deinde Antiphona de Sancto, vel Sanctis, et ℣. et Oratio, ut praedictum est, dicatur.*

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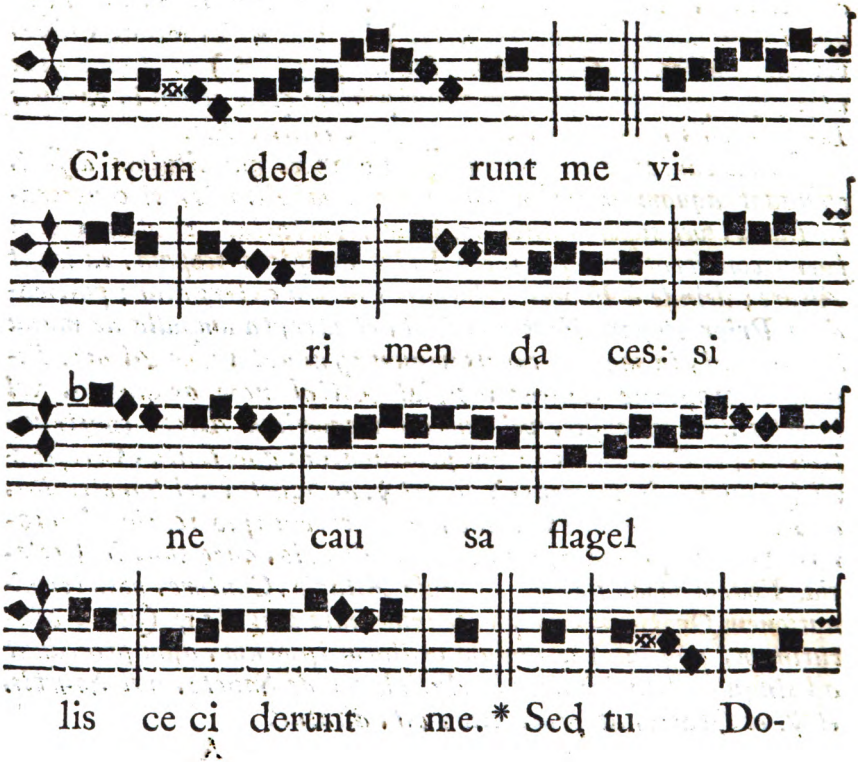
Ubi aptitudo loci permiserit, praecedente Priore cum Ministris ad Altaria, Conventus cantando Responsoria gregatim sequatur: et ad Altare, quod lavatur, seorsim ℟. *cum Antiphona cantetur. Si vero non fuerit locus ad procedendum idoneus, Praelatus cum Ministris ad Altaria procedat: et quae cantanda sunt à Conventu, in Choro cantentur.*

Cum ad ultimum Altare procedendum fuerit, inchoetur ℟. Circumdederunt. *Et si Altaria fuerint plura, quam decem, dicto* ℟. Revelabunt, *resumantur de antedictis, prout necesse fuerit: et ad ultimum Altare* ℟. Circumdederunt, *reservetur. Si vero pauciora fuerint Altaria, quam Responsoria, cantentur tot, quot necessaria fuerint, reliqua intermittantur, et* ℟. Circumdederunt, *ultimo cantetur.*

Responsorium decimum, quod semper ad ultimum Altare cantandum est.



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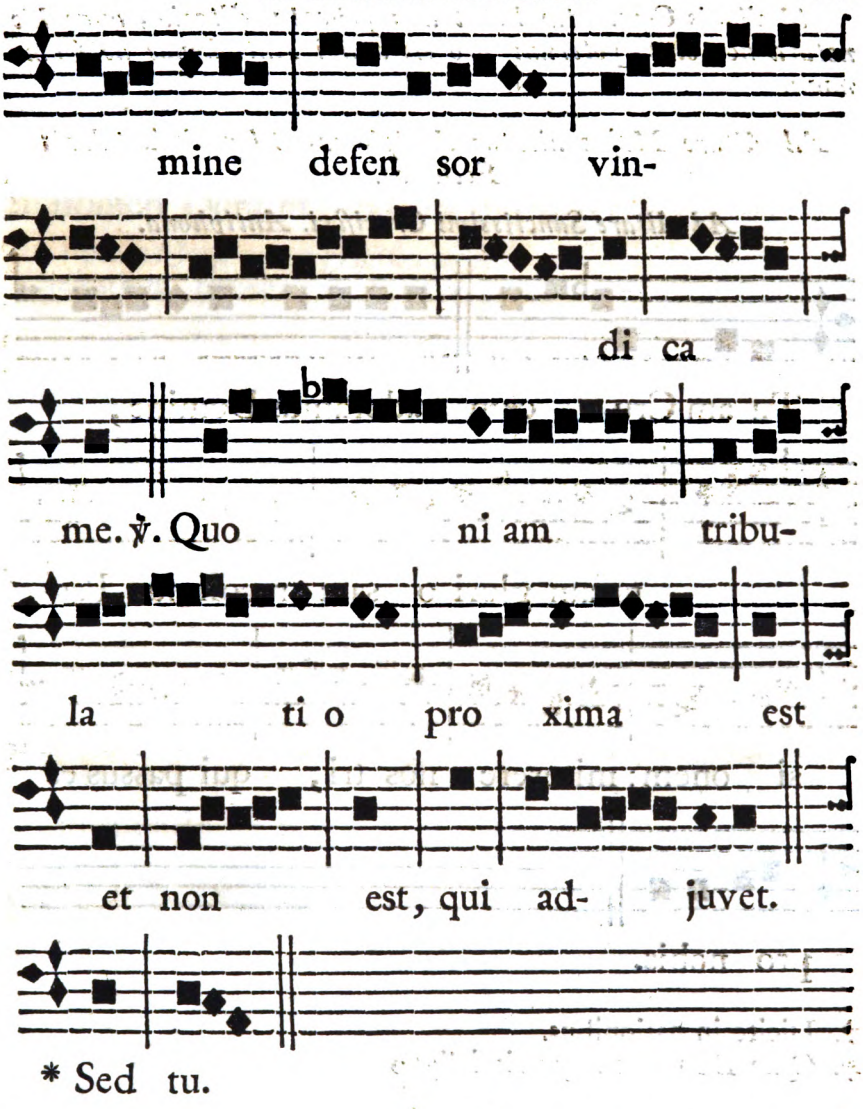

ANTIPHONAE, VERSICULI, ET ORATIONES

In Altarium ablutione cantandae, non eo ordine, quo collocatae sunt, sed juxta Altarium dispositionem in quolibet Conventu.

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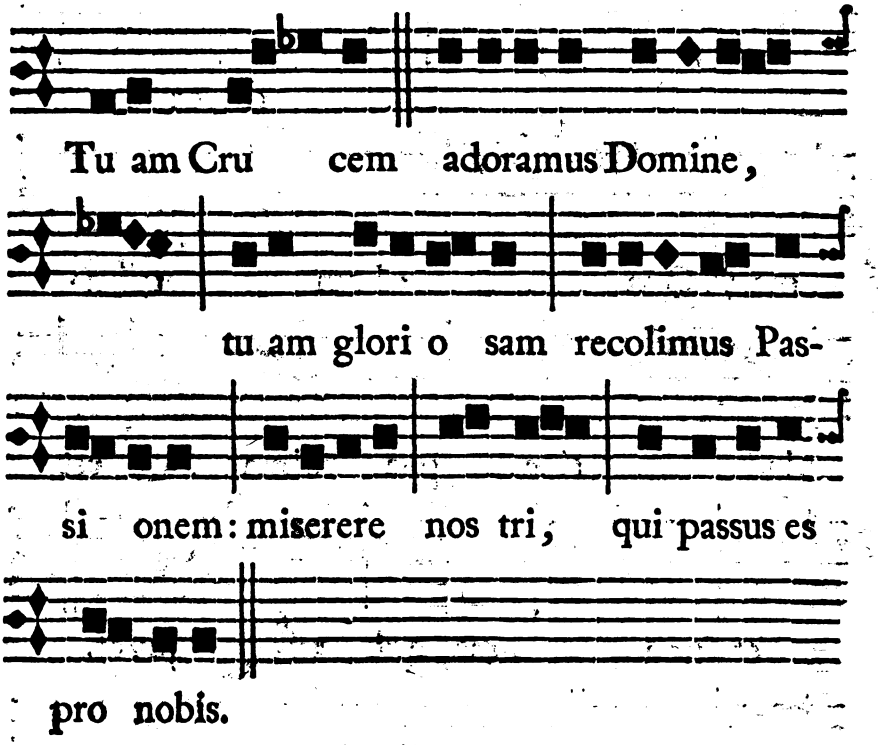
Si aliquis Conventus habet alia privata Altaria, quae hic notata non sint, poterunt pro eis accipi Antiphonae de Communi.

Ad Altare Majus dicatur Antiphona, et Oratio Titularis Ecclesiae.

Ad Altare Sanctissimi Crucifixi. Antiphona.



℣. Dicite in nationibus.
℟. Quia Dominus regnavit à ligno.

OREMUS.

Deus, qui pro nobis Filium tuum Crucis patibulum subire voluisti, ut inimici à nobis expelleres potestatem: concede nobis famulis tuis, ut resurrectionis gratiam consequamur. Per eundem.

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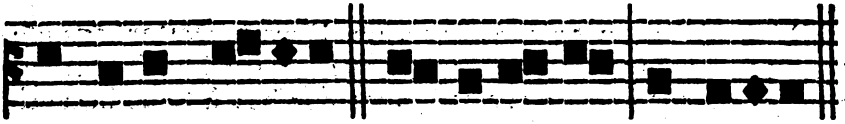
Ad Altare Sanctissimi Nominis Jesu. Antiphona.



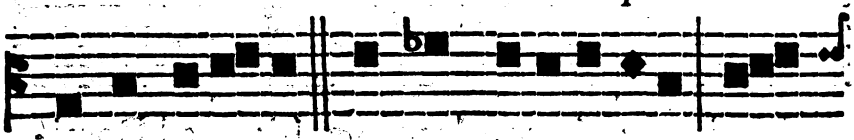
Sit nomen Domini be ne dic tum in sæcula.

℣. In nomine Jesu omne genuflectatur.
℟. Caelestium, terrestrium, et infernorum.

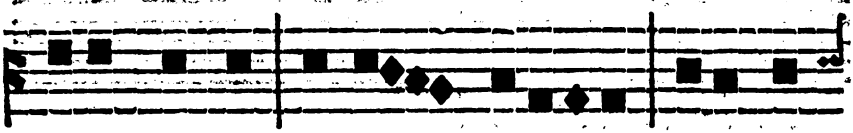
OREMUS.

Sancti nominis tui, Domine, timorem pariter, et amorem fac nos habere perpetuum, quia numquam tua gubernatione destituis, quos in soliditate tuae dilectionis instituis. Qui vivis.

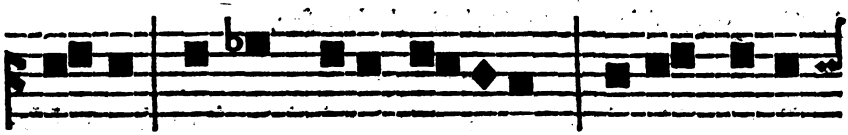
Ad Altare Sanctissimi Rosarii. Antiphona.



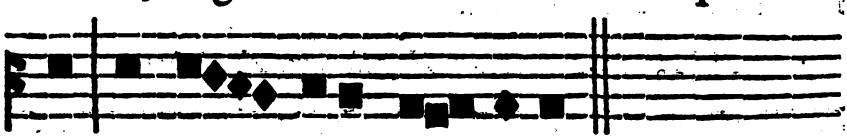
Virgo Mari a non est tibi similis na-



ta in mundo inter mu li eres: florens ut



ro sa, fragrans sicut li li um: Ora pro no



bis sancta De i Ge nitrix.

℣. Speciosa facta es, et suavis.
℟. In deliciis tuis, sancta Dei Genitrix.

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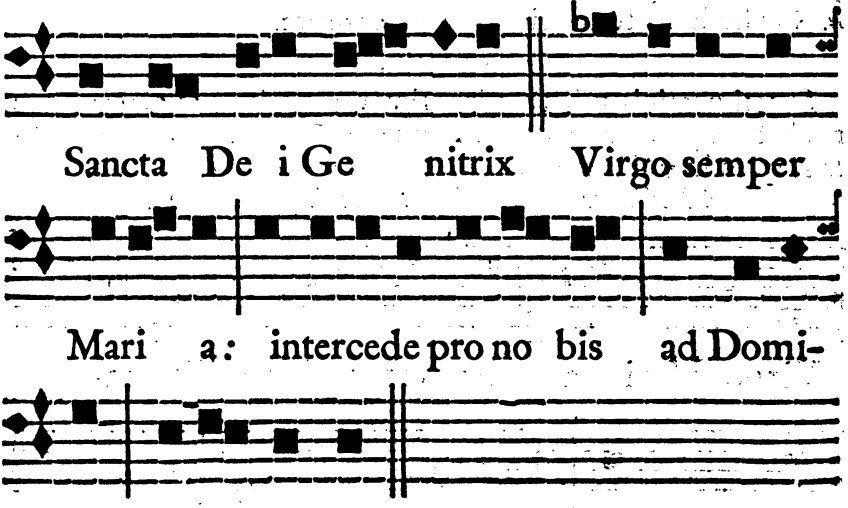
OREMUS.

Supplicationem servorum tuorum, Deus miserator, exaudi: ut qui in commemoratione Sanctissimi Rosarii Dei Genitricis, et Virginis congregamur: ejus intercessionibus à te de instantibus periculis eruamur. Per eundem.

Ad aliud Altare Beatissimae Virginis. Antiphona.

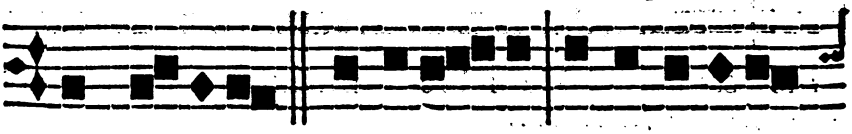


℣. Ora pro nobis sancta Dei Genitrix, &c.

OREMUS.

Protege Domine, famulos tuos subsidiis pacis, et beatae Mariae semper Virginis patrociniis confidentes, à cunctis hostibus redde securos. Per Christum.

Ad Altare Sanctorum Angelorum. Antiphona.



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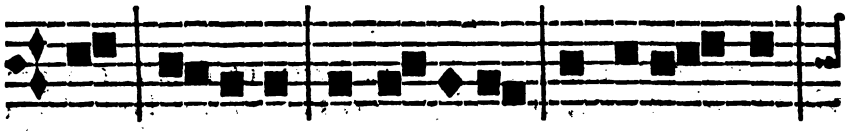
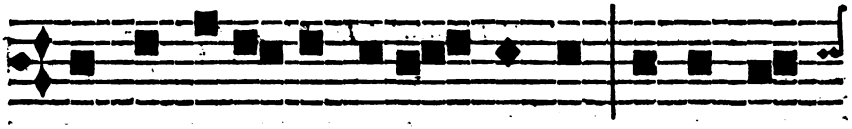
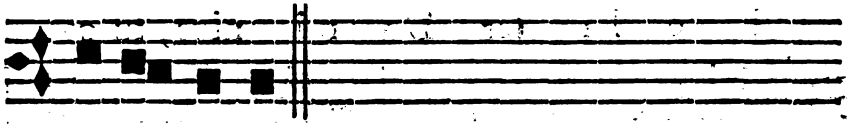




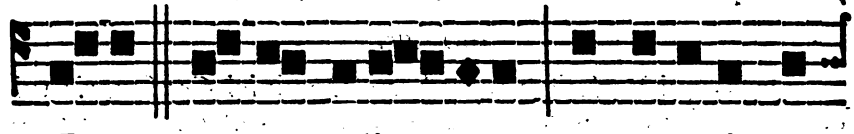


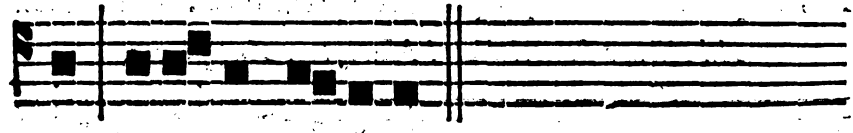
℣. Adorate Deum. ℟. Omnes Angeli ejus.

OREMUS.

Deus, qui miro ordine Angelorum ministeria, hominumque dispensas: concede propitius, ut à quibus tibi ministrantibus in coelo semper assistitur, ab his in terra vita nostra muniatur. Per Christum.

Ad Altare Sancti Joannis Baptistae. Antiphona.





℣. Fuit homo missus à Deo.
℟. Cui nomen erat Joannes.

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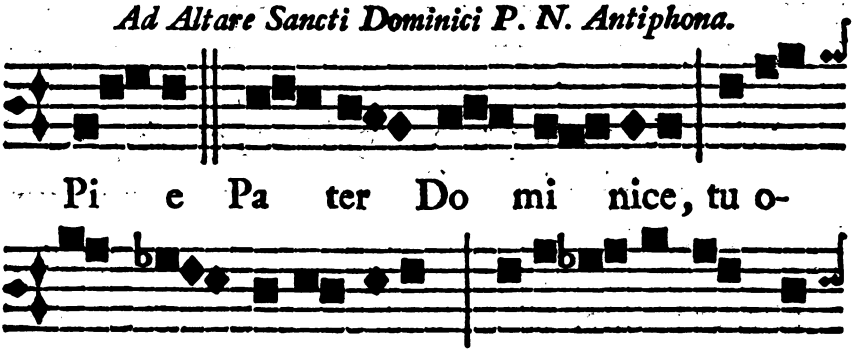
OREMUS.

Praesta quaesumus, omnipotens Deus, ut familia tua per viam salutis incedat; et Beati Joannis Praecursoris hortamenta sectando, ad eum, quem praedixit, secure perveniat: Christum Dominum nostrum.

Ad Altare Sancti Dominici P. N. Antiphona.

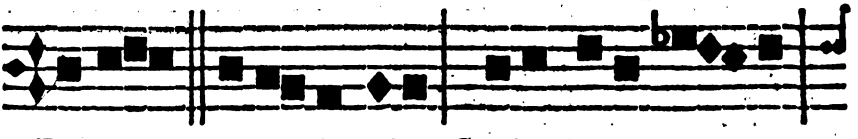


℣. Ora pro nobis Beate Pater Dominice, &c.

OREMUS.

Deus, qui Ecclesiam tuam beati Dominici Confessoris tui Patris nostri illuminare dignatus es meritis, et doctrinis: concede, ut ejus intercessione temporalibus non destituatur auxiliis, et spiritualibus semper proficiat incrementis. Per Christum.

Ad Altare Sancti Petri Martyris. Antiphona.



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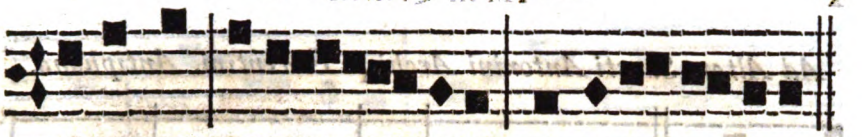
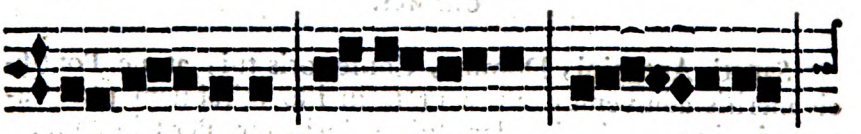


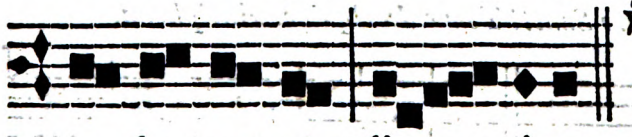
℣. Gloria, et honore coronasti eum, Domine, &c.

OREMUS.

Præsta quæsumus omnipotens Deus: ut beati Petri Martyris tui fidem congrua devotione sectemur: qui pro ejusdem fidei dilatatione, martyrii palmam meruit obtinere. Per Christum.

Ad Altare Sancti Pii V. Antiphona.





℣. Ora pro nobis beate Pie.

OREMUS.

Deus, qui ad conterendos Ecclesiæ tuæ hostes, et ad divinum cultum reparandum beatum Pium Pontificem Maximum eligere dignatus est, fac nos ipsius defendi præsidiis, et ita tuis inhærere obsequiis, ut omnium hostium superatis insidiis, perpetua pace lætemur. Per Christum.

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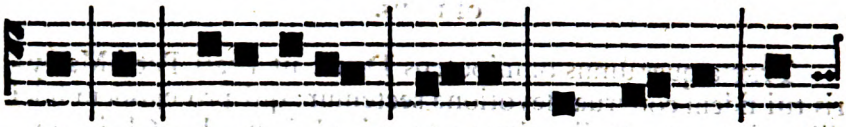
Ad Altare Sancti Antonini Archiep. Florentini. Antiphona.

Be a tus Antoni nus ad præsulatum qua-



si ad cruci atum raptus, doctri na, et

℣. Amavit eum Dominus, et ornavit eum, &c.

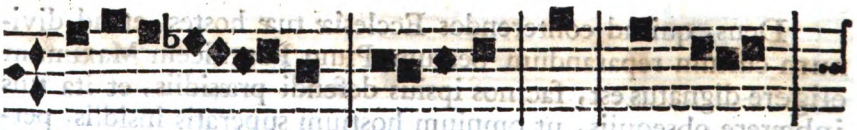
mo ribus gregem su um pavit.

OREMUS.

Sancti Antonini, Domine, Confessoris tui, atque Pontificis meritis adjuvemur: ut sicut te in illo mirabilem prædicamus, ita in nos misericordem fuisse gloriemur. Per Christum.

Ad Altare Sancti Tomæ de Aquino. Antiphona.

O Tho ma, laus, et glo ri a Præ-



dicato rum Ordinis; nos transfer

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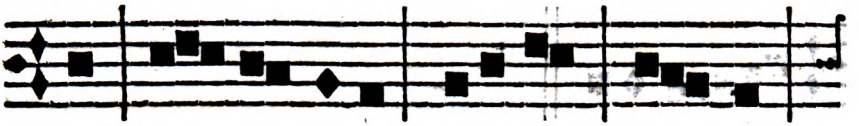
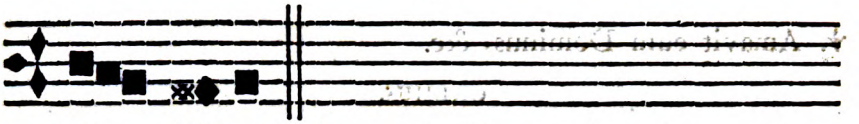


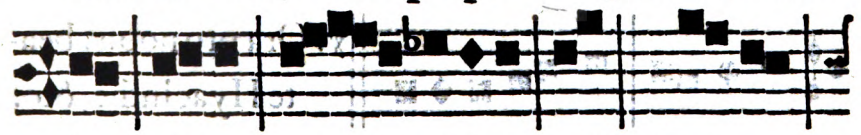


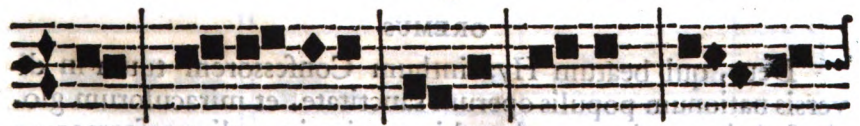
℣. Ora pro nobis, beate Thoma, &c.

OREMUS.

Deus, qui Ecclesiam tuam Beati Thomæ Confessoris tui atque Doctoris mira eruditione clarificas, et sancta operatione fœcundas: da nobis quæsumus, et quæ docuit, intellectu conspicere, et quæ egit, imitatione complere. Per Christum.

Ad Altare Sancti Vicentii Confessoris. Antiphona.





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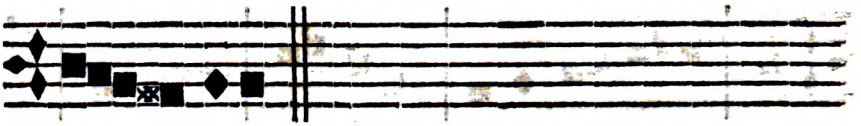


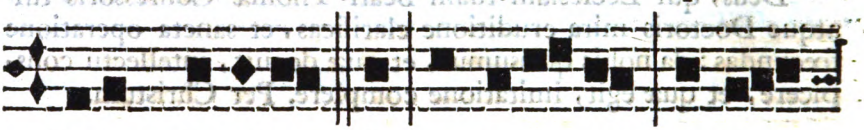
nere.

℣. Amavit eum Dominus, &c.

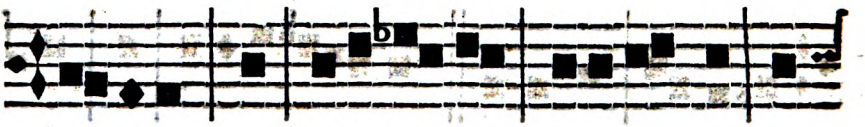
OREMUS.

Deus, qui gentium multitudinem mira beati Vincentii Confessoris tui prædicatione ad agnitionem tui nominis venire tribuisti: præsta quaesumus, ut quem venturum judicem nunciavit in terris, præmiatorem habere mereamur in cœlis, Christum Dominum nostrum.

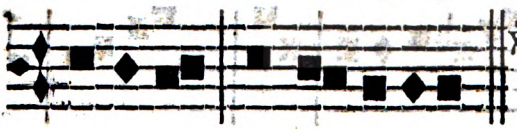
Ad Altare Sancti Hyacinthi Confessoris. Antiphona.



Tuum, Domine, fac sentiamus auxi-



li um qui be á ti Hya cinthi de-



℣. Ora pro nobis, bea-
te Hyacinthe, &c.

poscimus patro cini um.

OREMUS.

Deus, qui beatum Hyacinthum Confessorem tuum in diversis nationum populis operum sanctitate, et miraculorum gloria fecisti conspicuum: da nobis, ut ejus in melius reformemur exemplis, et in adversis protegamur auxiliis. Per Christum.

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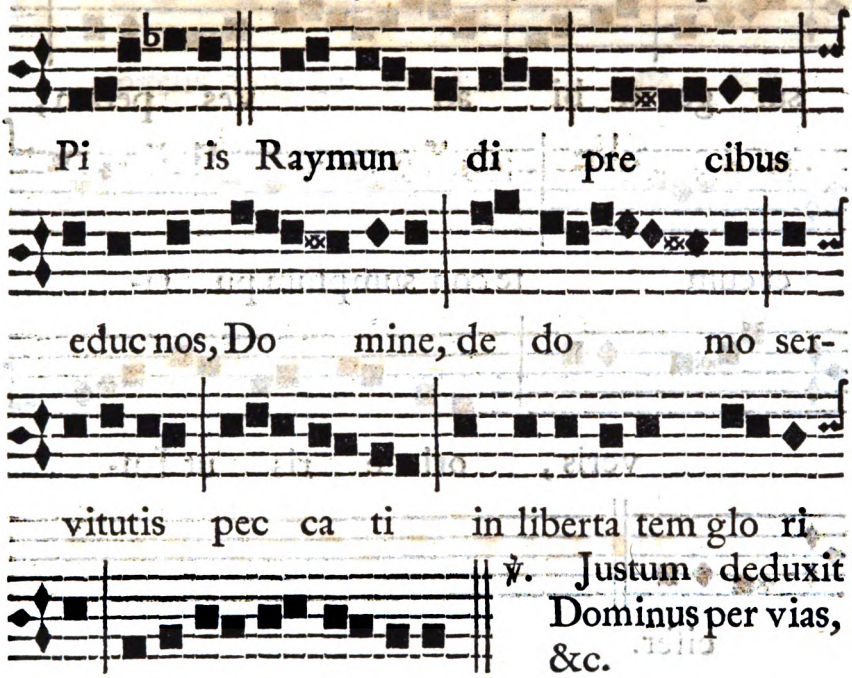
Ad Altare Sancti Raymundi Confessoris. Antiphona.

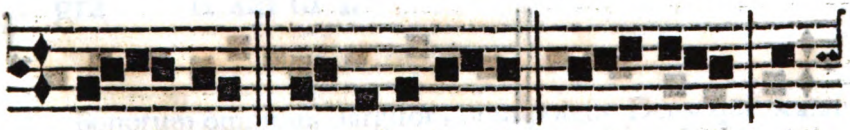


℣. Justum deduxit Dominus per vias, &c.

OREMUS.

Deus, qui beatum Raymundum Poenitentiæ sacramenti insignem ministrum elegisti, et per maris undas mirabiliter traduxisti, concede, ut ejus intercessione, dignos poenitentiæ fructus facere, et ad aeternæ salutis portum pervenire valeamus. Per Christum.

Ad Altare S. Ludovici Bertrandi Conf. Antiphona.



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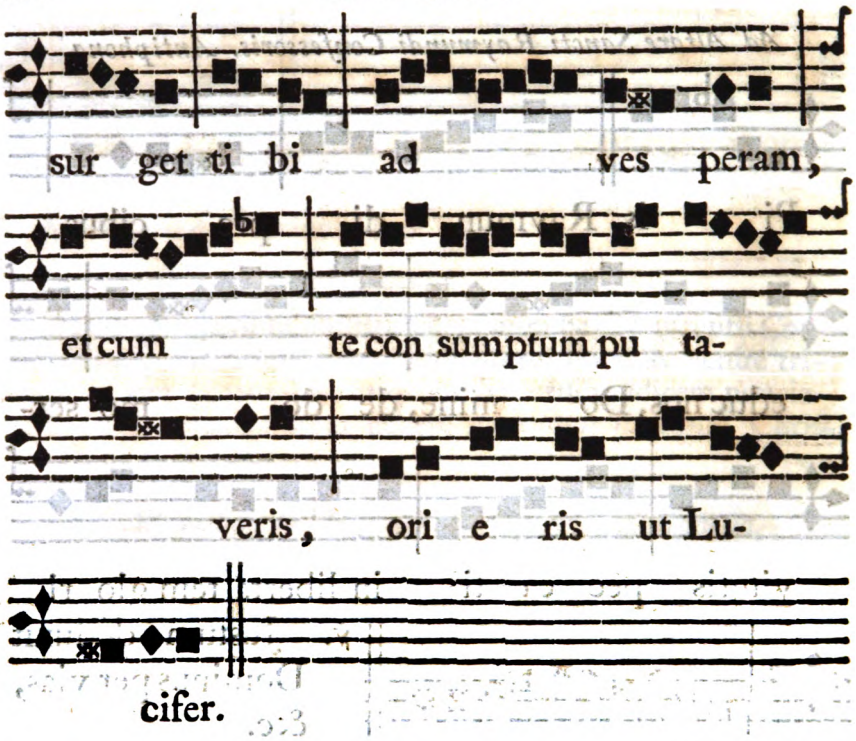
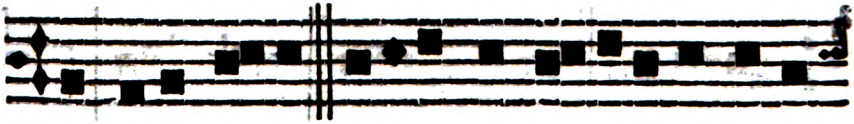


℣. Ora pro nobis Beate Ludovice.

OREMUS.

Deus, qui beatum Ludovicum Confessorem tuum per corporis mortificationem, et fidei præconium, Sanctorum gloriæ coæquasti; præsta, ut quod fide profitemur, pietatis operibus jugiter impleamus. Per Christum.

Ad Altare S. Catharinæ Senensis. Antiphona.



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go fovens meri tis nos Cathari na suis.

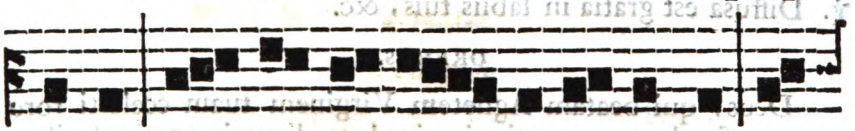
℣. Specie tua, et pulchritudine tua, &c.

OREMUS.

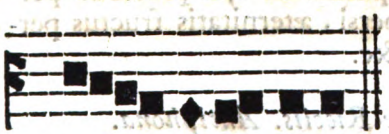
Deus, qui beatæ Catharinæ virginitatis, et patientiæ speciali privilegio decoratæ, malignantium spirituum certamina vincere, et in amore tui nominis inconcusè permanere tribuisti: concede quæsumus, ut ejus imitatione, calcata mundi nequitiâ, et omnium hostium superatis insidiis, ad tuam securè gloriam transeamus. Per Christum.

Ad Altare Sanctæ Rosæ Limensis. Antiphona.

Ro sa, so ror nostra, be ne sit no bis prop-



ter te, et vi vat a nima nostra ob



℣. Ora pro nobis, beata Rosa, &c.

gra ti am tu i.

OREMUS.

Bonorum omnium, largitor, omnipotens Deus, qui beatam Rosam, cœlestis gratiæ rore præventam, virginitatis, et pa-

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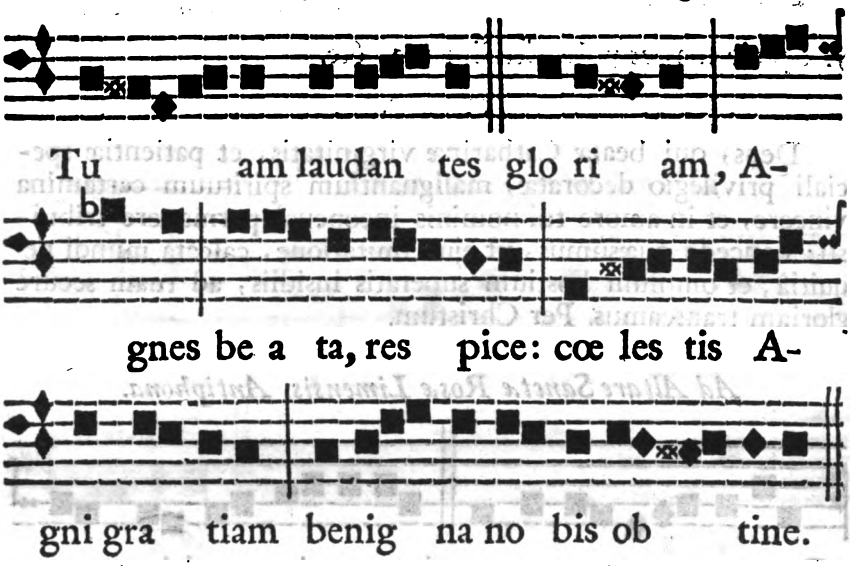
tientiæ decore, Indis florescere voluisti; da nobis famulis tuis, ut in odorem suavitatis ejus currentes, Christi bonus odor effici mereamur. Per eundem Christum.

Ad Altare S. Agnetis de Monte Polit. Antiphona.

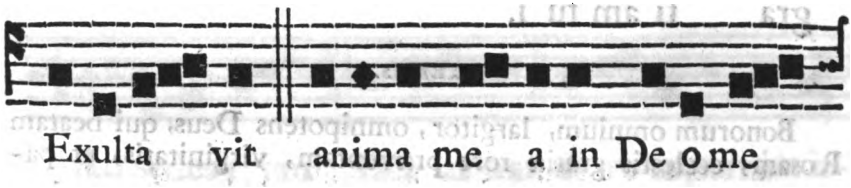


℣. Diffusa est gratia in labiis tuis, &c.

OREMUS.

Deus, qui beatam Agnetem Virginem tuam cœlesti rore sæpe perfundere, et orationis ejus loca diversis enatis floribus decorare dignatus es: concede propitius, ut ejus precibus perpetuo tuæ benedictionis rore conspersi, æternitatis fructus percipere mereamur. Per Christum, &c.

Ad Altare S. Catharinæ de Ricciis. Antiphona.



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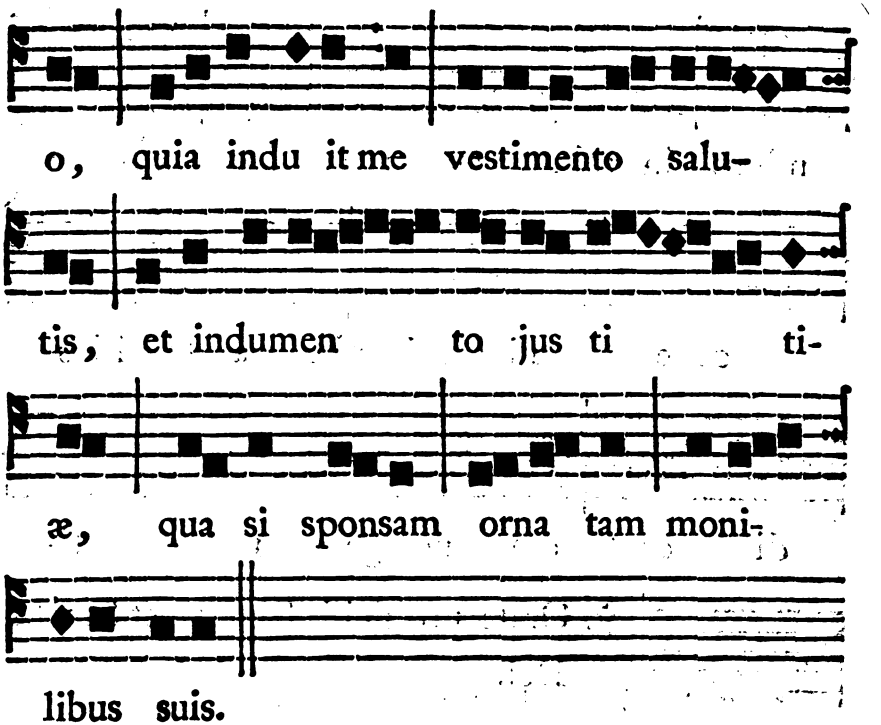
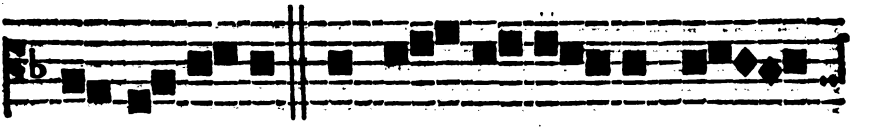


℣. Ora pro nobis, beata Catharina.

OREMUS.

Domine Jesu Christe, qui beatam Catharinam Virginem tui amore succensam Passionis contemplatione clarescere voluisti; ejus intercessione concede, ut Passionis mysteria devotè recolentes, ejus fructum percipere mereamur. Qui vivis et regnas, &c.

Ad Altare Omnium Sanctorum O. N. Antiphona.



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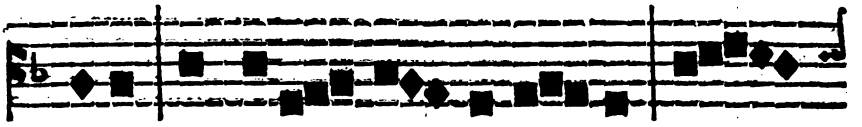

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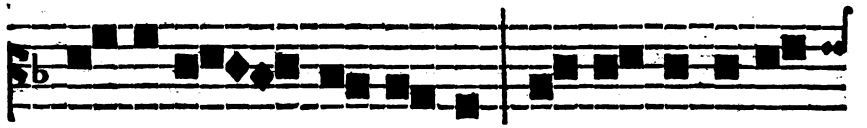
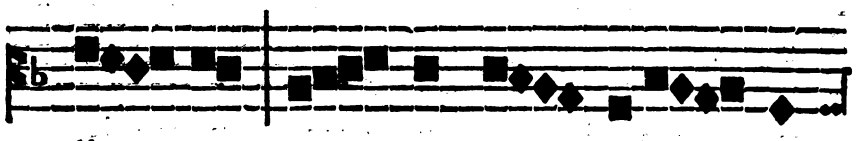
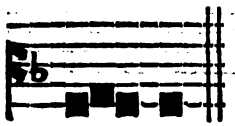


ce e nim ex hoc be a tos illos



di cent om nes ge nera ti-



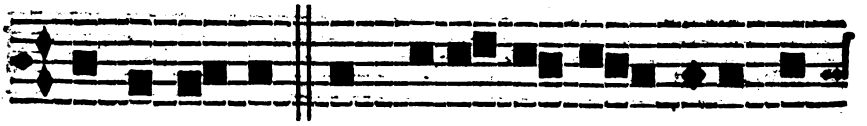
℣. Orate pro nobis Sancti, et Sanctæ Dei.

o nes.

OREMUS.

Deus, qui Praedicatorum Ordinem copiosa sanctorum sobole foecundare dignatus es, atque in ipsis heroica omnium virtutum merita sublimiter coronasti: da nobis illorum sequi vestigia, ut quos veneramur in terris, perpetua festivitate associemur in cœlis. Per Christum, &c.

Ad Altare S. Mariæ Magdalenæ, Antiphona.



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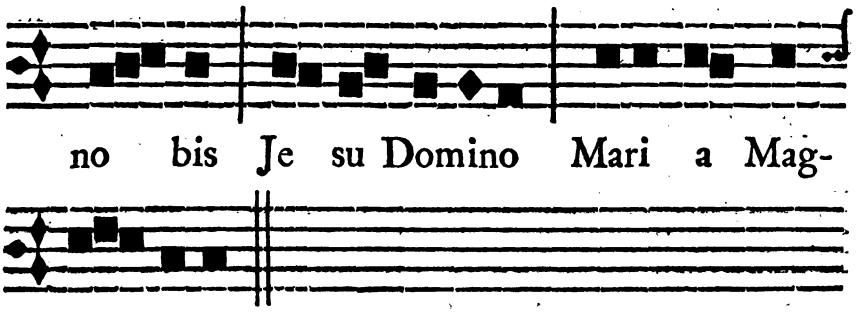
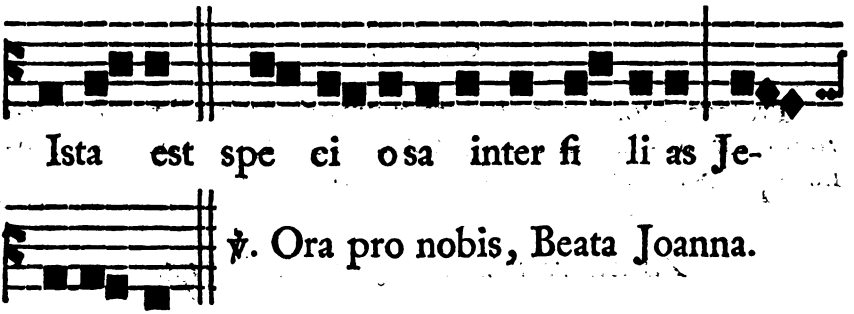


℣. Optimam partem elegit sibi Maria.
℟. Quæ non auferetur ab ea.

OREMUS.

Largire nobis, clementissime Pater, ut sicut beata Maria Magdalena Dominum nostrum Jesum Christum super omnia diligendo suorum obtinuit veniam peccatorum: ita nobis apud misericordiam tuam sempiternam impetret beatitudinem. Per eumdem Christum.

Ad Altare B. M. Joannæ de Aza. Antiphona.



OREMUS.

Deus, qui Beatæ Joannæ famulæ tuae gratiam supernæ vocationis filii sui Dominici mirabiliter ostendisti; quæsumus, ut

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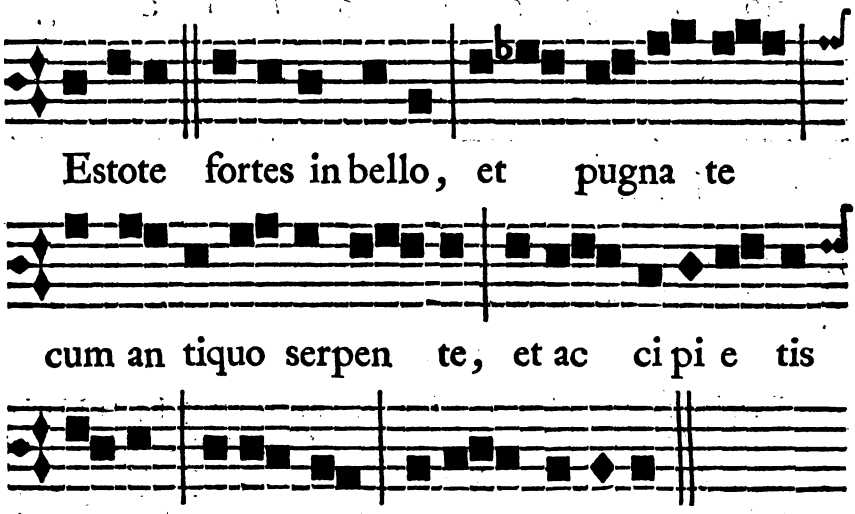
ipsam, præmonstratumque filium imitantes, pio utriusque interventu æterna premia consequamur. Per Christum.

Ad Altare unius, vel plurim. Apostolorum. Antiphona.

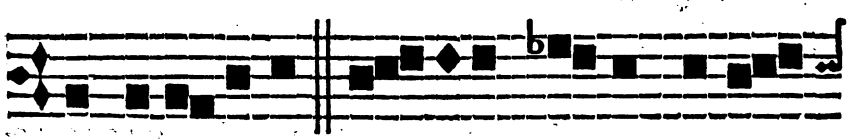


℣. In omnem terram exivit sonus eorum; &c.

OREMUS.

Protege, Domine, populum tuum, et Apostoli tui *N.* (*vel* Apostolorum tuorum *NN.*) patrocinio (*vel* patrociniis) confidentem perpetua defensione conserva. Per Christum.

Ad Altare unius Martyris. Antiphona.



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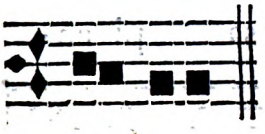
nibus confitebor et ego e um co ram Pa-



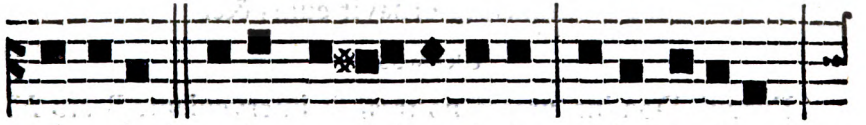
℣. Gloria, et honore coronasti eum Domine.

tre meo.

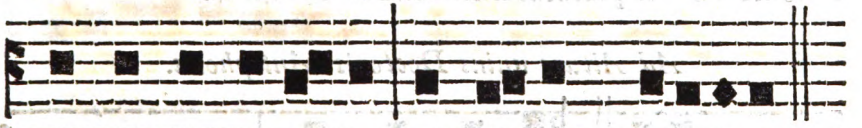
OREMUS.

Adesto, Domine, supplicationibus nostris, ut qui ex iniquitate nostra reos nos esse cognoscimus, beati *N.* martyris tui (atque Pontificis, *si fuerit Pontifex*) intercessione liberemur. Per Christum Dominum nostrum.

Ad Altare plurimor. Martyrum. Antiphona.



Justorum autem a nimæ in manu De i sunt,



et non tanget il los tormentum malitiæ.

℣. Lætamini in Domino, & exultate justi.

OREMUS.

Præsta quæsumus, omnipotens Deus, ut qui gloriosos Martyres fortes in sua confessione cognovimus; pios apud te in nostra intercessione sentiamus. Per Christum Dominum nostrum.

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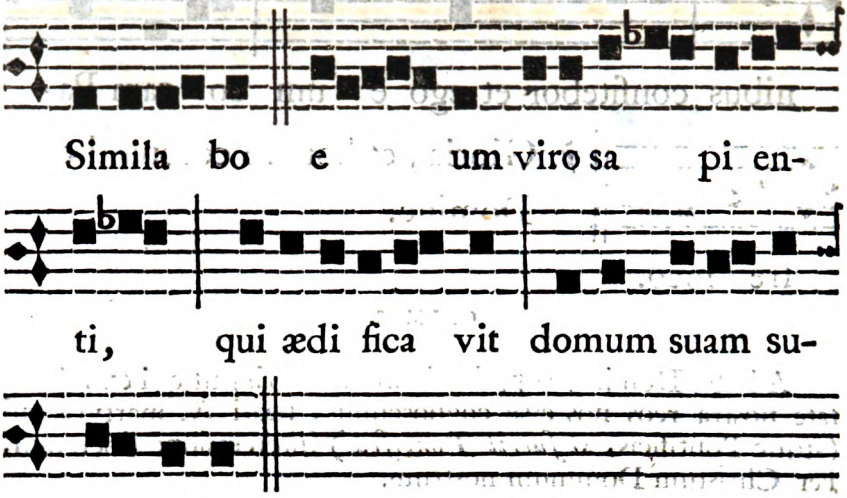
Ad Altare unius Confessoris. Antiphona.

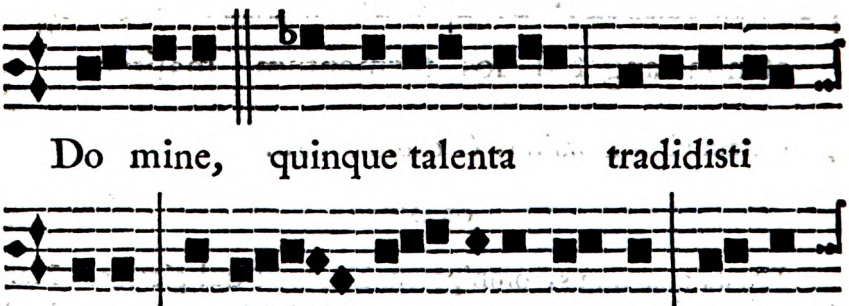


℣. Amavit eum Dominus, et ornavit eum, &c.

OREMUS.

Exaudi, Domine, preces nostras, & interveniente Beato *N.* Confessore tuo (*Si fuerit Pontifex*, atque Pontifice), supplicationes nostras placatus intende. Per Christum.

Ad Altare unius Doctoris. Antiphona.



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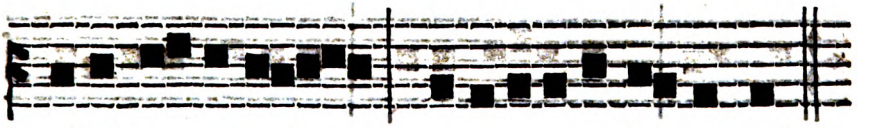
℣. Justum deduxit Dominus per vias rectas.

OREMUS.

Deus, qui populo tuo æternæ salutis beatum N. ministrum tribuisti, præsta quæsumus, ut quem Doctorem vitæ habuimus in terris, intercessorem habere mereamur in cœlis. Per Christum Dominum nostrum.

Ad Altare unius Virginis, et Martyris. Antiphona.



℣. Diffusa est gratia in labiis tuis, &c.

OREMUS.

Indulgentiam nobis, quæsumus, Domine, beata N. Virgo, et Martyr imploret, quæ tibi grata semper extitit, et merito castitatis, et tuæ professione virtutis. Per Christum Dominum.

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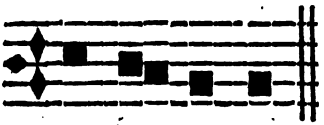
Ad Altare unius Virginis non Martyris. Antiphona.

Hæc est virgo sa piens, et una de nume-



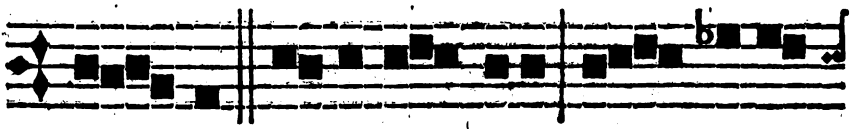
℣. Adducentur Regi Virgines post eam.

ro prudentum.

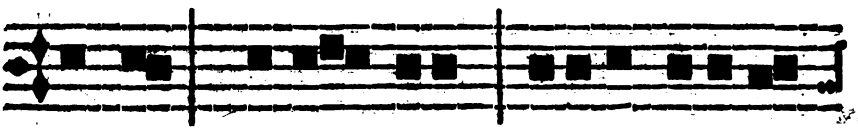
OREMUS.

Exaudi nos, Deus, salutaris noster, ut sicut de beatæ. N. Virginis tue commemoratione gaudemus, ita piæ devotionis erudiamur affectu. Per Christum.

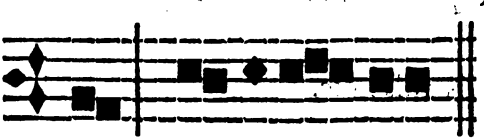
Ad Altare unius Viduæ. Antiphona.



Ve ni e lecta mea, et ponam



in te thronum meum, quia concupivit



℣. Adjuvabit eam &c.

Rex spe ciem tuam.

OREMUS.

Tuorum corda Fidelium, Deus, miserator illustra: et beatæ N. precibus gloriosis, fac nos prospera mundi despicere, et cœlesti semper consolatione gaudere. Per Christum.

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AD MANDATUM

PERAGENDUM.

Finita Altarium ablutione, Conventu in Choro residente, Prælatus, et Ministri in Sacristiam revertentes, depositis sacris vestibus, redeant ad Chorum: deinde vadant omnes ad Capitulum, Priore more solito præcedente, ubi fiat brevis sermo. Qui recitaturus est sermonem, facto signo à Prælato, accedat pro Benedictione.

Finito sermone Prælatus cum Coadjutoribus sibi deputatis vadat in Sacristiam, et Fratres interim ad ablutionem pedum se præparent, providentes, ne aliquid in eis tunc appareat, quod in oculis secularium, cum ibidem convenerint, reprehensibile videatur.

Procuratoris vero erit providere, ut aqua, et vasa necessaria ad Mandatum cum sufficientibus linteis hora competenti sint præparata, uti et de Fratribus Conversis, qui aquam, et vasa Prælato, et Coadjutoribus ejus ministrent. Prior vero induens Camisiam decentem, non notabiliter brevem, præcingat se linteo à Sacrista præparato: similiter Coadjutores induant Camisias juxta loci consuetudinem, et sic veniant in locum Capituli. Cumque ad medium Capituli pervenerint, Prior stans inter Coadjutores verso vultu ad Crucifixum, dicat humili voce sine Oremus: *hanc Orationem.*

ORATIO.

Actiones nostras, quæsumus Domine, aspirando præveni, et adjuvando prosequere: ut cuncta nostra oratio, et operatio à te semper incipiat, et per te cœpta finiatur. Per Christum Dominum nostrum. ℟. Amen.

Qua Oratione terminata: Cantor incipiat Antiphonam sequentem: Dominus Jesus, *et Versum:* Deus misereatur nostri: *et Conventus prosequatur, quæ cantanda sunt, Cantore semper*

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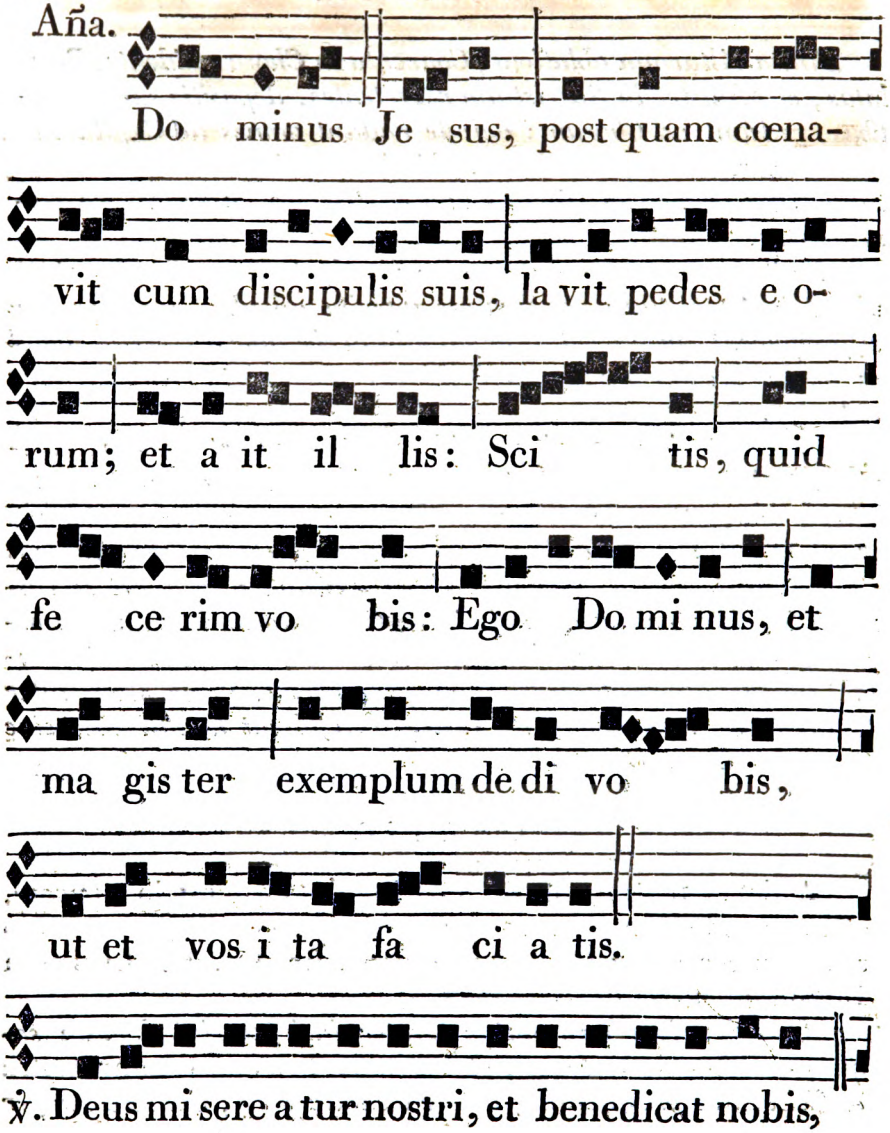
Ad Mandatum.

incipiente Antiphonas, et Versus: quæ dum cantantur, Fratres debent sedere in suis locis.

Aña.



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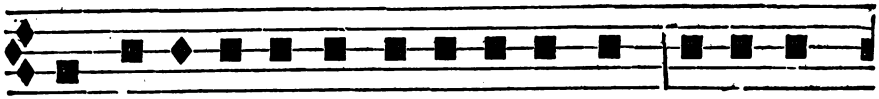
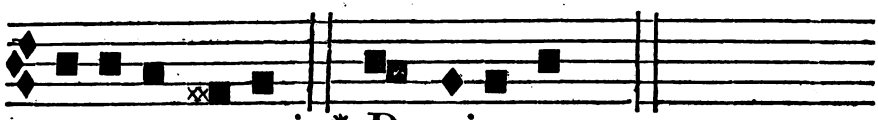


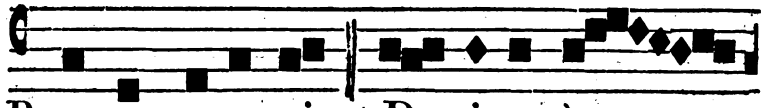
il luminet vultum suum super nos, et mise-



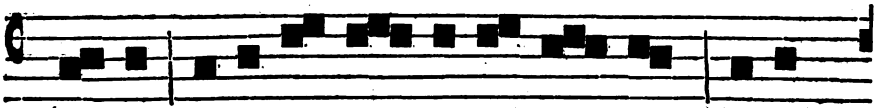
re a tur nostri. * Do mi nus.

Dum prædicta Antiphona, et sequentes cum suis Versibus, et resumptionibus cantantur, Prælatus flexis genibus incipiat lavare pedes Fratrum à superioribus, ad inferiores, et primo in dextero Choro, utrosque pedes Fratrum abluendo, uno Coadjutorum ipsum præcedente, supponente, et coaptante pelvim pedibus Fratris abluendis, et altero subsequente, et aquam cum aliquo vase idoneo superinfundente. Prior vero pedes lotos abstergat linteo, quo est præcinctus, et postmodum osculetur. Ablutio autem pedum, cum necesse fuerit, projiciatur in vas aliquod ad hoc præparatum ibidem.

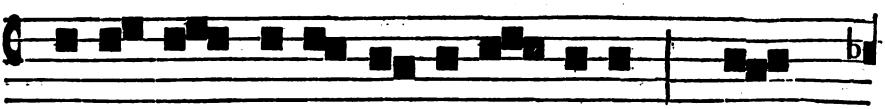
Aña.



Postquam surrexit Dominus à



cœ na, misit a quam in pel vim, cœpit



lava re pedes di sci pu lorum: hoc

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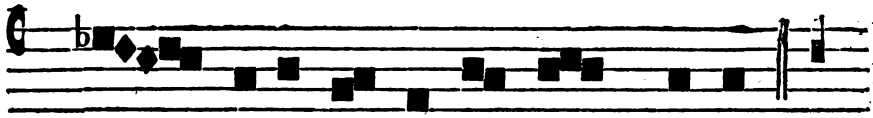

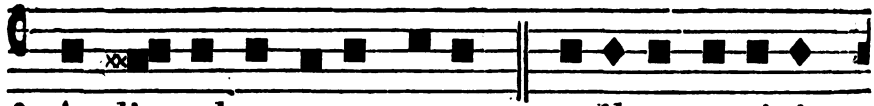

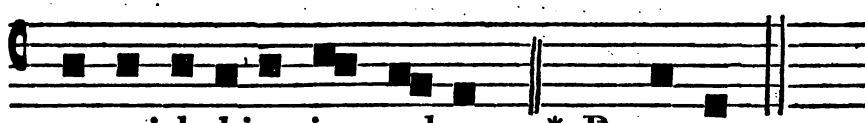

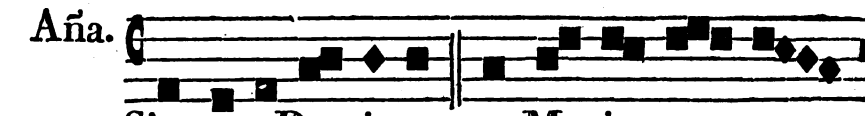

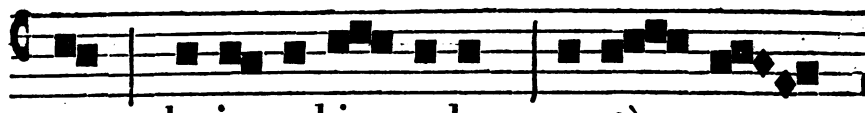

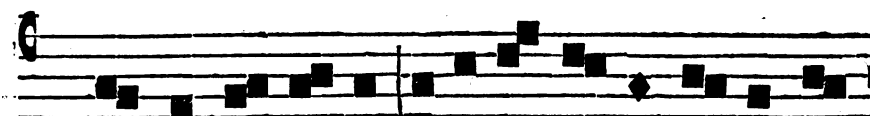

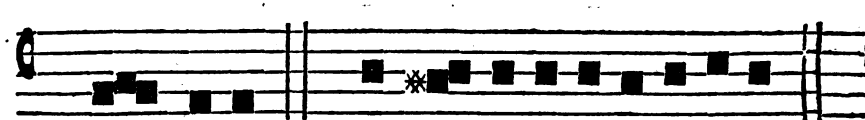

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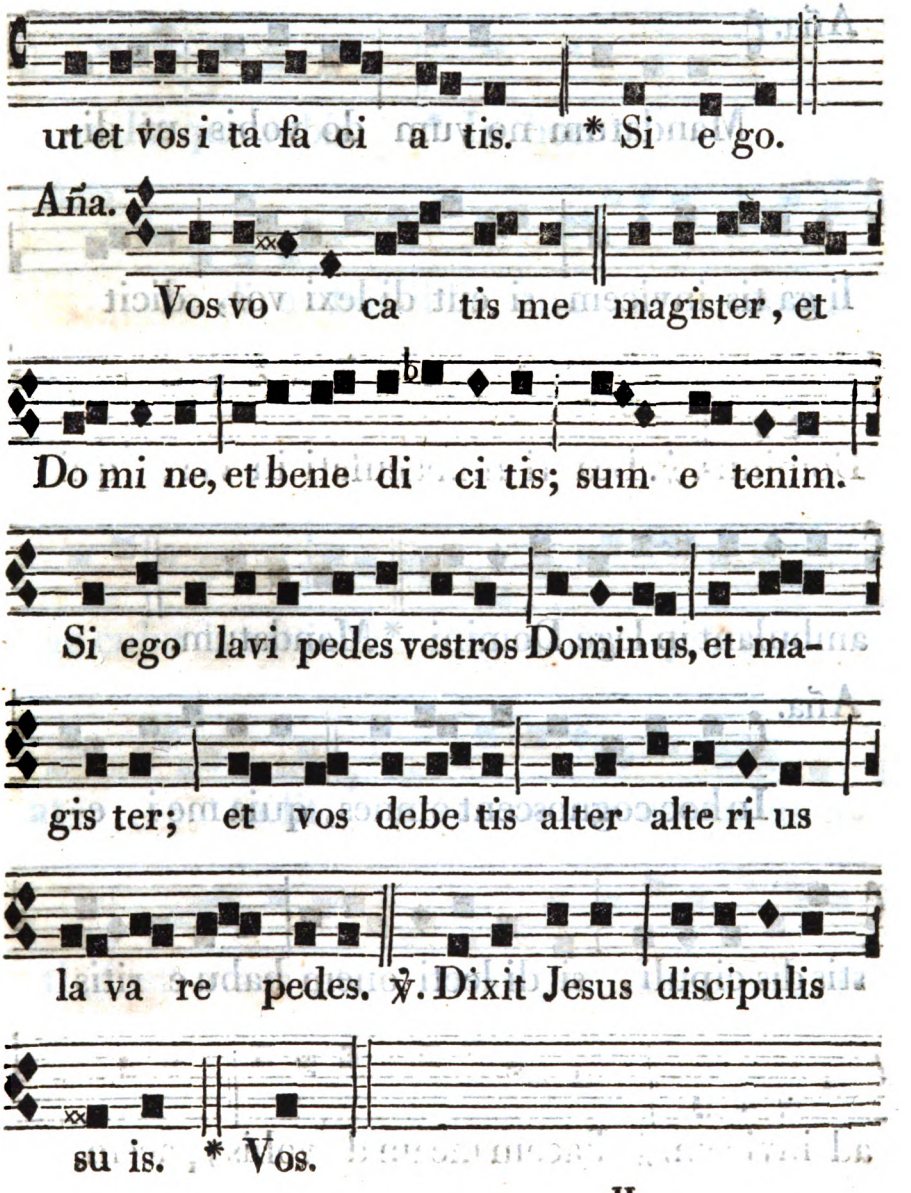

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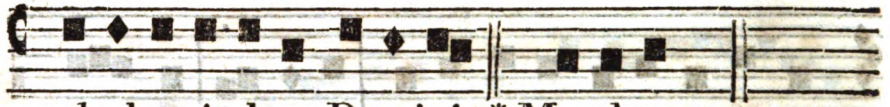
Aña.

Mandatum no vum do vobis, ut di-

li ga tis invicem, si cut di lexi vos, dicit

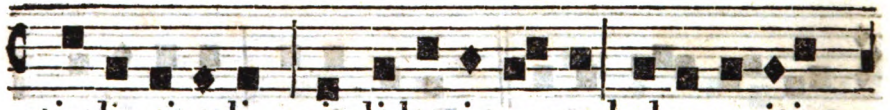
Dominus. ℣. Bea ti immaculati in via, qui



ambulant in lege Domini. * Mandatum.

Aña.

In hoc cognoscent omnes, quia me i e-



stis dis cipuli, si di lecti onem habu e ritis

ad invicem. ℣. Pacem meam do vobis, pacem

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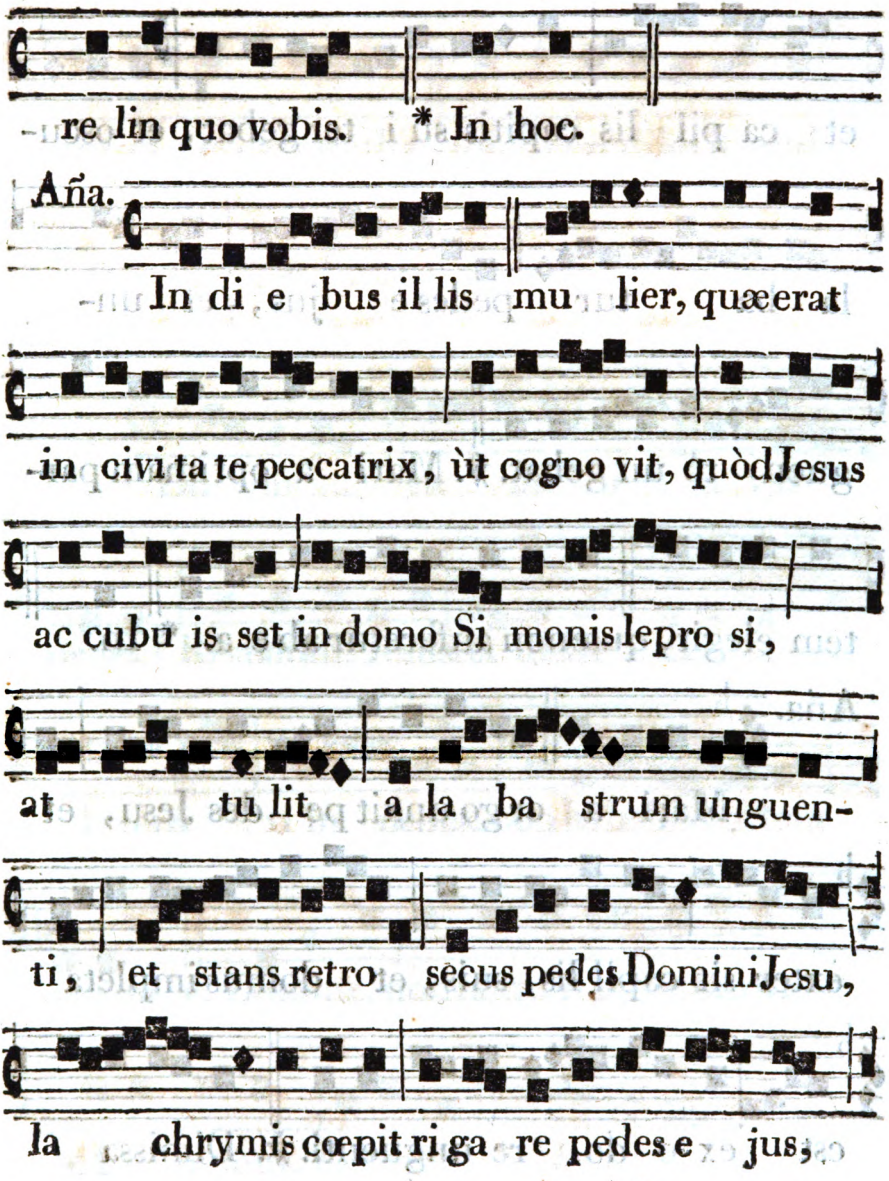

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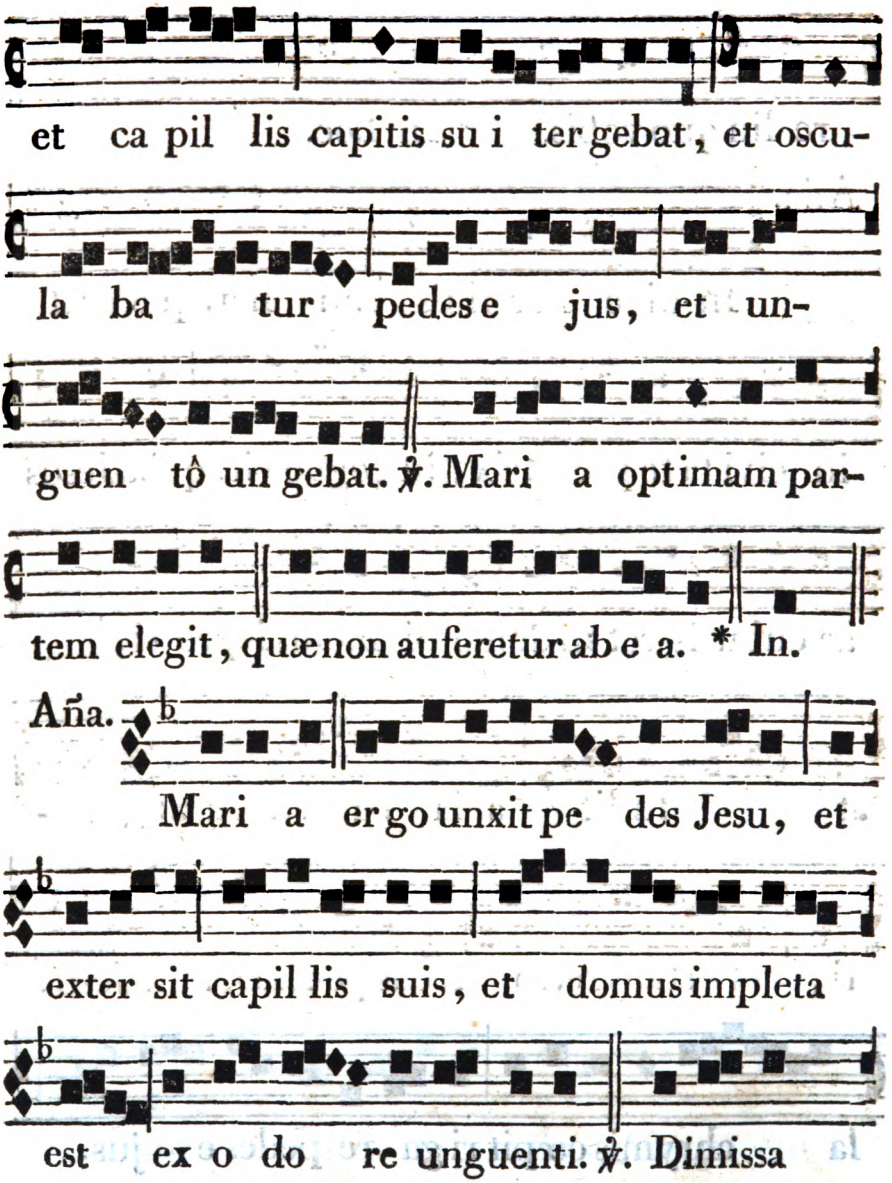

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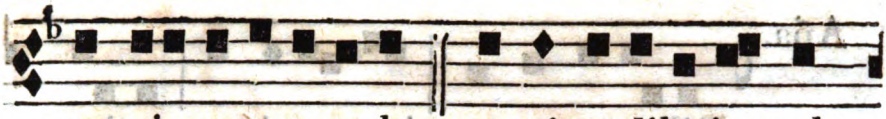

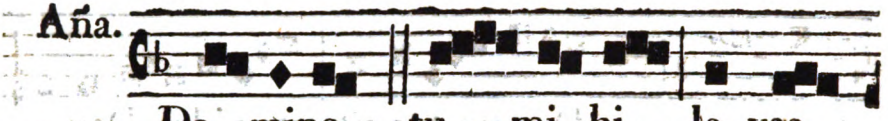

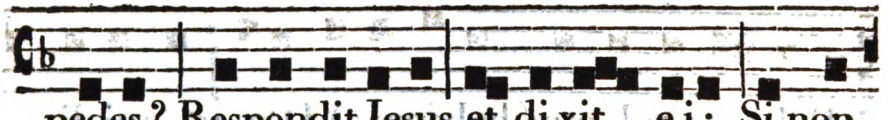

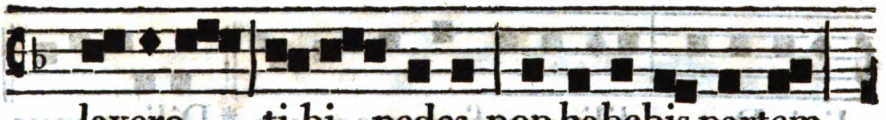

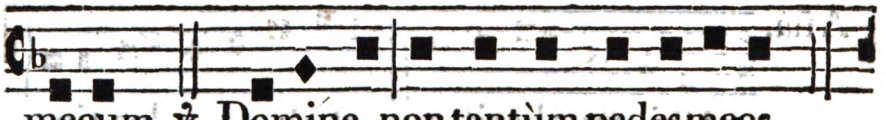

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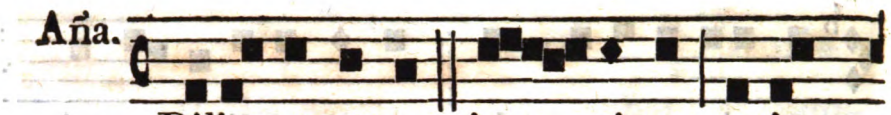
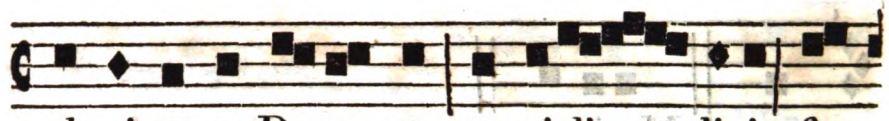
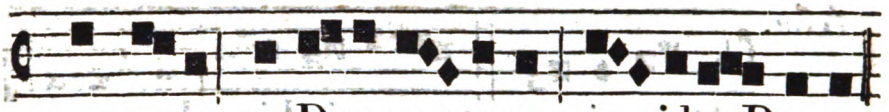


Dili gamus nos in vicem, quia

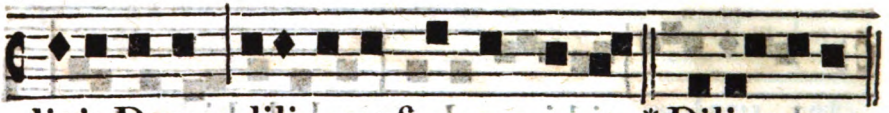


charitas ex De o est, et qui di ligit fra-



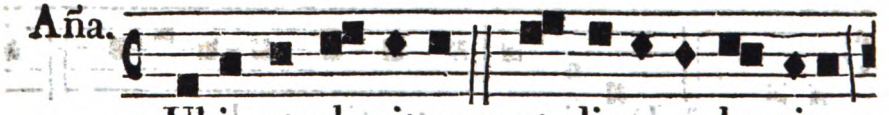
trem suum, ex Deo na tus est, et videt Deum.

℣. Et hoc mandatum habemus à Deo, ut, qui di-



ligit Deum, diligat et fratrem suum. * Dili gamus.

Aña.



Ubi est charitas, et di lec tio,

ibi Sanctorum est congregatio; ibi nec i-

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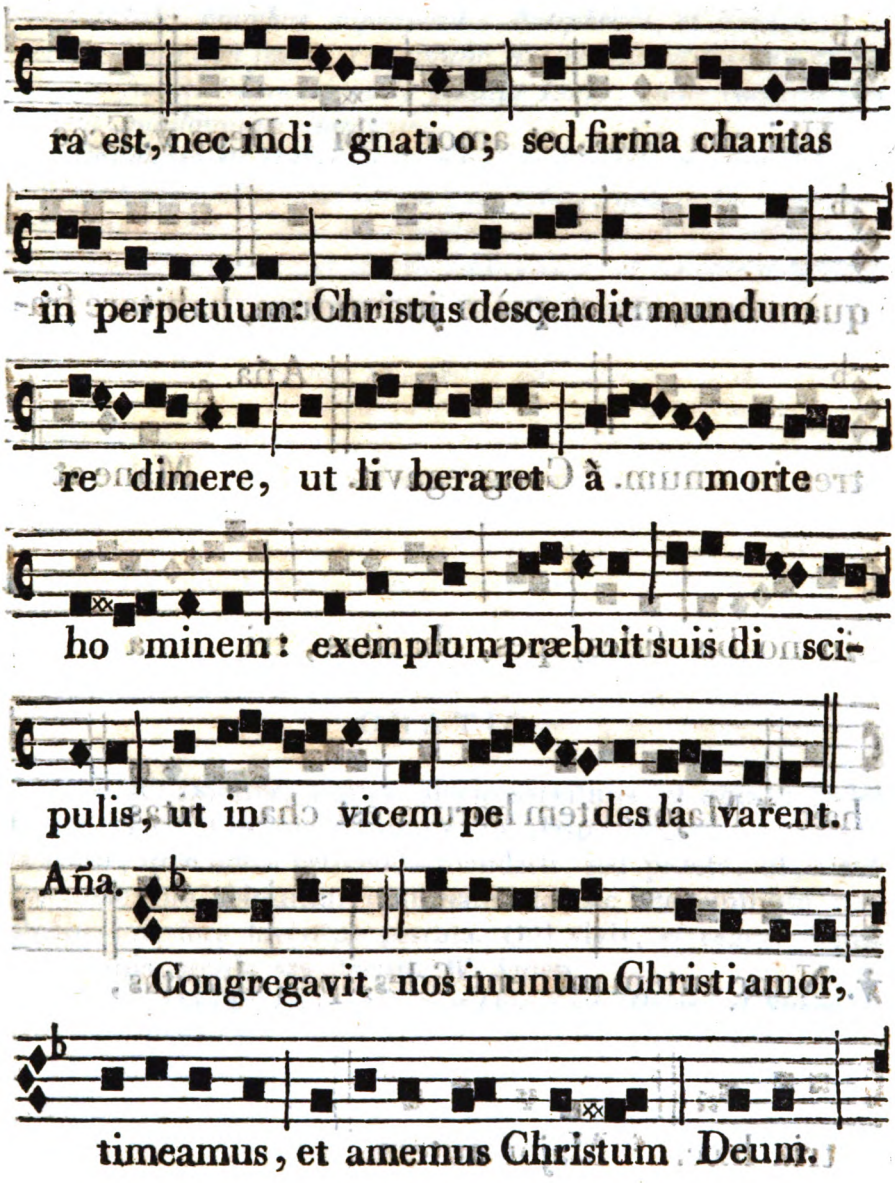

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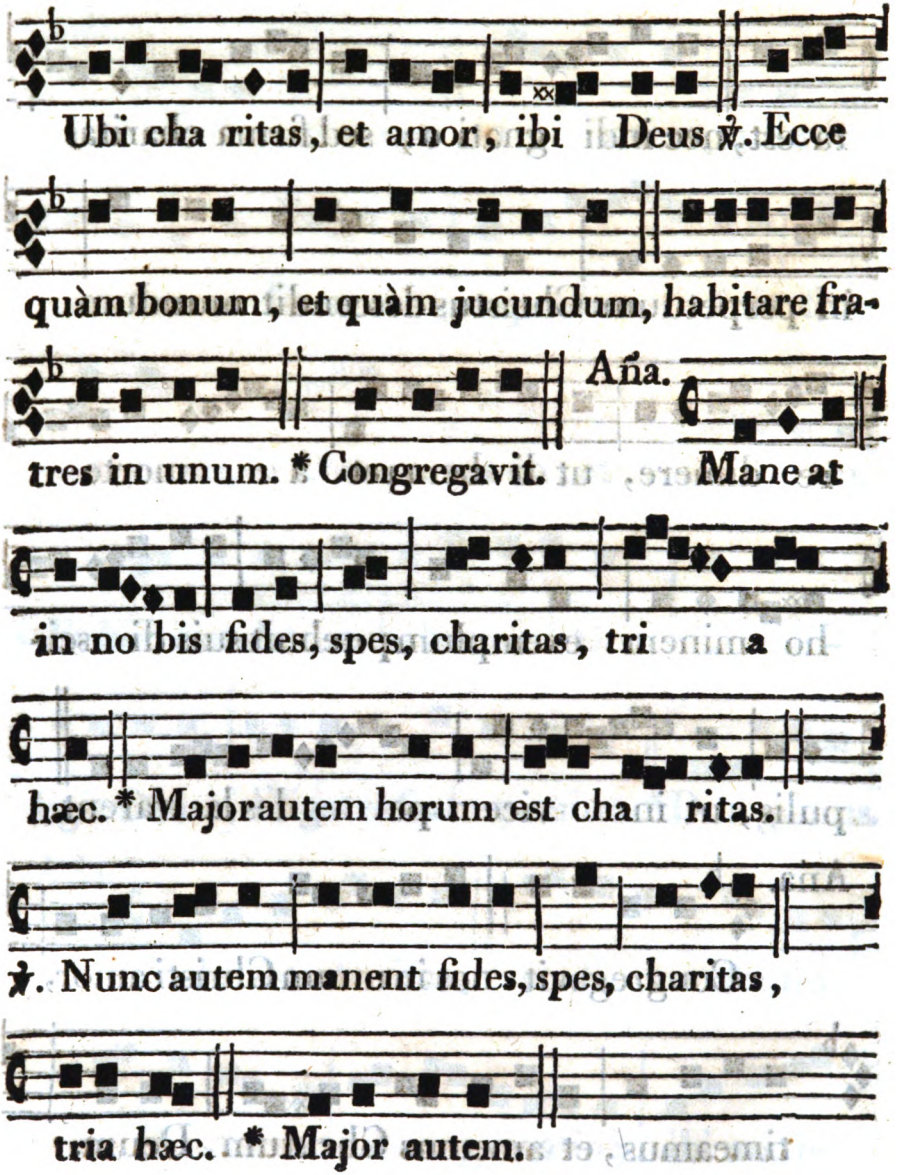

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Cantatis omnibus suprapositis Antiphonis, et Versibus, si ablutio finita non fuerit, repetantur Antiphonæ, et Versus, prout necesse fuerit. Si autem ante finiatur Lotio, quam cantata sint omnia, nihilominus cantentur.

Postquam Prælatus pedes omnium laverit, aquam det singulis ad abluendas sibi manus, eo ordine, quo pedes lavit, altero Coadjutorum ipsum præcedente, et pelvim ad ablutionem recipiendam tenente; et altero subsequente, et tenente manutergium (à Sacrista præparatum) ad extergendas manus.

Quo facto Prælatus in loco suo resideat, et Coadjutores ejus juxta eum hinc, et inde. Alii vero, qui aquam, et vasa ministrarunt, seorsim in aliquo loco idoneo ex parte juniorum sedeant. Et tunc Supprior indutus Camisia in Sacristia, et præcinctus Linteo, cum Coadjutoribus suis, ut de Priore dictum est, pedes eorum lavet, et ipsis lotis aquam manibus eorum lavandis ministret, supradicto modo: interim Conventus stet cantando, versis vultibus ad invicem.

Expletis prædictis omnibus, Prælatus in loco suo stans, dicat humili voce Orationem sequentem, sine Oremus.

ORATIO.

Adesto, Domine, nostræ officio servitutis, et quia tu pedes lavare dignatus es tuis discipulis, nè despicias opera manuum tuarum, quæ nobis retinenda mandasti; sed præsta, ut, sicut hæc exteriora abluuntur inquinamenta, sic à te omnium nostrûm interiora laventur peccata. Qui vivis, et regnas Deus, per omnia sæcula sæculorum. ℟. Amen.

Et sic Mandatum terminatur. Quo facto Prior, et Supprior cum Coadjutoribus eant in Sacristiam ad deponendum Camisias, et Lintea; ac resumptis vestibus revertantur ad Capitulum, in quo Fratres remanserunt sedentes.

Ubi multitudo Fratrum tanta fuerit, ut Prior non possit

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totum Mandatum peragere; Supprior cum aliis duobus Coadjutoribus deputatis, vel plures, si necesse fuerit, ad illud cum Priore faciendum se præparent.

DE SERMONE DOMINICO.

Interim, dum Mandatum Lotionis pedum peragitur, Diaconus, qui Sermonem Dominicum est lecturus, cum Subdiacono, et Ceroferariis, et Thuriferario postquam pedes eorum abluti fuerint, et manus, vadant ad Sacristiam, ibique sacris vestibus coloris albi, prout in magnis Solemnitatibus fieri solet, induti, finito Mandato, et regresso Priore ad Capitulum, veniat Diaconus cum aliis Ministris ad illud, eo modo, quo itur ad cantandum Evangelium in Solemnitatibus, sine Cruce tamen. Cumque in Capitulum venerint, Thuriferarius thus offerat Priori ad benedicendum, et benedictum ab ipso, in thuribulum ponat. Deinde Diaconus accepta benedictione à Priore stans verso vultu ad Aquilonem, si Capitulum fuerit ad Orientem, vel ad Occidentem situm, aliàs verso vultu ad Crucifixum Capituli, dicat tono cantus Evangelii: Dominus vobiscum, *et stantibus Fratribus versa facie ad Evangelium, ac respondentibus:* Et cum Spiritu tuo, *et ad* Gloria tibi Domine, *se signantibus, cantet solemniter Evangelium:* Ante diem festum: *Subdiacono, et Ceroferariis, et Thuriferario ordinatis, sicut ad alia Evangelia ordinari solent.*

Finito Evangelio, et remoto prius pulvinari, à Sacrista reportando, Diaconus ex integro prosequatur Sermonem Dominicum, per modum lectionis, stans versus Crucifixum, quamdiu fuerit in Capitulo, et cæteris Fratribus residentibus ordine suo. Subdiaconus verò, et Ceroferarii, ac Thuriferarius, depositis candelabris hinc, et inde prope pulpitum, in quo legitur, et thuribulo in medio, post Diaconum sedeant in sede aliqua, vel scamno ibi à Sacrista præparato, et panno decenti cooperto.

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Dicto: Surgite eamus hinc: *surgant omnes; et præcedentibus Diacono, et Ministris ordine supradicto, vadat post eos Conventus ad Chorum, junioribus præcedentibus. Ubi collocatis ante pulpitum, (à Sacrista præparatum) Candelabris, et thuribulo, sicut in Capitulo fuerant collocata, sedente Subdiacono cum Ministris post Diaconum in aliqua sede ibidem à Sacrista præparata; Diaconus stans ad pulpitum, versa facie ad Altare, cæteris Fratribus sedentibus in locis suis, prosequatur, ut prius, quæ de Sermone Dominico restant.*

Finito Sermone sine Tu autem; *Prælato signum faciente, surgant omnes, et Prælato dicente versum:* Adjutorium nostrum, *et Conventu respondente:* Qui fecit cœlum: *Diaconus, et Ministri accipientes, quæ ad ipsos pertinent, eo ordine, quo venerunt, ad Sacristiam revertantur.*

Si hora competens Completorii fuerit, dicatur Completorium: alioquin facto aliquo temporis intervallo, hora idonea pro Completorio signum fiat.

DE ADORATIONE CRUCIS.

In Parasceve, perlecta Passione, dum Orationes solemnes dicuntur, duo Sacerdotes se induant in Sacristia, Alba, et Cingulo cum Stolis, et Manipulis nigris, sine Casulis, pro cantandis versibus, Populeus, &c. *et tenenda Cruce in Altari. Similiter etiam se induant duo Diaconi, sine Dalmaticis, ut cantent versus:* Agios, ò Theos &c. *ad gradum Presbyterii, ante Crucis Adorationem.*

Completis Orationibus, Prior deposita Casula (in Sacristia reponenda) ab Altari discedat, et descendens cum suis Ministris gradus Altaris ad extremum angulum in Cornu Epistolæ, stent omnes in Presbyterio ab eadem parte Altaris, versis vultibus ad partem Evangelii, ita ut unus sit ad latus alterius; et propiùs Altare stet primo Prior; deinde alii; eo ordine, quo solent in Presbyterio sedere.

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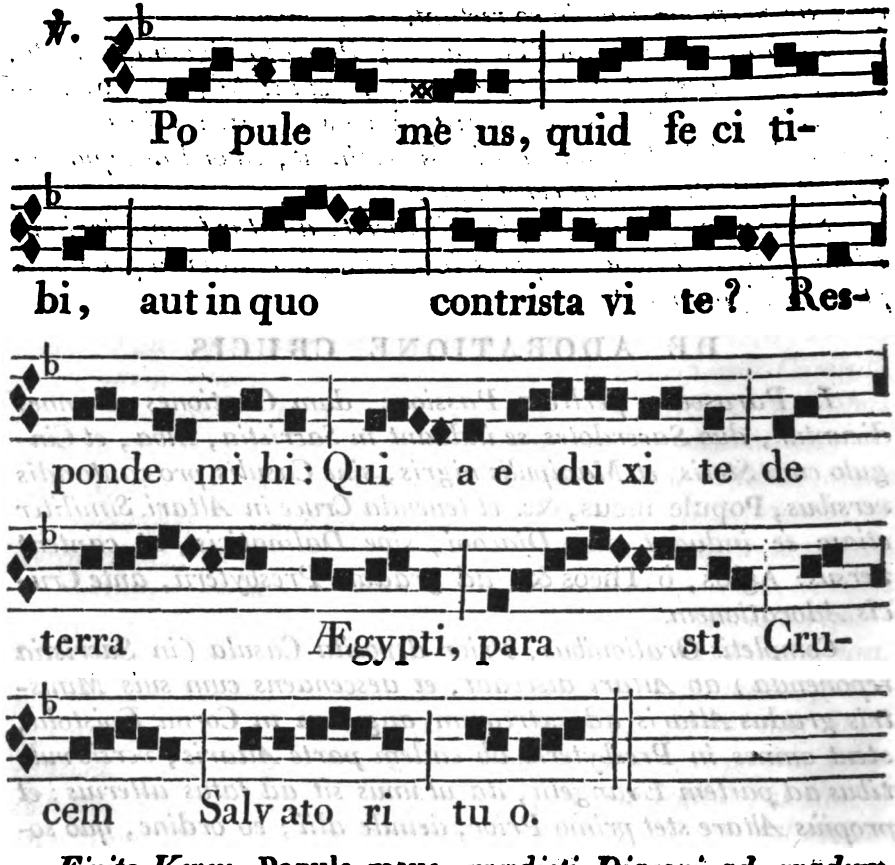
Tunc duo Sacerdotes destinati ad tenendam Crucem (sicut et duo Diaconi destinati ad cantandos Versus Agios) venientes ad gradus Altaris, genua flectant: deinde surgentes, Sacerdotes accipiant Crucem Altari superpositam, et velatam, et stantes juxta extremam partem Altaris in latere Evangelii, ac tenentes Crucem reverenter per brachia, unus ad dexteram, et alter ad sinistram, versi ad Populum, cantent Versum sequentem:



Finito Versu, Populeus, *prædicti Diaconi ad gradum*

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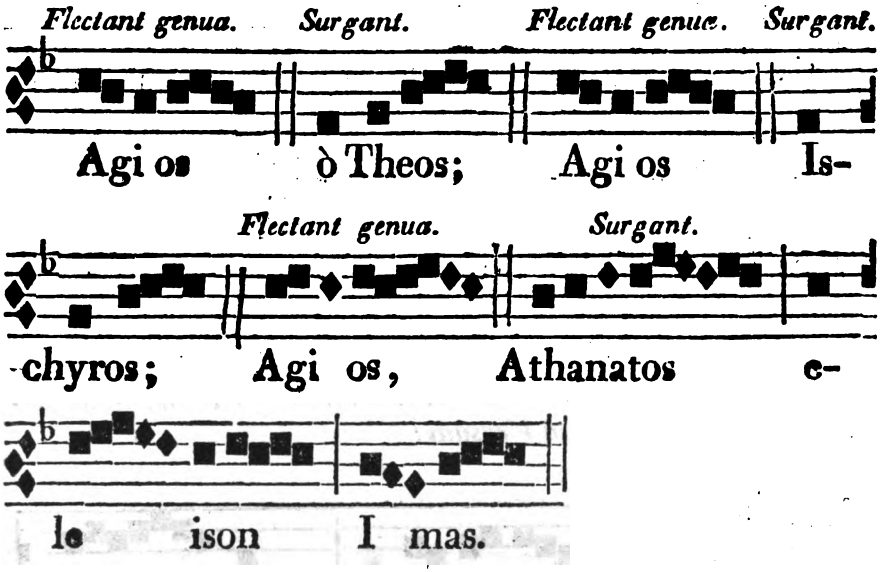
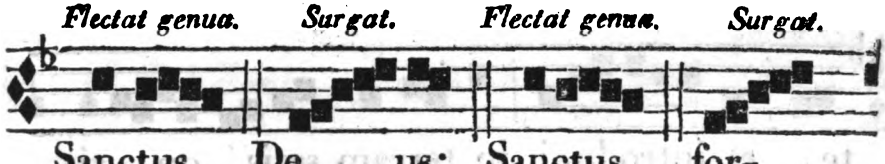
Presbyterii stantes, respondeant: Agios, *ter flectentes genua, semel scilicet, quoties dicitur* Agios. *Eoque dicto, toties illico surgentes.*



Deinde Chorus respondeat: Sanctus &c. *ter similiter flectendo genua; semel scilicet, quoties dicitur:* Sanctus, *eoque dicto, toties illico surgendo. Prior vero, et Ministri, et Sacerdotes, qui Crucem tenent, numquam flectant genua: sed nec prædicti Diaconi cum Choro: sicut nec Chorus cum ipsis genua flectat.*

Chorus.



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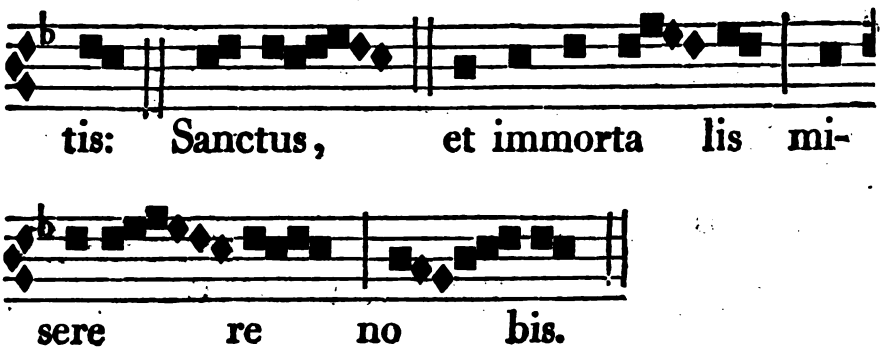
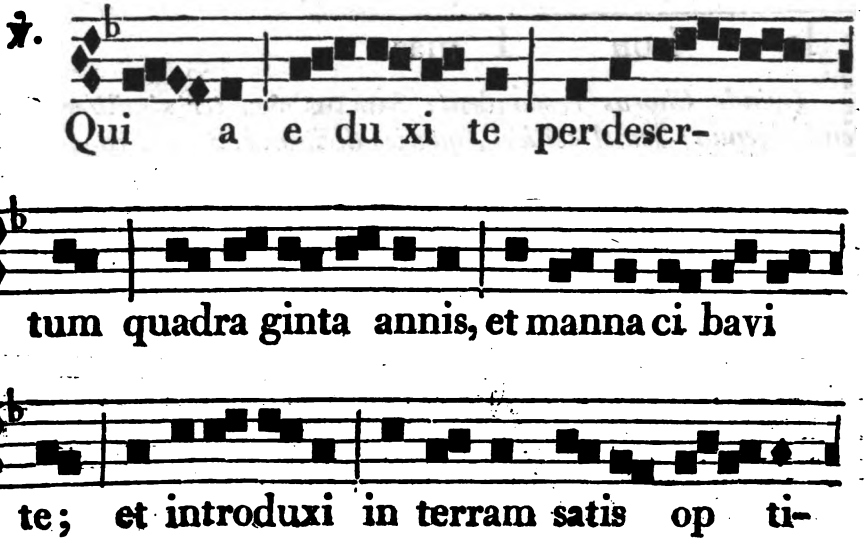
Flectat. genua. *Surgat.*



Postquam Chorus sic responderit, Sacerdotes tenentes Crucem, paululum procedentes ab Altari versus medium, et ibi sistentes, cantent secundum Versum:



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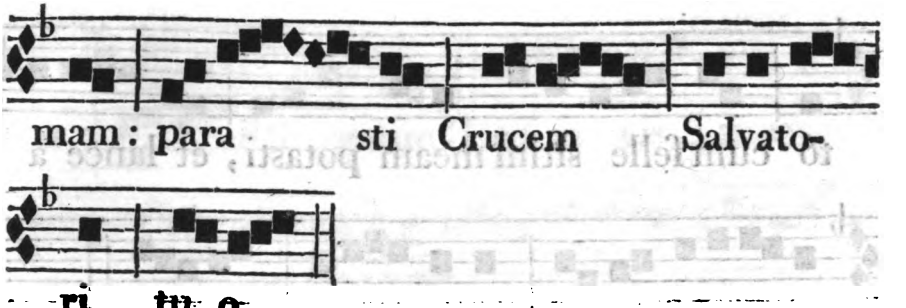
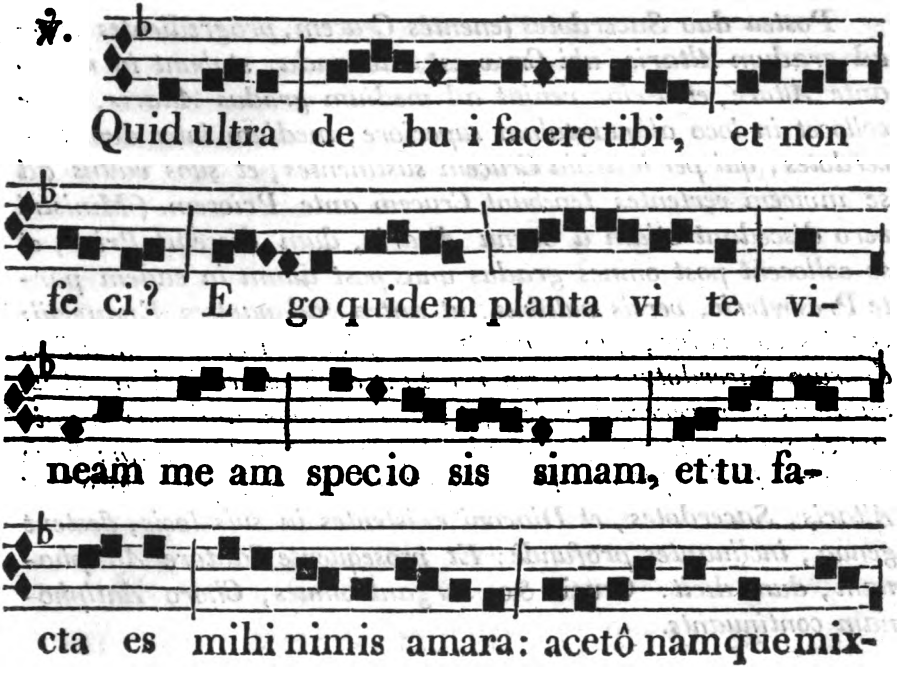


Deinde Diaconi cantent secunda vice Agios ò Theos, *et Chorus:* Sanctus Deus &c. *similiter, ut prius, flectendo genua.*

Rursum Sacerdotes ab Altari paulatim cum Cruce procedentes, cantent tertium Versum:



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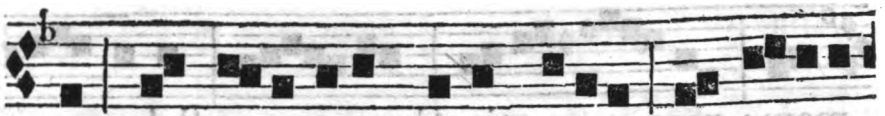
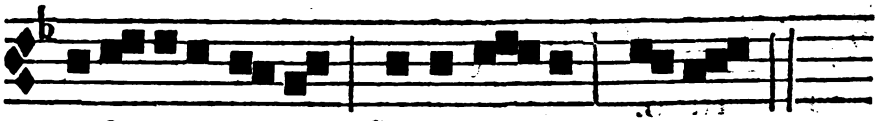


tô cum felle sitim meam potasti, et lance â



perforasti latus Salvato ri tu o.

Deinde Diaconi cantent tertio: Agios, ò Theos &c. *et Chorus similiter cantet*: Sanctus Deus &c. *ut prius.*

Postea duo Sacerdotes tenentes Crucem, progredientes usque ad gradum Altaris, ubi Crux est adoranda, stabunt in medio ante Altare, et Prior veniat ad medium gradus Altaris, et se collocet in loco aliquantulum superiore; medium inter duos Sacerdotes, qui per brachia Crucem sustinentes, et suos vultus ad se invicem vertentes tenebunt Crucem ante Priorem. (Ministri vero discedant etiam à Cornu Altaris, dum discedit Prior, et se collocent post omnes gradus unus post alium in eadem parte Presbyterii, versis vultibus, ut antea, ad partem Evangelii; stantes eo ordine, quo prius stabant.) Tunc Prior ex manibus duorum Sacerdotum Crucem velatam accipiet, et iisdem adjuvantibus eam reverenter deteget, detectamque ambabus manibus elevando, et populo ostendendo, incipiet Antiphonam: Ecce lignum. *In inceptione Antiphonæ tam Chorus, quàm Ministri Altaris, Sacerdotes, et Diaconi existentes in suis locis, flectent genua, inclinantes profundè: Et prosequente Cantore Antiphonam, dum dicit*: Crucis &c. *surgant omnes, Choro Antiphonam continuante.*

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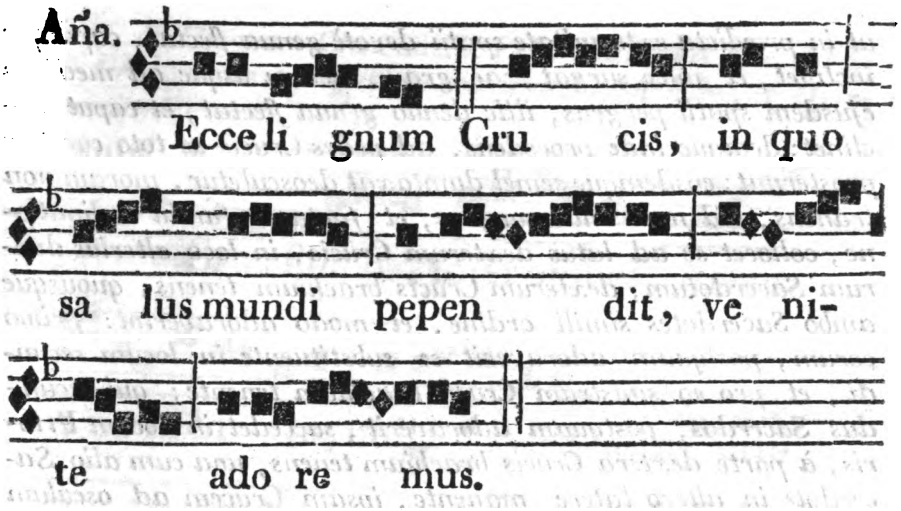

Quamdiu cantatur Antiphona, Prior semper elevatam Crucem sustineat, et ostendat, ut supra.

Finita Antiphona, Crucem restituat in manus prædictorum duorum Sacerdotum, qui eam deponent, et reclinabunt ad gradus Presbyterii, super tapetem ibidem stratum, et seipsos collocabunt hinc, et inde ad duo latera Crucis, accumbentes super latera sua juxta Crucem, et versis ad se invicem vultibus brachia Crucis quilibet à sua parte tenentes.

Tunc fiat ab omnibus Ministris, et Fratribus publica S. Crucis Adoratio; in cujus ritu seu ordine adorandi, inter adorantes, et adoraturos servetur ordinata accedendi distantia: hoc modo:

A loco, ubi Crux adoranda jacet, deorsum versùs Ecclesiæ navim, sumatur spatium quindecim circiter passuum (prout loci conditio, situsque permiserit); et ab ultima hujus spatii extremitate, primo Prior, nudatis omnino plantis (quod et similiter facere debent omnes, tam Ministri, quàm Fratres adoraturi) procedat versus Crucem, hoc ordine, et successionis distantia,

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ut in prædicta extremitate spatii devotè genua flectat, caputque inclinet, et mox surgat, ac gravi incessu usque ad medium ejusdem spatii pergens, illic denuo genua flectat, et caput inclinet: denique inde procedens, ad pedes Crucis se toto corpore prosternat; eosdemque semel dumtaxat deosculetur, moram non trahens, sed mox inde surgens, et facta profunda inclinatione, collocet se ad latus dexterum Crucis, in loco alterius duorum Sacerdotum, dexterum Crucis brachium tenens, quousque ambo Sacerdotes simili ordine, et modo adoraverint: primo eorum, postquam adoraverit se substituente in locum secundi, et pro eo sinistrum Crucis brachium tenente; qui secundus Sacerdos, postquam adoraverit, succedet in locum Prioris, à parte dextera Crucis brachium tenens, una cum alio Sacerdote in altero latere manente, ipsam Crucem ad osculum omnium Fratrum adorantium, usque ad finem adorationis coaptando.

Hæc porro Adoratio sequenti ordine prosequi debet, ut post duos Sacerdotes adoret Diaconus pro Missa notatus; postea Diaconi, qui cantaverunt: Agios, *unus post alterum, (et hi, postquam adoraverint, in Sacristiam redeant Sacras vestes deposituri) post Diaconos sequentur Subdiaconus pro Missa notatus, Acholyti, et demum post Ministros cæteri omnes Fratres secundum ordinem graduum suorum, incipiendo à Majoribus alternatim procedentes ab ultima spatii extremitate versùs Crucem, eo ritu, ordine, ac successionis distantia, quo de Priore supra dictum est, illam adorent, et deosculentur, ac post osculum mox surgendo, facta inclinatione profunda, ad Chorum in loca sua revertantur. Illa autem Fratrum successio cum tali intercapedine fiat, quod dum primus surgit à loco primæ suæ genuflexionis, statim illic subintret alter ei proximus, et ita consequenter alii, servato eodem tenore interstitiorum.*

Dum ita Crux adoratur, Chorus cantet Antiphonam Tuam

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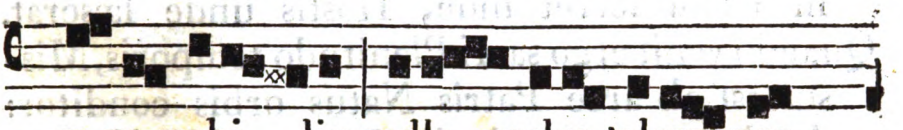
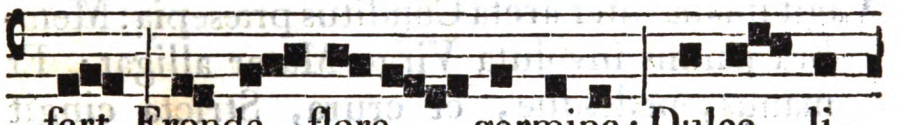
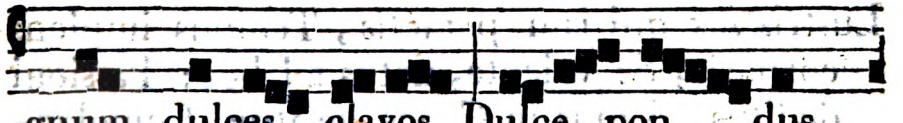
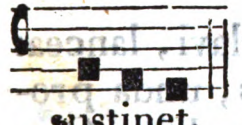
Crucem, *et Hymnum* Crux fidelis. *Prior autem, et Ministri in Presbyterio sessum eant, ibique eandem Antiphonam, et Hymnum recitent.*

Hymnus.









Pange lingua gloriosi Prælium certaminis; Et super Crucis trophæum, Dic triumphum nobilem: Qualiter Redemptor orbis, Immolatus vicerit.

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De parentis protoplasti, Fraude factor condolens, Quando pomi noxialis Morsu in mortem corruit: Ipse lignum tunc notavit, Damna ligni ut solveret.

Hoc opus nostræ salutis Ordo depoposcerat: Multiformis proditoris Ars, ut artem falleret, Et medelam ferret inde, Hostis unde læserat.

Quando venit ergo sacri Plenitudo temporis, Missus est ab arce Patris Natus orbis conditor: Ac de ventre virginali, Caro factus, prodiit.

Vagit infans inter arcta Conditus præsepia: Membra pannis involuta Virgo Mater alligat: Et manus, pedésque, et crura, Stricta cingit fascia.

Lustris sex qui jam peractis, Tempus implens corporis, Se volente, natus ad hoc: Passioni deditus, Agnus in Cruce levatur, Immolandus stipite.

Hic acetum, fel, arundo, Sputa, clavi, lancea: Mite corpus perforatur, Sanguis, unda profluit, Terra, pontus, astra, mundus, Quo lavantur flumine.

Flecte ramos arbor alta, Tensa laxa viscera, Et rigor lentescat ille, Quem dedit nativitas: Ut superni membra regis, Miti tendas stipite.

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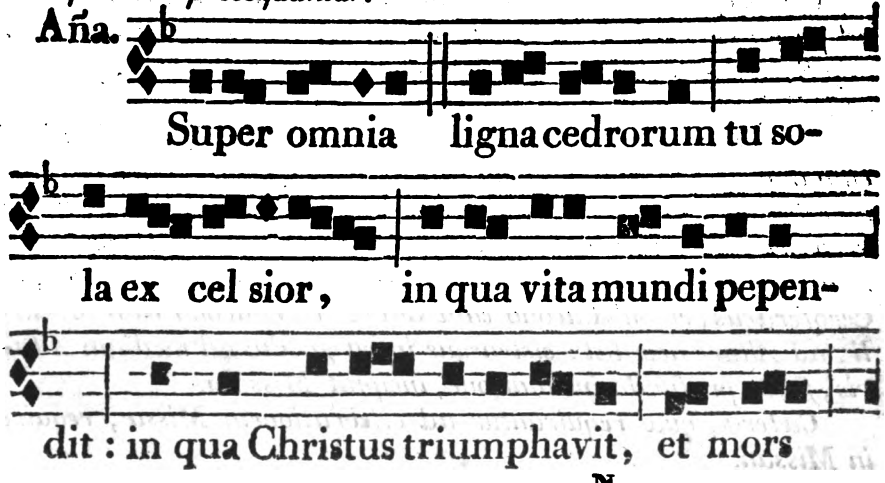
Sola digna tu fuisti Ferre secli prætium: Atque portum præparare Nauta mundo naufrago, Quem sacer cruor perunxit, Fusus Agni corpore.

Gloria, et honor Deo, Usquequaque Altissimo: Una Patri, Filióque, Inclyto Paraclyto, Cui laus est, et potestas, Per æterna sæcula. Amen.

Si antequam hæc fuerint omnino cantata, Adoratio completa esse, nihilominus integrè cantentur: cumque versus ultimus Hymni dicetur, Prior veniat ad medium super gradus Presbyterii inter Altare, et Sacerdotes, qui tenent Crucem, ut terminata adoratione, Sacerdotes Crucem reverenter elevantes, eam tradant Priori stanti super gradus, qui ipsam accipiens, et devote erigens, stans verso vultu ad populum, incipiat Antiphonam: Super omnia. *In cujus inchoatione tam Ministri Altaris, et duo Sacerdotes, quam Chorus genua flectent, inclinantes profunde. Et Cantore prosequente:* Ligna Cedrorum. *Omnes surgant, et Antiphonam prosequantur.*



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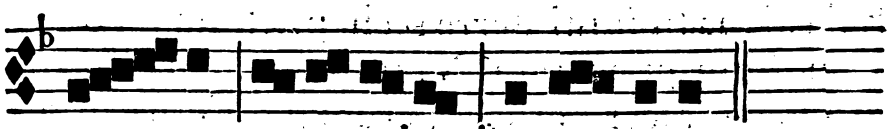

mor tem supe ra vit in æ ternum.

Quamdiu hæc Antiphona cantatur, Prior ambabus manibus Crucem sustineat elevatam: et Antiphona finita, eodem modo tenens Crucem, dicat sequentem Orationem, sicut dicitur ad Horas hujus diei sine Dominus vobiscum, *et sine* Oremus: *uno Sacerdotum coram ipso tenente librum, cæteris omnibus Fratribus super formas prostratis, dum Oratio dicitur.*

ORATIO.

Respice, quæsumus Domine, super hanc familiam tuam, pro qua Dominus noster Jesus Christus non dubitavit manibus tradi nocentium, et Crucis subire tormentum.

Oratione dicta, Crucem Prior tradat Sacristæ, qui illam statuet in aliquo loco apto, ubi possit ea die à cæteris adorari.

Ubi propter Fratrum paucitatem tot Sacerdotes, et Diaconi, ad præmissa Officia distincte obeunda, non sunt; Prior cum alio Sacerdote, et Diaconus Minister cum alio Diacono, prædicta Officia exequantur.

Postquam Prior tradiderit Crucem Sacristæ, ipse et Ministri cum duobus Sacerdotibus, qui cantaverunt Versus, in Sacristiam revertantur: ubi duo Sacerdotes se vestibus Sacris exuent, Prior vero, et Ministri se calceent; deinde lotis manibus, Prior Casulam assumat, et præcedentibus Thuriferario, et Cruciferario, et Ceroferariis, et Subdiacono cum Calice, et Diacono cum Missali, ad Altare accedat: sistensque infra gradus ad medium Altaris, facta profunda inclinatione, incipiat Missam.

Cætera, quæ requiruntur ad celebrationem Missæ, require in Missali.

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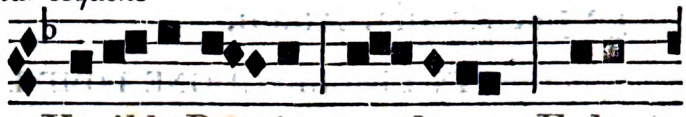
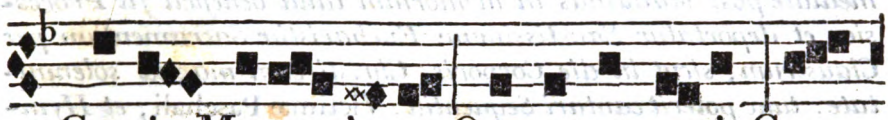
Dum SSmum. Sacramentum processionaliter ex loco, ubi depositum fuit, portatur ad Altare, decantata Stropha Tantum ergo &c. *cantatur sequens*

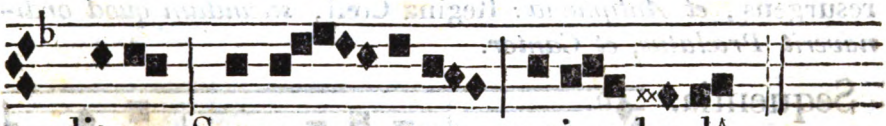
Hymnus.



Vexil la Re gis pro deunt, Fulget



Crucis Myste ri um, Quo carne carnis Con-



ditor Suspen sus est pati bu lô.

Quo vulneratus insuper Mucrone diro lanceæ:
Ut nos lavaret crimine, Manavit undâ, et sanguine.

Impleta sunt, quæ concinit David fideli carmine,
dicens: In nationibus Regnavit à ligno Deus.

Arbor decora, et fulgida, Ornata Regis purpurâ,
Electa digno stipite, Tam sancta membra tangere.

Beata, cujus brachiis Secli pependit prætium,
Statera facta corporis, Prædamque tulit tartari.

O Crux ave, spes unica, Hoc passionis tempore,
Auge piis justitiam, Reisque dona veniam.

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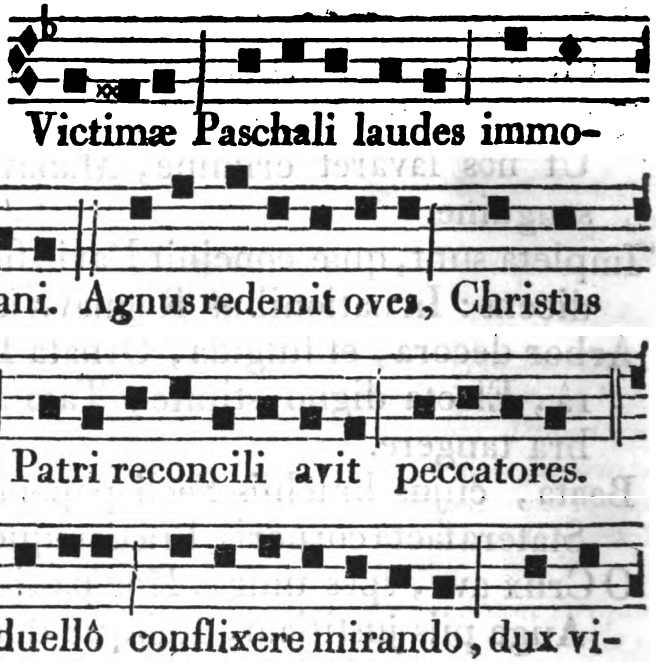
Te summa Deus Trinitas, Collaudet omnis spiritus: Quos per Crucis mysterium Salvas, rege per sæcula. Amen.

IN RESURRECTIONE DOMINI.

In diluculo festi Resurrectionis in pluribus Conventibus immediatè post Matutinas in memoriam tanti beneficii fit Processio, et deportatur Sanctissimum Eucharistiæ Sacramentum per Claustrum, sicut in die Corporis Christi cum magna solemnitate: tunc poterit cantari Sequentia: Victimæ Paschali, *et Hymni Paschales hìc annexi. Vel etiam Responsorium:* Christus resurgens, *et Antiphona:* Regina Cœli, *secundùm quod ordinaverit Prælatus, et Cantor.*

Sequentia.



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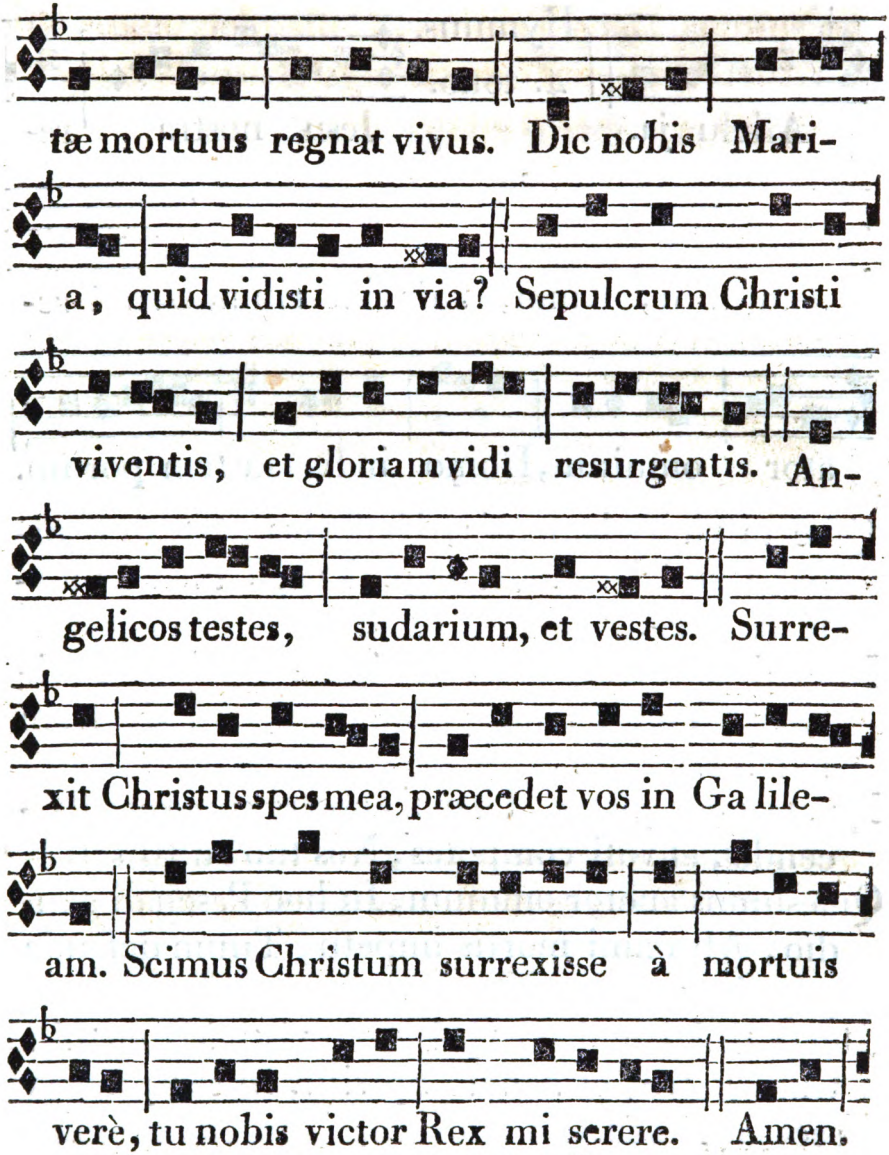

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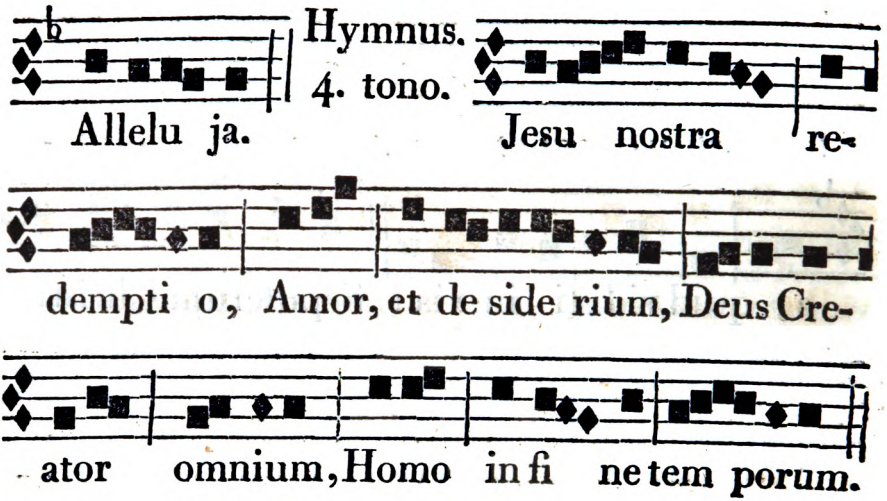

Quæ te vicit clementia, Ut ferres nostra crimina, Crudelem mortem patiens, Ut nos à morte tolleres?

Inferni claustra penetrans, Tuos captivos redimens, Victor triumphô nobili, Ad dextram Patris residens.

Ipsa te cogat pietas, Ut mala nostra superes: Parcendo, et voti compotes, Nos tuo vultu saties.

Quæsumus auctor omnium, In hoc Paschali gaudio, Ab omni mortis impetu, Tuum defende populum.

Gloria tibi Domine, Qui surrexisti à mortuis: Cum Patre, et Sancto Spiritu, In sempiterna secula. Amen.

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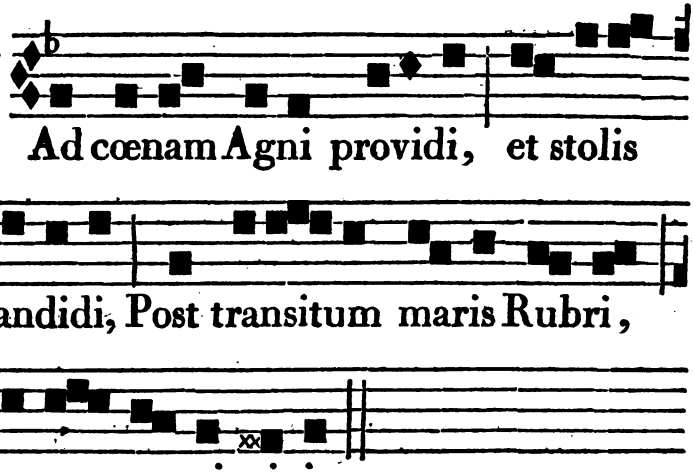
Hymnus.
1. tono.



Cujus corpus sanctissimum, In ara Crucis torridum: Cruore ejus roseo Gustando vivimus Deo.

Protecti Paschæ vespere A devastante Angelo, Erepti de durissimo Pharaonis imperio.

Jam Pascha nostrum Christus est, Qui immolatus Agnus est: Sinceritatis azyma, Caro ejus oblata est.

O verè digna hostia, Per quam fracta sunt tartara: Redempta plebs captivata, Reddita vitæ præmia!

Consurgit Christus tumulô, Victor redit de barathro, Tyrannum trudens vinculô, Et reserans Paradisum.

Quæsumus auctor, &c. Gloria tibi Domine, &c.

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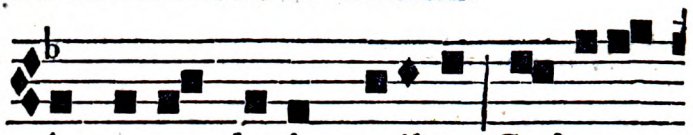
Hymnus. 

Aurora lucis rutilat. Cœlum

laudibus intonat, Mundus exultans jubilat, Gemens infernus ululat.

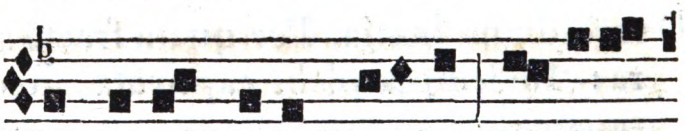
Cùm Rex ille fortissimus Mortis confractis viribus, Pede conculcans tartara, Solvit à pœna miseros.

Ille qui clausus lapide Custoditur sub milite, Triumphans pompa nobili Victor surgit de funere.

Solutis jam gemitibus, Et inferni doloribus, Quia surrexit Dominus, Resplendens clamat Angelus.

Tristes erant Apostoli De nece sui Domini: Quem pœna mortis crudeli Servi damnarant impii.

Quæsumus auctor, &c. Gloria tibi Domine, &c.

Hymnus. 

Sermone blando Angelus, Prædixit

mulieribus: In Galilæa Dominus Videndus est quantocyus.

Illæ dum pergunt concitæ, Apostolis hoc dice-

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re, Videntes eum vivere, Osculantur pedes Domini.

Quo agnito discipuli In Galilæam properè Pergunt videre faciem Desideratam Domini.

Clarô Paschali gaudiô Sol mundo nitet radió: Cùm Christum jam Apostoli Visu cernunt corporeo.

Ostensa sibi vulnera, In Christi carne fulgida, Resurrexisse Dominum, Voce fatentur publica.

Rex Christe clementissime, Tu corda nostra posside: Ut tibi laudes debitas Reddamus omni tempore.

Quæsumus auctor, &c. Gloria tibi Domine, &c.

In fine Processionis dicatur:

℣. Resurrexit Dominus, Alleluja.

℟. Sicut dixit vobis, Alleluja.

OREMUS.

Deus, qui hodierna die per Unigenitum tuum æternitatis nobis aditum devicta morte reserasti: vota nostra, quæ præveniendo aspiras, etiam adjuvando prosequere. Per eundem Christum Dominum nostrum. ℟. Amen.

Post hæc fit Sermo.

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IN DIE SANCTO PASCHÆ.

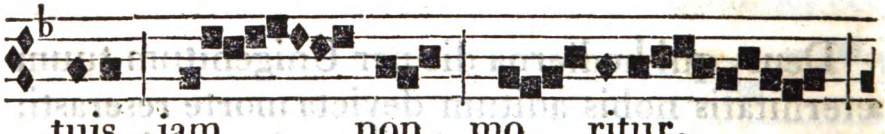
In die sancto Paschæ, et duobus diebus sequentibus, dum oratio in Vesperis dicitur, Thuriferarius ad Sacristiam vadens, depositô thuribulô, Crucem à Sacrista præparatam accipiat: et in chorum ante gradus Presbyterii veniat, et dicta Oratione, et responso: Amen, *Cantores immediatè incipiant Responsorium:* Christus resurgens, *et Conventu illud prosequente, egrediatur Processio de Choro in Ecclesiam laicorum, hoc ordine: primò procedant Ceroferarii, et in medio eorum Crucifer arius, qui omnes sint in superpelliceis: postea Conventus, junioribus præcedentibus: ultimò Prior cum Libello Processionali.*

Cùm autem Ministri prædicti exierint, Cruciferarius collocet se inter utrumque Chorum in medio à parte juniorum, et juxta eum Ceroferarii hinc, et inde stantes versis vultibus ad Altare, et vultu Crucifixi verso ad Conventum. Cæteri verò Fratres ordinent se, sicut in Choro: versis vultibus ad invicem: ultimò stet Prior inter utrumque Chorum.

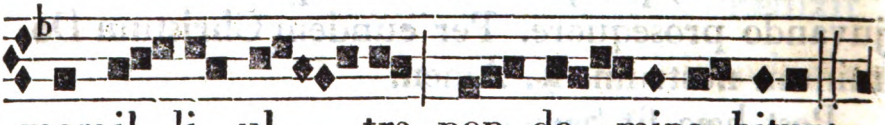
Finitô Responsoriô duo Fratres cantent ℣. Dicant nunc Judæi, *et Chorus resumat.* Quod enim &c

Responsorium.

Christus resurgens ex mor-



tuis, jam non mo ritur,



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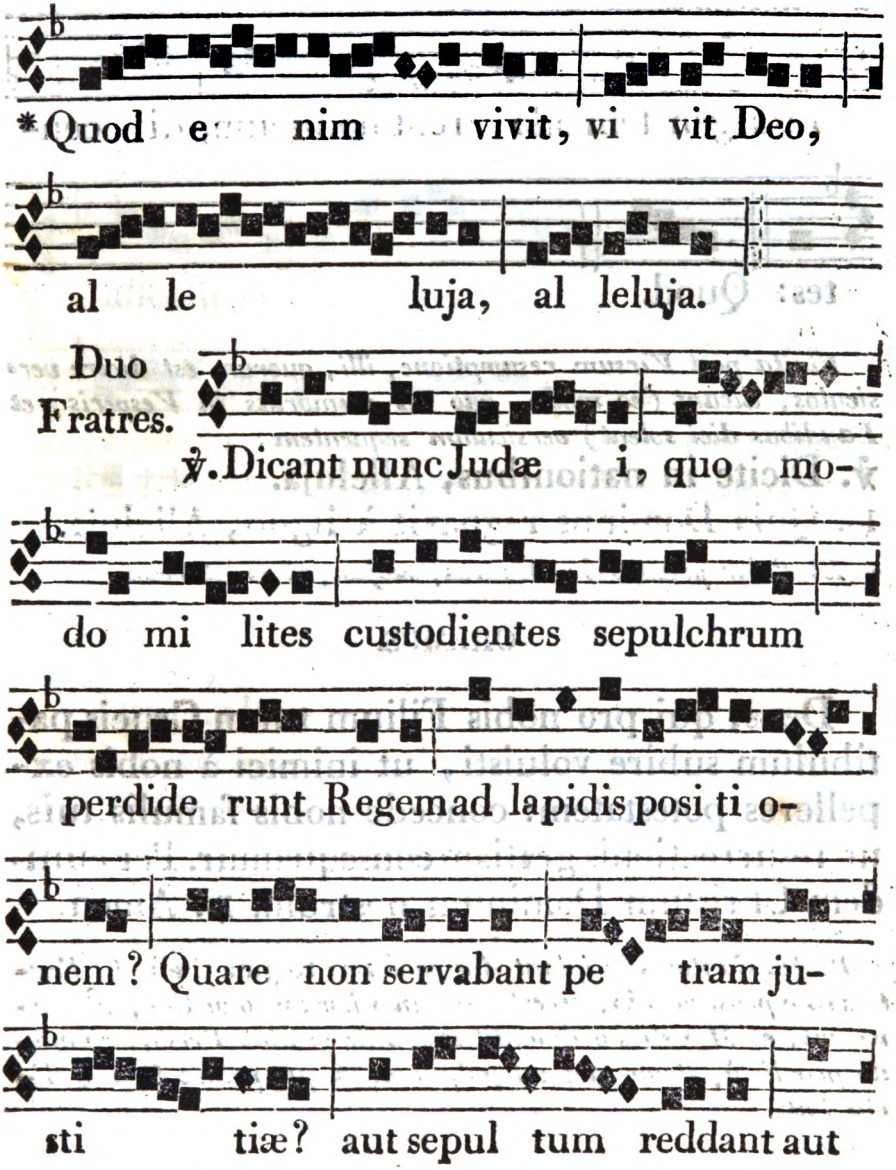

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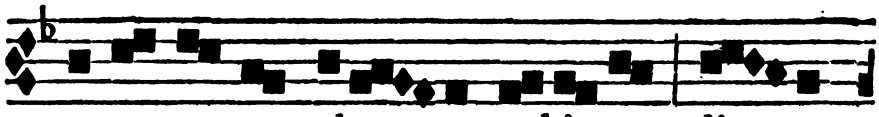

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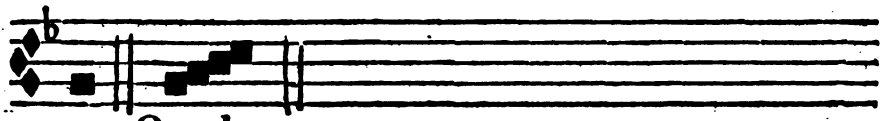

tes: Quod.

Finitâ post Versum resumptione, illi, quorum est dicere versiculos, dicant (eo modo, quo ad memorias in Vesperis, et Laudibus dici solent) versiculum sequentem:

℣. Dicite in nationibus, Alleluja.

℟. Quia Dominus regnavit à ligno, Alleluja.

Et Prior præmissô: Oremus, *subjungat Orationem.*

OREMUS.

Deus, qui pro nobis Filium tuum Crucis patibulum subire voluisti, ut inimici à nobis expelleres potestatem: concede nobis famulis tuis, ut resurrectionis gratiam consequamur. Per eumdem Christum Dominum nostrum. ℟. Amen.

Postea Cantores incipiant Antiphonam: Regina Cœli. *Et Fratres eam prosequendo, revertantur in Chorum eo ordine, quo venerunt: et Ministris ordinantibus se ante gradus Presbyterii modô prædictô, Prior stet ad pulpitum, in quo prima Oratio dicta fuit.*

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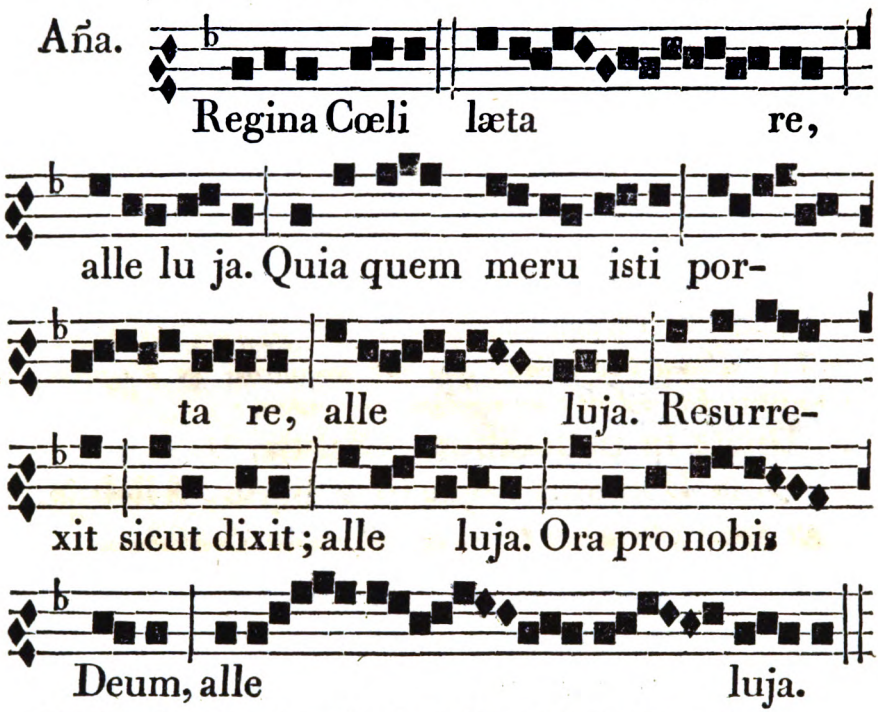
Aña.



Finitâ Antiphonâ, qui solent dicere Versiculos, dicant:

℣. Ora pro nobis, &c. ℟. Ut digni efficiamur, &c.

Et Prior subjungat orationem.

OREMUS.

Gratiam tuam, quæsumus Domine, mentibus nostris infunde: ut qui Angelo nunciante Christi Filii tui incarnationem cognovimus, per passionem ejus, et Crucem ad resurrectionis gloriam perducamur. Per eumdem Dominum, &c. Dominus vobiscum., et Benedic. allel. allel.

et hoc modo his tribus diebus Vesperæ terminentur.

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FERIA QUINTA
IN COENA DOMINI.

Officium celebratur ad modum Festi Duplicis. Hoc triduo antè Matutinum non dicat. Dómine, lábia, *nec* Deus in adjutórium, *neque Invitatorium, neque Hymnus: sed dictô* Pater noster, *et* Credo, *postquam, versis vultibus ad Altare, signaverint se Fratres, statim incipiatur.*

IN I. NOCTURNO.

Antiph. Zelus.

Psalmus. 68.

Salvum me fac, Deus: * quóniam intravérunt aquæ usque ad ánimam meam.

Infíxus sum in limo profúndi: * et non est substántia.

Veni in altitúdinem maris: * et tempéstas demérsit me.

Laborávit clamans, ráucæ factæ sunt fauces meæ: * defecérunt óculi mei, dum spero in Deum meum.

Multiplicáti sunt super capillos cápitis mei: * qui odérunt me gratis.

Confortáti sunt, qui persecúti sunt me inimíci mei injústè: * quæ non rápui, tunc exolvébam.

Deus, tu scis insipiéntiam meam: * et delícta mea à te non sunt abscóndita.

Non erubéscant in me, qui expéctant te, Dómine: * Dómine virtútum.

Non confundántur super me: * qui quærunt te, Deus Israël.

Quóniam propter te sustínui oppróbrium: * opéruit confúsio fáciem meam.

Extráneus factus sum frátribus meis: * et peregrínus fíliis matris meæ.

Quóniam zelus domûs tuæ comédit me: * et oppróbria exprobrántium tibi cecidérunt super me.

Et opérui in jejúnio ánimam meam: * et factum est in oppróbrium mihi.

Et pósui vestiméntum meum cilícium: * et factus sum illis in parábolam.

Advérsùm me loquebántur, qui sedébant in porta: * et in me psallébant, qui bibébant vinum.

Ego verò oratiónem meam ad te, Dómine: * tempus beneplániti Deus.

In multitúdine misericórdiæ tuæ exáudi me: * in veritáte salútis tuæ.

Eripe me de luto, ut non infígar: * libera me ab iis, qui odérunt me, et de profúndis aquárum.

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Non me demérgat tempéstas aquæ; neque absórbeat me profúndum: * neque úrgeat super me púteus os suum.

Exáudi me, Dómine, quóniam benígna est misericórdia tua: * secúndum multitúdinem miseratiónum tuárum réspice in me.

Et nè avértas fáciem tuam à púero tuo: * quóniam tríbulor, velóciter exáudi me.

Inténdæ ánimæ meæ, et líbera eam: * propter inimícos meos éripe me.

Tu scis impropérium meum, et confusiónem meam: * et reveréntiam meam.

In conspéctu tuo sunt omnes, qui tríbulant me: * impropérium expectávit cor meum, et misériam.

Et sustínui, qui simul contristarétur, et non fuit: * et qui consolarétur, et non invéni.

Et dedérunt in escam meam fel: * et in siti mea potavérunt me acéto.

Fiat mensa eórum coram ipsis in láqueum: * et in retributiónes, et in scándalum.

Obscuréntur óculi eórum, nè videant: * et dorsum eórum semper incúrva.

Effúnde super eos iram tuam: * et furor iræ tuæ comprehéndat eos.

Fiat habitátio eórum desérta: * et in tabernáculis eórum non sit, qui inhábitet.

Quóniam, quem tu percussísti, persecuti sunt: * et super dolórem vúlnerum meórum addidérunt.

Appóne iniquitátem super iniquitátem eorum: * et non intrent in justítiam tuam.

Deleántur de libro vivéntium: * et cum justis non scribántur.

Ego sum páuper, et dolens: * salus tua, Deus, suscépit me.

Laudábo nomen Dei cum cántico: * et magnificábo eum in laude.

Et placébit Deo super vítulum novéllum: * córnua producéntem, et úngulas.

Vídeant páuperes, et læténtur: * quærite Deum, et vivet ánima vestra.

Quóniam exaudívit páuperes Dóminus: * et vinctos suos non despéxit.

Laudent illum cœli, et terra: * mare, et ómnia reptília in eis.

Quóniam Deus salvam fáciet Sion: * et ædificabúntur civitátes Juda.

Et inhabitábunt ibi: * et

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hæreditáte adquírent eam.

Et semen servórum ejus possidébit eam: * et, qui díligunt nomen ejus, habitábunt in ea.

Non dicatur Gloria *in fine Psalmorum, nec Canticor.*

Antiph. Zelus domûs tuæ comédit me, et oppróbria exprobrántium tibi cecidérunt super me.

Antiph. Avertántur.

Psalmus 69.

Deus, in adjutórium meum inténde: * Dómine, ad adjuvándum me festína.

Confundántur, et revereántur: * qui quærunt ánimam meam.

Avertántur retrórsum, et erubéscant: * qui volunt mihi mala.

Avertántur statim erubescéntes: * qui dicunt mihi: Euge, euge.

Exúltent, et læténtur in te omnes, qui quærunt te: * et dicant semper: Magnificétur Dóminus, qui díligunt sálutare tuum.

Ego verò egénus, et páuper sum: * Deus, ádjuva me.

Adjútor meus, et liberátor meus es tu: * Dómine, nè moréris.

Antiph. Avertántur retrórsum, et erubéscant, qui cógitant mihi mala.

Antiph. Deus meus.

Psalmus 70.

In te, Dómine, sperávi, non confúndar in ætérnum: * in justítia tua líbera me, et éripe me.

Inclína ad me aurem tuam: * et salva me.

Esto mihi in Deum protectórem; et in locum munítum: * ut salvum me fácias.

Quóniam firmaméntum meum: * et refúgium meum es tu.

Deus meus, éripe me de manu peccatóris: * et de manu contra legem agéntis, et iníqui.

Quóniam tu es patiéntia mea, Dómine: * Dómine, spes mea à juventúte mea.

In te confirmátus sum ex útero: * de ventre matris meæ tu es protéctor meus.

In te cantátio mea semper: * tanquam prodígium factus sum multis, et tu adjútor fortis.

Repleátur os meum laude, ut cantem glóriam tuam: * tota die magnitúdinem tuam.

Nè projícias me in témpore senectútis: * cùm defécerit virtus mea, nè derelínquas me.

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Quia dixérunt inimíci mei mihi: * et, qui custodiébant ánimam meam, consílium fecérunt in unum.

Dicéntes: Deus derelíquit eum; persequímini, et comprehéndite eum: * quia non est, qui erípiat.

Deus, nè elongéris à me: * Deus meus, in auxilium meum réspice.

Confundántur, et defíciant detrahéntes ánimæ meæ: * operiántur confusióne, et pudóre, qui quærunt mala mihi.

Ego autem semper sperábo: * et adjiciam super omnem laudem tuam.

Os meum annuntiábit justítiam tuam: * tota die salutáre tuum.

Quóniam non cognóvi literatúram; introíbo in poténtias Dómini: * Dómine, memorábor justítiæ tuæ solíus.

Deus, docuísti me à juventúte mea: * et usque nunc pronuntiábo mirabília tua.

Et usque in senéctam, et sénium: * Deus, nè derelínquas me.

Donec annúntiem bráchium tuum: * generationi omni, quæ ventúra est.

Poténtiam tuam, et justítiam tuam, Deus, usque in altíssima, quæ fecísti magnália: * Deus, quis símilis tibi?

Quantas ostendísti mihi tribulatiónes multas, et malas; et convérsus vivificásti me: * et de abyssis terræ iterum reduxíste me?

Multiplicásti magnificéntiam tuam: * et convérsus consolátus es me.

Nam et ego confitébor tibi in vasis psalmi veritatem tuam: * Deus, psallám tibi in cíthara, sanctus Ísraël.

Exultábunt lábia mea, cùm cantávero tibi: * et ánima mea, quam redemísti.

Sed et língua mea tota die meditábitur justítiam tuam: * cùm confúsi, et reveríti fúerint, qui quærunt mala mihi.

Antiph. Deus meus, éripe me de manu peccatóris.

℣. Exúrge, Dómine.

℟. Et júdica causam meam.

Dictô Pater noster *secretô, non pronuntietur:* Et nè nos: *sed facto signo à Prælato, Lector incipiat tam Lamentationem, quàm Lectionem sinè* Jube domne: *et fiat absque* Tu autem. *Finitaque Lectione, sive Lamentatione, inmediatè inchoëtur Responsorium. Iste inodus ad Matutinum duobus diebus se-*

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quentibus servetur.

Incipit Lamentátio Jeremíæ Prophétæ.

Lectio i. Thren. 1. Aleph.

Quómodo sedet sola cívitas plena pópulô; facta est quasi vídua dómina géntium: Princeps Provinciárum facta est sub tribúto.

Beth. Plorans ploravit in nocte; et lácrymæ ejus in maxillis ejus; non est, qui consolétur eam, ex ómnibus charis ejus. Omnes amíci ejus sprevérunt eam, et facti sunt ei inimici.

Ghimel. Migrávit Judas propter afflictiónem, et multitúdinem servitútis: habitávit inter gentes, nec invénit réquiem. Omnes persecutóres ejus apprehendérunt eam inter angústias. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

Et ità usque ad Sabbatum sanctum inclusivè terminentur Lectiones Jeremiæ.

℣. In monte Olivéti orávit ad Patrem: Pater, si fieri potest, tránseat à me calix iste. Spíritus quidem promptus est, caro autem infírma: * Fiat volúntas tua.

℣. Verúmtamen non sicut ego volo, sed sicut tu vis. * Fiat volúntas tua.

Lectio ii. Daleth.

Viæ Sion lugent, eò quòd non sint, qui véniant ad solemnitátem: omnes portæ ejus destrúctæ; sacerdótes ejus geméntes, vírgines ejus squálidæ, et ipsa oppréssa amaritúdine.

He. Facti sunt hostes ejus in cápite; inimíci ejus locupletati sunt: quia Dóminus locútus est super eam propter multitúdinem iniquitátum ejus. Párvuli ejus ducti sunt in captivitátem antè faciem tribulántis.

Vau. Et egréssus est à fília Sion omnis decor ejus; facti sunt príncipes ejus velut aríetes non inveniéntes pascua: et abiérunt absque fortitúdine anté fáciem subsequéntis. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

℣. Tristis est ánima mea usque ad mortem: sustinéte hìc et vigiláte mecum, nunc vidébitis turbam, quæ circúmdabit me: * Vos fugam capiétis, et ego vadam immolári pro vobis.

℣. Ecce appropínquat hora, et filius hominis tradétur in manus peccatórum. * Vos fu-

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gam capiétis...

Lectio iii. Zain.

Recordáta est Jerúsalem diérum afflictiónis suæ; et prævaricatiónis ómnium desiderabílium suórum, quæ habúerat à diébus antíquis; cùm cáderet pópulus ejus in manu hostíli, et non esset auxiliátor. Vidérunt eam hostes, et derisérunt Sábbata ejus.

Heth. Peccátum peccávit Jerúsalem, proptérea instábilis facta est. Omnes, qui glorificábant eam, sprevérunt illam; quia vidérunt ignomíniam ejus: ipsa autem gemens convérsa est retrórsùm.

Teth. Sordes ejus in pédibus ejus, nec recordáta est finis sui. Depósita est vehemèntèr, non habens consolatórem. Vide, Dómine, afflictiónem meam, quóniam eréctus est inimícus. Jerúsalem, Jerúsalem convértere ad Dóminum Deum tuum.

℟. Ecce vídimus eum non habéntem spéciem, neque decórem: aspéctus ejus in eo non est: hic peccáta nostra portávit, et pro nobis dolet: ipse autem vulnerátus est propter iniquitátes nostras: * Cujus livóre sanáti sumus.

℣. Verè languóres nostros ipse tulit, et dolóres nostros ipse portávit. * Cujus livóre sanáti sumus.

℟. Ecce vidimus.

IN II. NOCTURNO.

Antiph. Liberávit.

Psalmus 71.

Deus, judícium tuum Regi da: * et justítiam tuam fílio Regis.

Judicáre pópulum tuum in justítia: * et páuperes tuos in judício.

Suscípiant montes pacem pópulo: * et colles justítiam.

Judicábit páuperes pópuli; et sálvos fáciet fílios páuperum: * et humiliabit calumniatórem.

Et permanébit cum sole, et ante lunam: * in generatiónem, et generatiónem.

Descéndet sicut plúvia in vellus: * et sicut stillicídia stillántia super terram.

Oriétur in diébus ejus justítia, et abundántia pacis: * donec auferátur luna.

Et dominábitur à mari usque ad mare; * et à flúmine usque ad términos orbis terrárum.

Coram illo prócident Æthiopes: * et inimíci ejus terram lingent.

Reges Tharsis, et ínsulæ

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múnera ófferent: * Reges Árabum, et Saba dona addúcent.

Et adorábunt eum omnes Reges terræ: * omnes Gentes sérvient ei.

Quia liberábit páuperem, à poténte: * et páuperem, cui non erat adjútor.

Parcet páuperi, et ínopi: * et ánimas páuperum salvas fáciet:

Ex usúris, et iniquitáte rédimet ánimas eórum: * et honorábile nomen eórum coram illo.

Et vivet, et dábitur ei de auro Arábiæ; et adorábunt de ipso semper: * tota die benedícent ei.

Et erit firmaméntum in terra in summis móntium, superextollétur super Líbanum fructus ejus: * et florébunt de civitáte sicut fœnum terræ.

Sit nomen ejus benedíctum in sæcula: * antè Solem pérmanet nomen ejus.

Et benedicéntur in ipso omnes tribus terræ: * omnes gentes magnificábunt eum.

Benedíctus Dóminus Deus Israël: * qui facit mirabília solus.

Et benedíctum nomen majestátis ejus in ætérnum; et replébitur majestáte ejus omnis terra: * fiat, fiat.

Antiph. Liberávit Dóminus páuperem à potente: et inopem, cui non erat adjútor.

Antiph. Cogitavérunt.

Psalmus 72.

Quám bonus Israël Deus: * his, qui recto sunt corde.

Mei autem penè moti sunt pedes: * penè effúsi sunt gressus mei.

Quia zelávi super iníquos: * pacem peccatórum videns.

Quia non est respéctus morti eórum: * et firmaméntum in plaga eórum.

In labóre hóminum non sunt: * et cum homínibus non flagellabúntur.

Ideò ténuit eos supérbia: * opérti sunt iniquitáte, et impietáte sua.

Pródiit quasi ex ádipe iníquitas eórum: * transiérunt in affléctum cordis.

Cogitavérunt, et locúti sunt nequítiam: * iniquitátem in excélso locúti sunt.

Posuérunt in cœlum os suum: * et língua eórum transívit in terra.

Ideò convertétur pópulus meus hic: * et dies pleni inveniéntur in eis.

Et dixérunt: Quómodo scit Deus? * et si est sciéntia in

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excélso?

Ecce ipsi peccatóres, et abundántes in sæculo: * obtinuérunt divítias.

Et dixi: Ergo sinè causa justificávi cor meum: * et lavi inter innocéntes manus meas.

Et fui flagellátus tota die: * et castigátio mea in matutínis.

Si dicébam: Narrábo sic: * ecce natiónem filiórum tuórum reprobávi.

Existimábam, ut cognóscerem hoc: * labor est antè me.

Donec intrem in sanctuárium Dei: * et intélligam in novíssimis eórum.

Verúmtamen propter dolos posuísti eis: * dejecísti eos, dum allevaréntur.

Quómodo facti sunt in desolatiónem, súbito defecérunt: * periérunt propter iniquitátem suam.

Velut sómnium surgéntium, Dómine: * in civitáte tua imáginem ipsórum ad níhilum rédiges.

Quia inflammátum est cor meum, et renes mei commutáti sunt: * et ego ad níhilum redáctus sum, et nescívi.

Ut juméntum factus sum apud te: * et ego semper tecum.

Tenuísti manum dextéram meam: et in voluntáte tua deduxisti me: * et cum glória suscepísti me.

Quid enim mihi est in cœlo? * et à te quid vólui super terram?

Defécit caro mea, et cor meum: * Deus cordis mei, et pars mea Deus in ætérnum.

Quia ecce, qui elóngant se à te, períbunt: * perdidísti omnes, qui fornicántur abs te.

Mihi autem adhærére Deo bonum est: * pónere in Dómino Deo spem suam.

Ut annúntiem omnes prædicatiónes tuas: * in portis fíliæ Sion.

Antiph. Cogitavérunt ímpii, et locúti sunt nequítiam: iniquitátem in excélso locúti sunt.

Antiph. Exúrge.

Psalmus 73.

Ut quid, Deus, repulísti in finem: * irátus est furor tuus super oves páscuæ tuæ?

Memor esto congregatiónis tuæ: * quam possedisti ab inítio.

Redemísti virgam hæreditatis tuæ: * mons Sion, in quo habitásti in eo.

Leva manus tuas in supérbias eórum in finem: *

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quanta malignátus est inimícus in sancto!

Et gloriáti sunt, qui odérunt te: * in médio solemnitátis tuæ.

Posuérunt signa sua, signa: * et non cognovérunt sicut in éxitu super summum.

Quasi in sylva lignórum secúribus exciderunt jánuas ejus in idípsum: * in secúri, et áscia dejecérunt eam.

Incendérunt igni Sanctuárium tuum: * in terra polluérunt tabernáculum nóminis tui.

Dixérunt in corde suo, cognátio eórum simul: * Quiéscere faciámus omnes dies festos Dei à terra.

Signa nostra non vídimus; jam non est Prophéta: * et nos non cognóscet ámpliùs.

Usquequò, Deus, improperábit inimícus: * írritat adversárius nomen tuum in finem?

Ut quid avértis manum tuam, et déxteram tuam: * de médio sino tuo in finem?

Deus autem Rex noster antè sæcula: * operátus est salútem in médio terræ.

Tu confirmásti in virtúte tua mare: * contribulásti cápita dracónum in aquis.

Tu confregísti cápita dracónis: * dedísti eum escam pópulis Æthíopum.

Tu dirupísti fontes, et torréntes: * tu siccásti flúvios Ethan.

Tuus est dies, et tua est nox, * tu fabricatus es auróram, et solem.

Tu fecisti omnes términos terræ: * æstátem, et ver tu plasmásti ea.

Memor esto hujus, inimícus improperávit Dómino: * et pópulus insípiens incitávit nomen tuum.

Nè tradas béstiis ánimas confiténtes tibi: * et ánimas páuperum tuórum nè obliviscáris in finem.

Réspice in testaméntum tuum: * quia repléti sunt, qui obscuráti sunt, terræ dómibus iniquitátum.

Nè avertátur húmilis factus confúsus: * páuper, et inops laudábunt nomen tuum.

Exúrge, Deus, júdica causam tuam: * memor esto improperiórum tuórum, eórum, quæ ab insipiénte sunt tota die.

Nè obliviscáris voces inimicórum tuórum: * supérbia eórum, qui te odérunt, ascéndit semper.

Antiph. Exúrge, Dómine, et júdica causam meam.

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℣. Deus meus, éripe me de manu peccatóris.

℟. Et de manu contra legem agéntis, et iníqui.

Sermo sancti Leónis Papæ.

Sermo 7 de Passione.

Lectio iv.

Incipiéntes, dilectíssimi, de Passióne Dómini tractáre, divínô intellígimus dispósitum fuísse consiliô, ut sacrílegi Judæôrum príncipes, et ímpii sacerdótes, qui sæviéndi in Christum occassiones sæpè quæsíverant, non nisi in solemnitáte Pascháli exercéndi furóris sui accíperent potestátem. Oportébat enim, ut maniféstô impleréntur effectu, quæ diû fúerant figurátô promíssa mystériô: et unô explerétur sacrifíciô variarum differéntia victimárum. Ut ergo umbræ céderent córpori, et cessárent imágines sub præséntia veritátis: antíqua observántia novô exclúditur sacraméntô. Hóstia in hóstiam transit, et sánguine sanguis aufértur: et legális festívitas, dum mutátur, implétur.

℟. Amícus meus ósculi me trádidit signô. Quem osculátus fuero, ipse est, tenéte eum. Hoc malum fecit signum, qui per ósculum adimplévit homicídium. * Infélix prætermísit prétium sánguinis, et in fine láqueô se suspéndit.

℣. Filius quidem hóminis vadit, sicut scriptum est de illo: væ autem hómini illi, per quem tradétur. * Infélix....

Lectio v.

Incipiénte enim festivitáte Pascháli, qui ornáre templum, vasa mundáre, víctimas providére debúerant, in unum fácinus conjúrant: ut et nova mystéria non apreheénderent, et antíqua violárent. Providéntibus ergo, nè in die sancto tumúltus orirétur: non festivitáti, sed facínori studebátur: metuebántque, non ut pópulus non peccáret, sed nè Christus eváderet. At Jesus consílii sui certus, vetus testaméntum consummábat, et novum Pascha condébat. Et cùm in Cáiphæ átrio tractaretur, quómodo Christus debéret occídi; ille Córporis, et Sánguinis sui órdinans Sacraméntum, docébat, qualis Deo hóstia debéret offérri: nec traditóre submóto: ut ostenderétur nullâ injúriâ exasperátus.

℟. Unus ex vobis tradet me hódie: væ illi, per quem tradar ego: * Méliùs illi erat, si natus non fuisset.

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℣. Qui intíngit mecum manum in paróxide, hic me traditúrus est in manus peccatórum. * Méliùs illi.

Lectio vi.

Dicens quoque: unus vestrûm me traditúrus est, notam sibi traditóris, ac proditóris consciéntiam demonstrávit: non áspera, nec apérta ímpium increpatióne confúndens; sed leni, ac tácita admonitióne convéniens: ut facíliùs corrígeret pœnitúdo, quem nulla deformásset abjéctio. Cur, infélix Juda, tanta benignitáte non úteris? Ecce parcit áusibus tuis Dóminus; et nulli te, nisi tibi índicat Christus: nec nomen tuum, nec persóna detégitur; sed veritátis, et misericórdiæ verbô cordis tui tantùm arcána tanguntur: non Apostólici órdinis honor, non sacramentórum tibi commúnio denegátur. Redi in íntegrum, et depósito furóre resipísce. Cleméntia invítat, salus pulsat: ad vitam te vita révocat.

℟. Eram quasi agnus ínnocens: ductus sum ad immolándum, et nesciébam: consílium fecérunt inimíci mei advérsùm me, dicéntes: * Veníte, mittámus lignum in panem ejus, et eradámus eum de terra vivéntium.

℣. Omnes inimíci mei advérsùm me cogitábant mala mihi: verbum iníquum mandavérunt advérsùm me, dicéntes. * Veníte...

℟. Eram quasi agnus...

IN III. NOCTURNO.

Antiph. Dixi iníquis.

Psalmus 74.

Confitébimur tibi, Deus: * confitébimur, et invocábimus nomen tuum.

Narrábimus mirabília tua: * cùm accépero tempus, ego justítias judicábo.

Liquefácta est terra, et omnes, qui hábitant in ea: * ego confirmávi colúmnas ejus.

Dixi iníquis: Nolíte iníquè ágere: * et delinquéntibus: Nolíte exaltáre cornu.

Nolíte extóllere in altum cornu vestrùm: * nolíte loqui advérsùs Deum iniquitátem.

Quia neque ab Oriénte, neque ab Occidénte, neque à desértis móntibus: * quóniam Deus judex est.

Hunc humíliat, et hunc exáltat: * quia calix in manu Dómini vini meri plenus mixtô.

Et inclinávit ex hoc in hoc, verúmtamen fæx ejus non est

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exinaníta: * bibent omnes peccátores terræ.

Ego autem annuntiábo in sæculum: * cantábo Deo Jacob.

Et ómnia córnua peccatórum confríngam: * et exaltabúntur córnua justi.

Antiph. Dixi iníquis: Nolíte loqui advérsus Deum iniquitátem.

Antiph. Terra trémuit.

Psalmus 75.

Notus in Judæa Deus: * in Israël magnum nomen ejus.

Et factus est in pace locus ejus: * et habitátio ejus in Sion.

Ibi confrégit poténtias árcuum: * scutum, gládium, et bellum.

Illúminans tu mirabiliter à móntibus ætérnis: * turbáti sunt omnes insipiéntes corde.

Dormiérunt somnum suum: * et nihil invenérunt omnes viri divitiárum in mánibus suis.

Ab increpatióne tua, Deus, Jacob: * dormitavérunt, qui ascendérunt equos.

Tu terríbilis es, et quis resístet tibi? * Ex tunc ira tua.

De cœlo audítum fecísti judícium: * terra trémuit, et quiévit.

Cùm exúrgeret in judícium Deus: * ut salvos fáceret omnes mansuétos terræ.

Quóniam cogitátio hóminis confitébitur tibi: * et reliquiæ cogitatiónis diem festum agent tibi.

Vovéte, et réddite Dómino Deo vestro: * omnes, qui in circúitu ejus affértis múnera.

Terríbili, et ei, qui aufert spíritum príncipum: * terríbili apud Reges terræ.

Antiph. Terra trémuit, et quiévit: dum resúrgeret in judícium Deus.

Antiph. In die tribulatiónis.

Psalmus 76.

Voce mea ad Dóminum clamávi: * voce mea ad Deum, et inténdit mihi.

In die tribulatiónis meæ Deum exquisívi mánibus meis nocte contra eum: * et non sum decéptus.

Rénuit consolári ánima mea; * memor fui Dei, et delectátus sum, et exercitátus sum, et defécit spíritus meus.

Anticipavérunt vigílias óculi mei: * turbátus sum, et non sum locútus.

Cogitávi dies antíquos: * et annos ætérnos in mente hábui.

Et meditátus sum nocte

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cum corde meo: * et exercitábar, et scopébam spíritum meum.

Numquid in ætérnum projíciet Deus: * aut non appónet, ut complacítior sit adhuc?

Aut in finem misericórdiam suam abscíndet: * à generatióne in generatiónem?

Aut obliviscétur miseréri Deus: * aut continébit in ira sua misericordias suas?

Et dixi: Nunc cœpi: * hæc mutátio déxteræ Excélsi.

Memor fui óperum Dómini: * quia memor ero ab inítio mirabílium tuórum.

Et meditábor in ómnibus opéribus tuis: * et in adinventiónibus tuis exercébor.

Deus, in sancto via tua; quis Deus magnus sicut Deus noster? * Tu es Deus, qui facis mirabília.

Notam fecísti in pópulis virtutem tuam: * redemísti in brachio tuo pópulum tuum, filios Jacob, et Joseph.

Vidérunt te aquæ, Deus, vidérunt te aquæ: * et timuérunt, et turbátæ sunt abyssi.

Multitúdo sónitûs aquárum: * vocem dedérunt nubes.

Étenim sagíttæ tuæ tránseunt: * vox tonítrui tui in rota.

Illuxérunt coruscatiónes tuæ orbi terræ: * commóta est, et contrémuit terra.

In mari via tua, et sémitæ tuæ in aquis multis: * et vestígia tua non cognoscéntur.

Deduxísti sicut oves pópulum tuum: * in manu Móysi, et Aaron.

Antiph. In die tribulatiónis meæ Deum exquisívi manibus meis.

℣. Homo pacis meæ, in quo sperávi.

℟. Ampliávit advérsùm me supplantatiónem.

Sermo sancti Joánnis Chrysóstomi.

Homilia de proditione Judæ.

Lectio viii.

Tunc ábiit, inquit, non invitátus à princípibus, sponte procéssit, unus de duódecim. Septuagínta discípulis non tam interióra commissa sunt. Hæc erat catérva regális: de hoc choro Judas egréssus est. Judas, inquit Iscariótes. Quid mihi ejus pátriam dicis? Útinam ipsum quoque nescíre licuísset. Et dixit eis: Quid vultis mihi dare, et ego eum vobis tradam? Ó puniéndæ vocis temeritátem!

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Ideò magíster, te divítias debére contémnere, prædicábat? Ó crudelitátem! Dic, quæ causa proditiónis? Fórsitam quòd tibi dæmonum trádidit postestátem, quòd fecit languéntibus subveníre, quòd mórtuos suscitáre didicísti? Ó verbum totíus supérbiæ! Tradis eum, qui cuncta consérvat; qui dæmónibus imperat: cui obtémperant mária, cui ómnes súbjacent potestátes.

℣. Unâ horâ non potuístis vigiláre mecum, qui exhortabámini mori pro me? * Vel Judam non vidétis, quómodo non dormit, sed festínat trádere me Judæis.

℣. Dormíte jam, et requiéscite: ecce appropínquat, qui me tradet. * Vel Judam...

Lectio viii.

Quando Judas de traditióne tractábat, dicunt discípuli: Ubi vis parémus tibi Pascha manducáre? Vide discípulos, vide discípulum. Isti sunt de præparatióne sollíciti; ille Domínici Sánguinis mercátor exístit. Et illud quidem Pascha Judæórum discípuli præparábant, istud autem, quod nostrum est, ipse Christus constítuit. Et dixit: Hoc est Corpus meum, quod pro vobis tradétur. Hic est Sanguis meus, qui pro multis effundétur. Ó Christi misericórdia! ò Judæ deméntia! Ille eum paciscebátur, ut vénderet; Christus ei Sánguinem, quem véndidit, offerébat: ut habéret remissiónem peccatórum, si tamen ímpius exístere noluísset. Nam sacrifícii communicatiónem méruit, et pedes ejus lavit Christus: ut excusatiónem suæ malítiæ non habéret.

℣. Senióres pópuli consílium fecérunt, * Ut Jesum dolô tenérent, et occíderent: cum gládiis, et fústibus exiérunt tanquam ad latrónem.

℣. Collegérunt ergo Pontífices, et Pharisæi consílium. * Ut Jesum.

Lectio ix.

Sed jam ad terríbilem mensam cum débita reveréntia, cum cóngrua vigilántia opportúnum tempus invítat. Nullus ibi Judas reperiátur, nullus malígnus accédat: nec insídiæ mente condántur. Nullus fictus accédat, nullus fucátô ánimô. Pura ígitur sit mens, pura cogitátio: quia et sacrifícium purum est. Dóminus quidem noster, Corpus assúmptum ablatúrus ex

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óculis nostris, et sidéribus illatúrus, in hac die Sacraméntum Córporis, et Sánguinis sui consecrávit: ut perénnis illa víctima víveret in memória, et semper præsens esset in grátia. Cùm ígitur ad reveréndum Altáre ascéndis; sacrum Dei tui Corpus, et Sánguinem fide réspice, honóre miráre, mente contínge: cordis manu súscipe, et gustu interióri assúme.

℟. Revelábunt cœli iniquitátem Judæ, et terra advérsus eum consúrget: et maniféstum erit peccátum illíus in die furóris Dómini: * Cum eis, qui dixérunt Dómino Deo: Recéde à nobis, scientiam viárum tuárum nólumus;

℣. In diem perditiónis servábitur, et ad diem ultiónis ducétur. * Cum eis....

℟. Revelábunt.

Finito ix. Respons. non dicatur ℣. antè Laudes, sed statim inchoëtur: Ant.

IN LAUDIBUS.

Antiph. Justificéris.

Psalmus 50.

Miserére mei, Deus: * secundùm magnam misericórdiam tuam.

Et secúndùm multitúdinem miseratiónum tuárum: * dele iniquitátem meam.

Ampliùs lava me ab iniquitáte mea: * et à peccáto meo munda me.

Quóniam iniquitátem meam ego cognósco: * et peccátum meum contra me est semper.

Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, et vincas, cùm judicáris.

Ecce enim in iniquitátibus concéptus sum: * et in peccátis concépit me mater mea.

Ecce enim veritátem dilexísti: * incérta, et occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

Audítui meo dabis gáudium, et lætítiam: * et exultabunt ossa humiliáta.

Avérte fáciem tuam à peccátis meis: * et omnes iniquitátes meas dele.

Cor mundum crea in me, Deus: * et spíritum rectum ínnova in viscéribus meis.

Nè projícias me à fácie tua: * et Spíritum sanctum tuum nè áuferas à me.

Redde mihi lætítiam salutáris tui: * et spíritu principáli confirma me.

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Docébo iníquos vias tuas: * et ímpii ad te converténtur.

Líbera me de sanguínibus, Deus, Deus salútis meæ: * et exultábit língua mea justítiam tuam.

Dómine lábia mea apéries: * et os meum annuntiábit láudem tuam.

Quóniam si voluísses sacrifícium, dedíssem útique: * holocáustis non delectáberis.

Sacrifícium Deo spíritus contribulátus: * cor contrítum, et humiliátum, Deus, non despícies.

Benígnè fac, Dómine, in bona voluntáte tua Sion: * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrifícium justítiæ, oblatiónes, et holocásta: * tunc impónent super altáre tuum vítulos.

Antiph. i. Justificéris, Dómine, in sermónibus tuis: et vincas cùm judicáris.

Antiph. Dóminus.

Psalmus 89.

Dómine, refúgium factus es nobis: * à generatióne in generatiónem.

Priúsquàm montes fierent, aut formarétur terra, et orbis: * à sæculo, et usque in sæculum tu es Deus.

Nè avértas hóminem in humilitátem: * et dixísti: Convertímini, fílii hóminum.

Quóniam mille anni antè óculos tuos: * tanquam dies hesterna, quæ prætériit.

Et custódia in nocte: * quæ pro níhilo habéntur, eórum anni erunt.

Manè sicut herba tránseat; manè flóreat, et tránseat: * vésperè décidat, indúret, et aréscat.

Quia defécimus in ira tua: * et in furóre tuo turbáti sumus.

Posuísti iniquitátes nostras in conspétu tuo: * sæculum nostrum in illuminatióne vultus tui.

Quóniam omnes dies nostri defecérunt: * et in ira tua defécimus.

Anni nostri sicut aránea meditabúntur: * dies annórum nostrórum in ipsis septuagínta anni.

Si autem in potentátibus octogínta anni: * et ámpliùs eórum labor, et dolor.

Quóniam supervénit mansuetúdo: * et corripiémur.

Quis novit potestátem iræ tuæ: * et præ timóre tuo iram tuam dinumeráre?

Déxteram tuam sic notam fac: * et erudítos corde in sapiéntia.

Convértere, Dómino, ús-

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quequó? * et deprecábilis esto super servos tuos.

Repléti sumus manè misericórdiâ tua: * et exultávimus, et delectáti sumus ómnibus diébus nostris.

Lætáti sumus pro diébus, quibus nos humiliásti: * annis, quibus vídimus mala.

Réspice in servos tuos, et in ópera tua: * et dírige fílios eórum.

Et sit splendor Dómini Dei nostri super nos, et ópera mánuum nostrárum dírige super nos: * et opus mánuum nostrárum dírige.

Antiph. ii. Dóminus tanquam ovis ad víctimam ductus est: et non apéruit os suum.

Antiph. iii. Contrítum est.

Psalmus 62.

Deus, Deus meus: * ad te de luce vígilo.

Sitívit in te ánima mea: * quàm multipliciter tibi caro mea.

In terra desérta, et ínvia, et inaquósa, sic in sancto appárui tibi: * ut vidérem virtútem tuam, et glóriam tuam.

Quóniam mélior est misericórdia tua super vitas; * lábia me laudábunt te.

Sic benedícam te in vita mea: * et in nómine tuo levábo manus meas.

Sicut ádipe, et pinguédine repleátur ánima mea: * et labiis exultatiónis laudábit os meum.

Si memor fui tui super stratum meum; in matutinis meditábor in te: * quia fuísti adjútor meus.

Et in velaménto alárum tuárum exultábo; adhæsit ánima mea post te: * me suscépit déxtera tua.

Ipsi verò in vanum quæsiérunt ánimam meam; introíbunt in inferióra terræ: * tradéntur in manus gládii, partes vúlpium erunt.

Rex verò lætábitur in Deo, laudabúntur omnes, qui jurant in eo: * quia obstrúctum est os loquéntium iníqua.

Psalmus 66.

Deus misereátur nostri, et benedícat nobis: * illúminet vultum suum super nos, et misereátur nostri.

Ut cognoscámus in terra viam tuam: * in ómnibus géntibus salutáre tuum.

Confiteántur tibi pópuli, Deus; * confiteántur tibi pópuli omnes.

Læténtur, et exúltent gentes; quóniam júdicas pópulos in æquitáte: * et gentes in terra dírigis.

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Confiteántur tibi pópuli, Deus; confiteántur tibi pópuli omnes: * terra dedit fructum suum.

Benedícat nos Deus, Deus noster, benedícat nos Deus: * et métuant eum omnes fines terræ.

Antiph. iii. Contritum est cor meum in médio mei; contremuerunt ómnia ossa mea.

Antiph. Exhortátus es.

Canticum Moysi. Exod. 15.

Cantémus Dómino; gloriósе enim magnificátus est: * équum, et ascensórem dejécit in mare.

Fortitúdo mea, et laus mea Dóminus: * et factus est mihi in salútem.

Iste Deus meus, et glorificábo eum; * Deus patris mei, et exaltábo eum.

Dóminus quasi vir pugnátor, omnípotens nomen ejus: * currus Pharaónis, et exércitum ejus projécit in mare.

Elécti príncipes ejus submérsi sunt in mari rubro abyssi operuérunt eos: * descendérunt in profúndum quasi lapis.

Déxtera tua, Dómine, magnificáta est in fortitúdine: déxtera tua, Dómine, percússit inimícum: * et in multitúdine glóriæ tuæ deposuísti adversários tuos.

Misísti iram tuam, quæ devorávit eos sicut stípulam: * et in spíritu furóris tui congregátæ sunt aquæ.

Stetit unda fluens: * congregátæ sunt abyssi in medio mari.

Dixit inimícus; Pérsequar, et comprehéndam: * et dívidam spólia, implébitur ánima mea.

Evaginábo gládium meum: * interfíciet eos manus mea.

Flavit spíritus tuus, et opéruit eos mare: * submérsi sunt quasi plumbum in aquis veheméntibus.

Quis símilis tui in fórtibus, Dómine? * Quis símilis tui, magníficus in sanctitáte, terríbilis, atque laudábilis, et fáciens mirabília?

Extendísti manum tuam, et devorávit eos terra: * dux fuísti in misericórdia tua pópulo, quem redemísti.

Et portásti eum in fortitúdine tua: * ad habitáculum sanctum tuum.

Ascendérunt pópuli, et iráti sunt: * dolóres obtinuérunt habitatóres Philísthiim.

Tunc conturbáti sunt príncipes Edom, robústos Moab obtínuit tremor: * obrigué-

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runt omnes habitátores Chánaan.

Irruat super eos formído, et pavor: * in magnitúdine bráchii tui.

Fiant immóbiles quasi lapis, donec pertránseat pópulus tuus, Dómine: * donec pertránseat pópulus tuus iste; quem possedísti.

Introdúces eos, et plantábis in monte hæreditátis tuæ: * firmíssimo habitáculo tuo, quòd operátus es, Dómine.

Sanctuárium tuum, Dómine, quod firmavérunt manus tuæ: * Dóminus regnábit in ætérnum, et ultrà.

Ingréssus est enim eques Phárao cum cúrribus, et equítibus ejus in mare: * et redúxit super eos Dóminus aquas maris.

Fílii autem Israël ambulavérunt per siccum: * in médio ejus.

Antiph. iv. Exhortátus es in virtute tua: et in refectióne sancta tua, Dómine.

Antiph. Oblátus est.

Psalmus 147.

Laudáte Dóminum de cœlis: * laudáte eum in excélsis.

Laudáte eum, omnes Ángeli ejus: * laudáte eum, omnes virtútes ejus.

Laudáte eum, sol, et luna: * laudáte eum, omnes stellæ, et lumen.

Laudáte eum, cœli cœlórum: * et aquæ omnes, quæ super cœlos sunt, láudent nomen Dómini.

Quia ipse dixit, et facta sunt: * ipse mandávit, et creáta sunt.

Státuit ea in ætérnum, et in sæculum sæculi: * præcéptum pósuit, et non præteríbit.

Laudáte Dóminum de terra: * dracónes, et omnes abyssi.

Ignis, grando, nix, glácies, spíritus procellárum: quæ fáciunt verbum ejus.

Montes, et omnes colles: * lingna fructífera, et omnes cedri.

Béstiæ, et univérsa pécora: * serpéntes, et vólucres pennátæ.

Reges terræ, et omnes pópuli; * príncipes, et omnes júdices terræ.

Júvenes, et vírgines, senes cum junióribus láudent nomen Dómini: * quia exaltátum est nomen ejus solíus.

Conféssio ejus super cœlum, et terram: * et exaltávit cornu pópuli sui.

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Hymnus ómnibus sanctis ejus: * fíliis Ísraël, pópulo appropinquánti sibi.

Psalmus 149.

Cantáte Dómino cánticum novum: * laus ejus in Eccléssia sanctórum.

Lætétur Ísraël in eo, qui fecit eum: * et fílii Sion exúltent rege suo.

Láudent nomen ejus in choro: * in tympano, et psaltério psallant ei.

Quia beneplácitum est Dómino in pópulo suo: * et exaltábit mansuétos in salútem.

Exultábunt sancti in glória: * lætabuntur in cubílibus suis.

Exaltatiónes Dei in gúttura eórum: * et gládii ancípites in mánibus eórum.

Ad faciéndam vindíctam in natiónibus: * increpatiónes in pópulis.

Ad aligándos Reges eórum in compédibus: * et nóbiles eórum in mánicis férreis.

Ut fáciant in eis judícium conscríptum: * glória hæc est ómnibus Sanctis ejus.

Psalmus 150.

Laudáte Dóminum in Sanctis ejus: * laudáte eum in firmaménto virtútis ejus.

Laudáte eum in virtútibus ejus: * laudáte eum secundùm multitúdinem magnitúdinis ejus.

Laudáte eum in sono tubæ: * laudáte eum in psaltério, et cíthara.

Laudáte eum in tympano, et choro: * laudáte eum in chordis, et órgano.

Laudáte eum cymbalis benesonántibus; laudáte eum in cymbalis jubilatiónis: * omnis spíritus laudet Dóminum.

Antiph. v. Oblatus est, quia ipse vóluit: et peccáta nostra ipse portávit.

Capitul. non dicátur, nec Hymnus, nec ℣.; sed finitâ quintâ Ańa. inchoëtur ad Bened. Ańa. Tráditor autem.

Canticum Zachariæ.

Lucæ 1.

Benedíctus Dóminus Deus Ísraël: * quia visitávit, et fecit redemptiónem plebis suæ:

Et eréxit cornu salútis nobis: * in domo David puéri sui.

Sicut locutus est per os Sanctórum: * qui à sæculo sunt prophetárum ejus:

Salútem ex inimícis nostris: * et de manu ómnium, qui odérunt nos.

Ad faciendam misericor-

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diam cum patribus nostris: * et memorári testaménti sui sancti.

Jusjurándum, quod jurávit ad Abraham patrem nostrum: * datúrum se nobis.

Ut sine timóre de manu inimicórum nostrórum liberáti: * serviamus illi.

In sanctitáte, et justítia coram ipso: * ómnibus diébus nostris.

Et tu puer, Prophéta Altíssimi vocáberis: * præíbis enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus: * in remissionem peccatórum eórum.

Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos Oriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Antiph. Tráditor autem dedit eis signum, dicens: Quem osculátus fuéro, ipse est, tenéte eum.

Finita Antiph. post Bened. *duo Fratres stantes antè gradus Altaris dicant.*

Kyrie eléison. Kyrie eléison Kyrie eléison. Dómine, miserére. Christus Dóminus factus est obédiens usque ad mortem.

℣. Qui passúrus advenísti propter nos. Christe eléison. ℣. Qui expánsis in Cruce mánibus, traxísti ómnia ad te sæcula. Christe eléison. ℣. Qui prophéticè prompsísti: Ero mors tua, ò mors! Christe eléison. Dómine, miserére. Christus Dóminus factus est obédiens usque ad mortem.

Kyrie eléison. Kyrie eléison. Kyrie eléison. Dómine, miserére.

Christus Dóminus factus est obédiens usque ad mortem. Mortem autem Crucis.

Et conventus in Choro prostratus super Formas dicat secretò Pater noster. *Psalm.* Miserére, et *Orationem.*

Réspice, quæsumus, Dómine, super hanc famíliam tuam: pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et Crucis subíre torméntum.

Pater noster *dicatur, et sic Matutinæ terminentur hoc triduô.*

In principio Horarum non dicatur Deus, in adjutorium, *nec Hymn. nec Capitulum, nec* ℟℟. *cum* ℣℣. *nec* Dóminus vobíscum, *nec* Oremus,

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nec Qui tecum, *nec* Benedicámus, *nec* Fidélium, *usque ad Vesper. Sabbati exclusivè. Post Horas tamen more solito dicatur* Pater noster.

Ad Primam, *dictô* Pater noster, *et* Credo, *inchoëtur*: *Antiph.* Christus factus est pro nobis obédiens usque ad mortem: mortem autem Crucis.

Tres Psalmi consueti tam ad Primam, quàm ad reliquas Horas, dicantur prout positi sunt in Psalt.

Dicantur tamen omnes Psalmi absque Glória Patri *totô hoc triduô.*

Dictâ post Psalm. Antiph., absque Kyrie eléison, *et Precibus et sinè Psal.* Miserére, *dicatur Oratio.* Réspice.

Confíteor, *non dicatur usque ad Complet. Sabbati exclusivè.*

Pretiósa *hac die more solito dicatur sinè* Glória Patri, *cum sequenti Evangelio:*

Secúndùm Joánnem. *C.* 13.

Antè diem festum Paschæ, sciens Jesus, quia venit hora ejus, ut tránseat ex hoc mundo ad Patrem: cùm dilexísset suos, qui erant in mundo, in finem diléxiti eos. Tu autem:

Tertia, Sexta, et Nona, dicantur supra dictô modô, cum Antiph. Christus factus *et Oratione* Réspice.

Finitâ Nona, Fratres in Choro prostrati dicant:

Antiph. Nè reminiscáris Dómine.

Psalmus 6.

Dómine, nè in furóre tuo árguas me: * neque in ira tua corripias me.

Miserére mei, Dómine, quóniam infírmus sum: * sana me Dómine, quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valde: * sed tu, Dómine úsquequo?

Convértere Dómine, et éripe ánimam meam: * salvum me fac propter misericórdiam tuam.

Quóniam non est in morte, qui memor sit tui: * in inferno autem, quis confitébitur tibi?

Laborávi in gémitu meo; lavábo per síngulas noctes lectum meum: * lácrymis meis stratum meum rigábo.

Turbátus est à furóre óculus meus: * inveterávi inter omnes inimícos meos.

Discédite à me omnes, qui operámini iniquitátem: *

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quóniam exaudívit Dóminus vocem fletûs mei.

Exaudívit Dóminus deprecatiónem meam: * Dóminus orationem meam suscépit.

Erubéscant, et conturbéntur veheménter omnes inimíci mei: * convertántur, et erubéscant valde velóciter.

Psalmus 31.

Beati, quorum remíssæ sunt iniquitátes: * et quorum tecta sunt peccáta.

Beátus vir, cui non imputávit Dóminus peccátum: * nec est in spíritu ejus dolus.

Quóniam tácui, inveteravérunt ossa mea, * dum clamárem tota die.

Quóniam die, ac nocte graváta est super me manus tua: * convérsus sum in ærúmna mea, dum confígitur spîna.

Delíctum meum cógnitum tibi feci: * et injustítiam meam non abscóndi.

Dixi: Confitébor advérsùm me injustítiam meam Dómino: * et tu remisísti impietátem peccáti mei.

Pro hac orábit ad te omnis sanctus, * in témpore oppórtuno.

Verúmtamen in dilúvio aquárum multárum, * ad eum non approximábunt.

Tu es refúgium meum à tribulatióne, quæ circúmdedit me: * exultátio mea, érue me à circumdántibus me.

Intelléctum tibi dabo, et ínstruam te in via hac, qua gradiéris: * firmábo super te óculos meos.

Nolíte fíeri sicut equus, et mulus, * quibus non est intelléctus.

In camo, et fræno maxíllas eórum constrínge: * qui non appróximant ad te.

Multa flagélla peccatóris: * sperántem autem in Dómino misericórdia circúmdabit.

Lætámini in Dómino, et exultáte justi: * et gloriámini omnes recti corde.

Psalmus 37.

Dómine, ne in furore tuo árguas me: * neque in ira tua corrípias me.

Quóniam sagíttæ tuæ infíxæ sunt mihi: * et confirmásti super me manum tuam.

Non est sánitas in carne mea à fácie iræ tuæ: * non est pax óssibus meis à fácie peccatórum meórum.

Quóniam iniquitátes meæ supergrésse sunt caput meum: * et sícut onus grave gravátæ sunt super me.

Putruérunt, et corrúptæ

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sunt cicatrices meæ, * à fácié insipiéntiæ meæ.

Miser factus sum, et curvátus sum usque in finem: * tota die contristátus ingrediébar.

Quóniam lumbi mei impléti sunt illusiónibus: * et non est sánitas in carne mea.

Afflíctus sum, et humiliátus sum nimis: * rugiébam à gémitu cordis mei.

Dómine, ante omne desidérium meum: * et gémitus meus à te non est abscónditus.

Cor meum conturbátum est, derelíquit me virtus mea: * et lumen oculórum meórum, et ipsum non est mecum.

Amíci mei, et próximi mei: * advérsùm me appropinquavérunt, et stetérunt.

Et qui juxta me erant de longè stetérunt: * et vim faciébant, qui quærébant ánimam meam.

Et, qui inquirébant mala mihi, locúti sunt vanitátes: * et dolos tota die meditabántur.

Ego autem tanquam surdus non audiébam: * et sicut mutus non apériens os suum.

Et factus sum sicut homo non áudiens: * et non habens in ore suo redargutiónes.

Quóniam in te Dómine sperávi: * tu exáudies me, Dómine Deus meus.

Quia dixi: Nè quando supergáudeant mihi inimíci mei: * et dum commovéntur pedes mei, super me magna locúti sunt.

Quónian ego in flagélla parátus sum: * et dolor meus in conspéctu meo semper.

Quóniam iniquitátem meam annuntiábo; * et cogitábo pro peccáto meo.

Inimíci autem mei vivunt, et confirmáti sunt super me: * et multiplicáti sunt, qui odérunt me iníquè.

Qui retríbuunt mala pro bonis detrahébant mihi: * quóniam sequébar bonitátem.

Nè derelínquas me, Dómine Deus meus: * nè discésseris à me.

Inténde in adjutórium meum: * Dómine Deus salútis meæ.

Psalmus 50.

Miserére mei Deus. p. 15.

Psalmus 101.

Dómine, exáudi oratiónem meam: * et clamor meus ad te véniat.

Non avértas fáciem tuam à me: * in quacúmque die

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tríbulor, inclína ad me aurem tuam.

In cuacúmque die invocávero te: * velóciter exáudi me.

Quia defecérunt sicut fumus dies mei: * et ossa mea sicut crémium aruérunt.

Percússus sum ut fœnum, et áruit cor meum; * quia oblítus sum comédere panem meum.

A voce gémitûs mei: * adhæsit os meum carni meæ.

Símilis factus sum pellicáno solitúdinis: * factus sum sicut nyctícorax in domicílio.

Vigilávi, * et factus sum sicut passer solitárius in tecto.

Tota die exprobrábant mihi inimíci mei: * et qui laudábant me, advérsùm me jurábant.

Quia cinerem tanquam panem manducábam: * et potum meum cum fletu miscébam.

A fácie iræ, et indignatiónis tuæ: * quia élevans allisísti me.

Dies mei sicut umbra declinavérunt: * et ego sicut fœnum árui.

Tu autem Dómine in etérnum pérmanes: * et memoriále tuum in generatiónem, et generatiónem.

Tu exúrgens miseréberis Sion: * quia tempus miseréndi ejus, quia venit tempus.

Quóniam placuérunt servis tuis lápides ejus: * et terræ ejus miserebúntur.

Et timébunt gentes nomen tuum, Dómine: * et omnes réges terræ glorian tuam.

Quia ædificávit Dóminus Sion: * et vidébitur in glória sua.

Respéxit in oratiónem humílium: * et non sprevit precem eórum.

Scribantur hæc in generatióne áltera: * et pópulus, qui creábitur, laudábit Dóminum.

Quia prospéxit de excélso sancto suo: * Dóminus de cœlo in terram aspéxit.

Ut audíret gémitus compeditórum: * ut sólveret fílios interemptórum.

Ut annúntient in Sion nomen Dómini: * et laudem ejus in Jerúsalem.

In conveniéndo pópulos in unum: * et Reges, út sérviant Dómino.

Respóndit ei in via virtútis suæ: * paucitátem diérum meórum núntia mihi.

Nè révoces me in dimídio diérum meórum: * in generatiónem, et generatio-

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nem anni tui.

Initiô, tu Dómine, terram fundásti: * et ópera mánuum tuárum sunt cœli.

Ipsi períbunt, tu autem pérmanes: * et omnes sicut vestiméntum veteráscent.

Et sicut opertórium mutábis eos, et mutabúntur: * tu autem idem ipse es: et anni tui non defícient.

Fílii servórum tuórum habitabunt: * et semen eórum in sæculum dirigétur.

Psalmus 129.

De profúndis clamávi ad te, Dómine: * Dómine, exáudi vocem meam.

Fiant aures tuæ intendéntes, * in vocem deprecatiónis meæ.

Si iniquitátes observáveris Dómine: * Dómine, quis sustinébit?

Quia apud te propitiátio est: * et propter legem tuam sustínui te, Dómine.

Sustínuit ánima mea in verbo ejus: * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem: * speret Israël in Dómino.

Quia apud Dóminum misericórdia: * et copiósa apud eum redémptio.

Et ipse rédimet Israël: * ex ómnibus iniquitátibus ejus.

Plsalmus 142.

Dómine, exáudi oratiónem meam; áuribus pércipe obsecratiónem meam in veritáte tua: * exáudi me in tua justítia.

Et non intres in judícium cum servo tuo: * quia non justificábitur in conspéctu tuo omnis vivens.

Quia persecútus est inimícus ánimam meam: * humiliávit in terra vitam meam.

Collocávit me in obscúris, sicut mórtuos sæculi: * et anxiátus est super me spíritus meus, in me turbátum est cor meum.

Memor fui diérum antiquórum meditátus sum in ómnibus opéribus tuis: * in factis mánuum tuárum meditábar.

Expándi manus meas ad te: * ánima mea sicut terra sinè aqua tibi.

Velóciter exáudi me, Dómine: * defécit spíritus meus.

Non avértas fáciem tuam à me: * et símilis ero descendéntibus in lacum.

Auditam fac mihi manè misericórdiam tuam: * quia in te sperávi.

Notam fac mihi viam, in qua ámbulem: * quia ad te

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levávi ánimam meam.

Eripe me de inimícis meis Dómine, ad te confúgi: * doce me facere voluntátem tuam, quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in terram rectam: * propter nomen tuum, Dómine, vivificábis me in æquitáte tua.

Edúces de tribulatióne ánimam meam: * et in misericordia tua dispérdes inimícos meos.

Et perdes omnes, qui tríbulant ánimam meam: * quoniam ego servus tuus sum.

Antiph. Nè reminiscáris Dómine delícta nostra, vel paréntum nostrórum: neque vindíctam sumas de peccátis nostris.

AD VESPERAS.

Si Missa præcessit, immediatè finitâ Commun. inchoëtur Antiph. Cálicem.

Psalmus 115.

Crédidi, propter quod locútus sum: * ego autem humiliátus sum nimis.

Ego dixi in excéssu meo: * Omnis homo mendax.

Quid retríbuam Dómino: * pro ómnibus, quæ retríbuit mihi?

Cálicem salutáris accípiam: * et nomen Dómini invocábo.

Vota mea Dómino reddam, coram omni pópulo ejus: * pretiósa in conspéctu Dómini mors Sanctórum ejus.

O Dómine, quia ego servus tuus: * ego servus tuus, et fílius ancíllæ tuæ.

Dirupísti víncula mea: * tibi sacrificábo hóstiam laudis, et nomen Dómini invocábo.

Vota mea Dómino reddam in conspéctu omnis pópuli ejus: * in átriis domûs Dómini, in medio tui Jerúsalem.

Antiph. Cálicem salutáris accípiam, et nomen Dómini invocábo.

Antiph. Cum his.

Psalmus 119.

Ad Dóminum, cùm tribulárer, clamávi: * et exaudívit me.

Dómine, líbera ánimam meam à lábiis iníquis: * et à língua dolósa.

Quid detur tibi, aut quid apponátur tibi: * ad línguam dolósam?

Sagittæ poténtis acútæ: * cum carbónibus desolatóriis.

Heu mihi, quia incolátus

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me us prolongátus est: * habitávi cum habitántibus Cedar, multùm íncola fuit ánima mea.

Cum his, qui odérunt pacem eram pacíficus: * cùm loquébar illis, impugnábant me gratis.

Antiph. Cum his, qui odérunt pacem, eram pacíficus: cùm loquébar illis, impugnábant me gratis.

Antiph. Ab homínibus.

Psalmus 139.

Eripe me, Dómine, ab hómine malo: * à viro iníquo éripe me.

Qui cogitavérunt iniquitátes in corde: * tota die constituébant prælia.

Acuérunt línguas suas sicut serpéntis: * venénum áspidum sub lábiis eórum.

Custódi me, Dómine, de manu peccatóris: * et ab homínibus iníquis éripe me.

Qui cogitavérunt supplantáre gressus meos: * abscondérunt supérbi láqueum mihi.

Et funes extendérunt in láqueum: * juxta iter scándalum posuérunt mihi.

Dixi Dómino: Deus meus es tu: * exáudi, Dómine, vocem deprecatiónis meæ.

Dómine, Dómine, virtus salútis meæ: * obumbrásti super caput meum in die belli.

Nè tradas me, Dómine, à desidério meo peccatóri: * cogitavérunt contra me, nè derelínquas me, nè fortè exalténtur.

Caput circúitus eórum: * labor labiórum ipsórum opériet eos.

Cadent super eos carbónes; in ignem dejícies eos: * in miséria non subsístent.

Vir linguósus non dirigétur in terra: * virum injústum mala cápient in intéritu.

Cognóvi, quia fáciet Dóminus judícium ínopis: * et vindíctam páuperum.

Verúmtamen justi confitebúntur nómini tuo: * et habitábunt recti cum vultu tuo.

Antiph. Ab homínibus iníquis líbera me, Dómine.

Antiph. Custódi me.

Psalmus 140.

Dómine, clamávi ad te, exáudi me: * inténde voci meæ, cùm clamávero ad te.

Dirigátur oratio mea sicut incénsum in conspétu tuo: * elevátio mánuum meárum sacrifícium vespertínum.

Pone, Dómine, custódiam ori meo: * et óstium circumstántiæ lábiis meis.

Non declínes cor meum

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in verba malítiæ: * ad excusándas excusatiónes in peccátis.

Cum homínibus operántibus iniquitátem: * et non communicábo cum eléctis eórum.

Corrípiet me justus in misericórdia, et increpávit me: * óleum autem peccatóris non impínguet caput meum.

Quóniam adhuc et orátio mea in beneplácitis eórum: * absórti sunt juncti petræ júdices eórum.

Audient verba mea, quóniam potuérunt: * sicut crassitúdo terræ erúpta est super terram.

Dissipáta sunt ossa nostra secus inférnum; quia ad te, Dómine, Dómine óculi mei: * in te sperávi, non áuferas ánimam meam.

Custódi me à láqueo, quem statuérunt mihi: * et á scándalis operántium iniquitátem.

Cadent in retiáculo ejus peccatóres: * singuláriter sum ego, donec tránseam.

Antiph. Custódi me à laqueo, quem statuérunt mihi: et à scándalis operántium iniquitátem.

Antiph. Considerábam.

Psalmus 141.

Voce mea ad Dóminum clamávi: * voce mea ad Dóminum deprecátus sum.

Effúndo in conspéctu ejus oratiónem meam: * et tribulatiónem meam antè ipsum pronúntio.

In deficiéndo ex me spíritum meum: * et tu cognovísti sémitas meas.

In via hac, qua ambulábam: * abscondérunt láqueum mihi.

Considerábam ad déxteram, et vidébam: * et non erat, qui cognósceret me.

Périit fuga à me: * et non est, qui requírat ánimam meam.

Clamávi ad te, Dómine: * dixi: Tu es spes mea, pórtio mea in terra vivéntium.

Inténde ad deprecatiónem meam: * quia humiliátus sum nimis.

Líbera me à persequéntibus me: * quia confortáti sunt super me.

Educ de custódia ánimam meam ad confiténdum nómini tuo: * me expéctant justi, donec retríbuas mihi.

Antiph. Considerábam ad dexteram, et vidébam: et non erat, qui cognósceret me.

Finitâ hac Antiph. inchoëtur ad Magnif. Antiph. Cœnántibus.

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Canticum Beatæ Mariæ Virg. Luc. 1.

Magnificat: * ánima mea Dóminum.

Exexultávit spíritus meus: * in Deo salutári meo.

Quia respéxit humilitátem ancíllæ suæ; * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna, qui potens est: * et sanctum nomen ejus.

Et misericordia ejus à progénie in progénies: * timéntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede: * et exaltávit húmiles.

Esuriéntes implévit bonis; * et dívites dimísit inánes.

Suscépit Israël púerum suum: * recordátus misericórdiæ suæ.

Sicut locútus est ad Patres nostros: * Abraham, et sémini ejus in sæcula.

Antiph. Cœnántibus autem eis, accépit Jesus panem, et benedíxit, ac fregit, dedítque discípulis suis.

Finitâ post Canticum Antiphonâ sequitur, Dóminus vobíscum.

Postcommunio.

Refécti vitálibus aliméntis, quæsumus Dómine Deus noster; ut quod témpore nostræ mortalitátis exéquimur, immortalitátis tuæ múnere consequámur. Per.

Et sic Vesperæ, et Missa simul terminentur, cum Ite Missa est. *Qui verò Missæ non interfuerint; dicant Orationem* Réspice, et Pater noster *eo modo, quo ad alias Horas*

Ad Completorium non dicatur, Jube Domne, *nec Lectio* Fratres, sóbrii, *nec* Convérte nos, *nec* Deus in adjutórium, *nec Capitulum, nec* ℟. *nec Himnus, nec* ℣. *sed dictô* Pater noster, *inchoëtur Antiph.* Christus factus est &c. *et dicantur quatuor Psalmi pro Complet. Cum Cantico* Nunc dímittis. *Postea dicatur Antiph.* Christus factus &c. *ùt supra:*

Oratio Réspice. *Postea* Pater noster, et Credo.

Hac die, et sequenti, Antiphona Salve Regína, *in Completorio omittatur: nec Benedictio detur, nec aspersio Aquæ benedictæ fiat.*

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FERIA SEXTA IN PARASCEVE.

Ad Matutinum Fratres prostrati super Formas, dictô Pater noster, et Credo, *surgant: et postquam signaverint se, incipiatur.*

IN I. NOCTURNO.

Antiph. Astitérunt.

Psalmus 2.

Quare fremuérunt gentes: * et pópuli meditáti sunt inánia.

Astitérunt reges terræ, et príncipes convenérunt in ûnum: * adversùs Dóminum et advérsùs Christum ejus.

Dirumpámus víncula eórum: * et projiciamus à nobis jugum ipsórum.

Qui hábitat in cœlis, irridébit eos: * et Dóminus subsannábit eos.

Tunc loquétur ad eos in ira sua: * et in furóre suo conturbábit eos.

Ego autem constitútus sum Rex ab eo super Sion montem sanctum ejus: * prædicans præcéptum ejus.

Dóminus dixit ad me: * Fílius meus es tu, ego hodie génui te.

Póstula à me, et dabo tibi gentes hæreditátem tuam: * et possessiónem tuam términos terræ.

Reges eos in virga férrea: * et tanquam vas figuli confringes eos.

Et nunc reges intellígite: * erudimíni, qui judicatis terram.

Servíte Dómino in timóre: * et exultáte ei cum tremóre.

Apprehéndite disciplinam, nè quando irascátur Dóminus: * et pereátis de via justa.

Cùm exárserit in brevi ira ejus: * beáti omnes, qui confídunt in eo.

Antiph. Astitérunt reges terræ, et príncipes convenérunt in unum advérsùs Dóminum, et advérsùs Christum ejus.

Antiph. Divisérunt.

Psalmus 21.

Deus, Deus meus, réspice in me, quare me dereliquísti? * longè à salute mea verba delictórum meorum.

Deus meus, clamábo per diem, et non exaudies: * et nocte, et non ad insipiéntiam mihi.

Tu autem in sancto hábitas: * Laus Israël.

Inte speravérunt patres no-

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stri: * speravérunt, et liberásti eos.

Ad te clamavérunt, et salvi facti sunt: * in te speravérunt, et nón sunt confúsi.

Ego autem sum vermis, et non homo: * oppróbrium hóminum, et abjéctio plebis.

Omnes vidéntes me, derisérunt me: * locúti sunt lábiis et movérunt caput.

Sperávit in Dómino, eripiat eum: * salvum fáciat eum, quoniam vult eum.

Quóniam tu es, qui extraxísti me de ventre: * spes mea ab ubéribus matris meæ,

In te proyéctus sum ex útero; de ventre matris meæ, Deus meus es tu: * nè discésseris à me.

Quóniam tribulátio próxima est: * quóniam non est, qui ádjuvet.

Circumdedérunt me vituli multi: * tauri píngues obsedérunt me.

Aperuérunt super me os suum: * sicut leo rápiens, et rúgiens.

Sicut aqua effúsus sum: * et dispérsa sunt omnia ossa mea.

Factum est cor meun tanquam cera liquéscens: * in médio ventris mei.

Aruit tanquam testa virtus mea; et língua mea adhæsit fáucibus meis: * et in púlverem mortis deduxísti me.

Quóniam circumdedérunt me canes multi: * concílium malignántium obsédit me.

Fodérunt manus meas, et pedes meos: * dinumerávérunt ómnia ossa mea.

Ipsi verò consideravérunt, et inspexérunt me: * divisérunt sibi vestiménta mea, et super vestem meam misérunt sortem.

Tu autem, Dómine, nè elongáveris auxílium tuum à me: * ad defensiónem meam cónspice.

Erue à frámea, Deus, ánimam meam: * et de manu canis únicam meam.

Salva me ex ore leónis; * et à córnibus unicórnium humilitátem meam.

Narrábo nomen tuum frátribus meis: * in médio Ecclésiæ laudábo te.

Qui timétis Dóminum, laudáte eum: * univérsum semen Jacob, glorificáte eum.

Tímeat eum omne semen Israël: * quóniam non sprevit, neque despéxit deprecatiónem pauperis.

Nec avértit fáciem suam

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à me: * et cùm clamárem ad eum, exaudívit me.

Apud te laus mea in Eccléśia magna: * vota mea reddam in conspéctu timéntium eum.

Edent páuperes, et saturabúntur; et laudábunt Dóminum, qui requírunt eum: * vivent corda eórum in sæculum sæculi.

Reminiscéntur, et converténtur ad Dóminum: * univérsi fines terræ.

Et adorábunt in conspéctu ejus: * universæ famíliæ géntium.

Quôniam Dómini est regnum: * et ipse dominábitur géntium.

Manducavérunt, et adoravérunt omnes píngues terræ: * in conspéctu ejus cadent omnes, qui descéndunt in terram.

Et ánima mea illi vivet: * et semen meum sérviet ipsi.

Annuntiábitur Dómino generátio ventúra: * et annuntiábunt cœli justítiam ejus pópulo qui nascétur, quem fecit Dóminus.

Antiph. Diviséruut sibi vestiménta mea: et super vestem meam misérunt sortem.

Antiph. Insurrexérunt.

Psalmus 26.

Dóminus illuminátio mea, et salus mea: * quem timébo?

Dóminus protéctor vitæ meæ: * à quo trepidábo?

Dum approˊpiant super me nocéntes: * ut edam carnes meas.

Qui tríbulant me inimíci mei: * ipsi infirmáti sunt, et cecidérunt.

Si consístant advérsùm me castra: * non timébit cor meum.

Si exúrgat advérsùm me prælium: * in hoc ego sperábo.

Unam pétii à Dómino hanc requiram: * ut inhábitem in domo Dómini ómnibus diébus vitæ meæ.

Ut vídeam voluptátem Dómini: * et vísitem templum ejus.

Quóniam abscóndit me in tabernáculo suo: * in die malórum protéxit me in abscóndito tabernáculi sui.

In petra exáltavit me: * et nunc exaltávit caput meum super inimícos meos.

Circuívi, et immolávi in tabernáculo ejus hóstiam vociferatiónis: * cantábo, et psalmum dicam Dómino.

Exáudi, Dómine, vocem meam, qua clamávi ad te: * miserére mei, et exáudi me.

Tibi dixit cor meum, exquisívit te fácies mea: * fá-

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ciem tuam, Dómine, requíram.

Nè avértas fáciem tuam à me: * nè declínes in ira à servo tuo.

Adjútor meus esto: * nè derelínquas me, neque despícias me, Deus salutáris meus.

Quóniam pater meus, et mater mea dereliquérunt me: * Dóminus autem assúmpsit me.

Legem pone mihi, Dómine, in via tua: * et dírige me in sémitam rectam propter inimícos meos.

Né tradíderis me in ánimas tribulántium me: * quóniam insurrexérunt in me testes iníqui, et mentíta est iníquitas sibi.

Credo vidére bona Dómini: * in terra vivéntium.

Expécta Dóminum, viríliter age: * et confortétur cor tuum, et sústine Dóminum.

Antiph. Insurrexérunt in me testes iníqui: et mentíta est iníquitas sibi.

℣. Divisérunt sibi vestiménta mea.

℟. Et super vestem meam misérunt sórtem.

De lamentatióne Jeremíæ Prophétæ.

Lect. i. Aleph. *Tren.* 2.

Quómodo obtéxit calígine in furóre suo Dóminus fíliam Sion: projécit de cœlo in terram ínclytam Ísraël: et non est recordátus scabélli pedum suórum, in die furis sui?

Beth. Præcipitávit Dóminus, nec pepércit, ómnia speciósa Jacob: dextrúxit in furóre suo munitiónes vírginis Judá, et dejécit in terram: pólluit regnum, et príncipes ejus.

Ghimel. Confrégit in ira furóris sui omne cornu Ísraël: avértit retrórsum déxteram suam à fácie inimíci: et succéndit in Jacob quasi ignem flammæ devorántis in gyro. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

℟. Omnes amíci mei dereliquérunt me, et prævaluérunt insidiántes mihi: trádidit me, quem diligébam; et terribílibus óculis plaga crudéli percutiéntes, * Acétô potábant me.

℣. Et dedérunt in escam meam fel, et in siti mea, * Acétô....

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Lectio ii. Daleth.

Teténdit arcum suum quasi inimícus, firmávit déxteram suam quasi hostis; et occídit omne, quod pulchrum erat visu in tabernáculo fíliæ Sion: effúdit quasi ignem indignatiónem suam.

He. Factus est Dóminus velut inimícus; precipitávit Israël, præcipitávit omnia mœnia ejus: disipávit munitiónes ejus, et replévit in fília Juda humiliátum, et humiliátam.

Vau. Et dissipávit quasi hortum tentórium suum; demolítus est tabernáculum suum: oblivióni trádidit Dóminus in Sion festivitátem, et sábbatum; et in oppróbrium, et in indignatiónem furóris sui regem, et sacerdótem. Jerúsalem, Jerúsalem convértere ad Dóminum Deum tuum.

℟. Velum templi scissum est, et omnis terra trémuit: latro de cruce clamábat, dicens: * Meménto mei, Dómine, dum véneris in regnum tuum.

℣. Amen dico tibi: Hódie mecum eris in paradíso, * Meménto mei, Dómine...

Lectio iii. Zain.

Répulit Dóminus altáre suum, maledíxit sanctificatióni suæ; trádidit in manu inimíci muros túrrium ejus: vocem dedérunt in domo Dómini, sicut in die solemni.

Heth. Cogitábit Dóminus dissipáre murum fíliæ Sion: teténdit funículum suum, et non avértit manum suam à perditióne: luxítque antemurale, et murus páriter dissipátus est.

Teth. Defíxæ sunt in terra portæ ejus; perdídit, et contrívit vectes ejus, regem ejus, et príncipes ejus in géntibus. Non est Lex: et Prophétæ ejus non invenérunt visiónem à Dómino. Jerúsalem, Jerúsalem convértere ad Dóminum Deum tuum.

℟. Vínea mea elécta, ego te plantávi. Quómodo convérsa es in amaritúdinem, ut me crucifígeres, et Barábbam dimítteres?

℣. Ego quidem plantávi te víneam meam eléctam, omne semen verum. * Quomodo...

℟. Vínea mea electa...

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IN II. NOCTURNO.

Antiph. Vim faciébant...

Psalmus 37.

Dómine, nè in furóre tuo árguas me: * neque in ira tua corrípias me.

Quóniam sagíttæ tuæ infíxæ sunt mihi: * et confirmásti super me manum tuam.

Non est sánitas in carne mea à fácie ire tuæ: * non est pax óssibus meis à fácie peccatórum meórum.

Quóniam iniquitátes meæ supergréssæ sunt caput meum; * et sicut onus grave gravátæ sunt super me.

Putruérunt: et corrúptæ sunt cicatríces meæ: * à fácie insipiéntæ meæ.

Miser factus sum, et curvátus sum usque in finem: * tota die constritátus ingrediébar.

Quóniam lumbi mei impléti sunt illusiónibus: * et non est sánitas in carne mea.

Aflíctus sum, et humiliátus sum nimis: * rugiébam á gémitu cordis mei.

Dómine, antè te omne desidérium meum: * et gémitus meus à te non est abscónditus.

Cor meum conturbátum est, derelíquit me virtus mea: * et lumen oculórum meórum, et ipsum non est mecum.

Amíci mei, et próximi mei: * advérsùm me appropinquavérunt, et stetérunt.

Et qui juxta me erant, de longè stetérunt: * et vim faciébant, qui quærébant ánimam meam.

Et qui inquirébant mala mihi, locúti sunt vanitátes: * et dolos tota die meditabántur.

Ego autem tanquam surdus non audiébam: * et sicut mutus non apériens os suum.

Et factus sum sicut homo non áudiens: * et non habens in ore suo redargutiónes.

Quóniam in te, Dómine, sperávi: * tu exáudies me, Dómine Deus meus.

Quia dixi: Nè quando supergáudeant mihi inimíci méi: * et dum commovéntur pedes mei, super me magna locúti sunt.

Quóniam ego in flagélla parátus sum: * et dolor meus in conspéctu meo semper.

Quóniam iniquitátem meam anuntiábo: * et cogitábo pro peccáto meo.

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Inimíci autem mei vivunt, et confirmáti sunt super me:* et multiplicáti sunt, qui odérunt me iníquè.

Qui retríbuunt mala pro bonis, detrabébant mihi: * quóniam sequébar bonitátem.

Nè derelínquas me, Dómine Deus meus: * nè discésseris à me.

Inténde in adjutórium meum: * Dómine Deus salútis meæ.

Antiph. Vim faciébant, qui quærébant ánimam meam.

Antiph. Confundántur.

Psalmus 39.

Expéctans expectávi Dóminum: * et inténdit mihi.

Et exaudívit preces meas:* et edúxit me de lacu misériæ, et de luto fœcis.

Et státuit super petram pedes meos: * et diréxit gressus meos.

Et immísit in os meum cánticum novum: * carmen Deo nostro.

Vidébunt multi, et timébunt: * et sperabunt in Dómino.

Beátus vir, cujus est nomen Dómini spes ejus: * et non respéxit in vanitátes, et insánias falsas.

Multa fecísti tu, Dómine Deus meus, mirabília tua:* et cogitatiónibus tuis non est, qui símilis sit tibi.

Annuntiávi, et locútus sum: * multiplicáti sunt super número.

Sacrifícium, et oblatiónem noluísti: * aures autem perfecísti mihi.

Holocáustum, et pro peccáto non postulásti: * tunc dixi: Ecce vénio.

In cápite libri scriptum est de me, ut fácerem voluntatem tuam, * Deus meus, vólui, et legem tuam in medio cordis mei.

Annuntiávi justítiam tuam in Ecclésia magna: * ecce lábia mea non prohibébo, Dómine, tu scisti.

Justítiam tuam non abscóndi in corde meo: * veritátem tuam, et salutáre tuum dixi.

Non abscóndi misericórdiam tuam, et veritátem tuam: * à concilio multo.

Tu autem, Dómine, nè longè fácias miseratiónes tuas à me: * misericórdia tua, et véritas tua semper suscepérunt me.

Quóniam circumdedérunt me mala, quórum non est número: * comprehendérunt me iniquitátes meæ, et non pótui, ut vidérem.

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Multiplicátæ sunt super capíllos cápitis mei: * et cor meum derelíquit me.

Compláceat tibi, Dómine, ut éruas me: * Dómine, ad adjuvándum me réspice.

Confundántur, et revereántur simul, qui quærunt ánimam meam: * ut áuferant eam.

Convertántur retrórsum, et revereántur: * qui volunt mihi mala.

Ferant conféstim confusiónem suam: * qui dicunt mihi: Euge, euge.

Exúltent, et læténtur super te omnes quæréntes te: * et dicant semper: Magnificétur Dóminus, qui díligunt salutáre tuum.

Ego autem mendícus sum, et páuper: * Dóminus sollícitus est mei.

Adjútor meus, et protéctor meus tu es: * Deus meus, nè tardáveris.

Antiph. Confundántur, et revereántur: * qui quærunt ánimam meam, ut áuferant eam.

Antiph. Aliéni.

Psalmus 53.

Deus, in nómine tuo salvum me fac: * et in virtúte tua júdica me.

Deus, exáudi oratiónem meam: * auribus pércipe verba oris mei.

Quóniam aliéni insurrexérunt advérsùm me, et fortes quæsiérunt ánimam meam: * et non proposuérunt Deum antè conspéctum suum.

Ecce enim Deus ádjuvat me: * et Dóminus suscéptor est ánimæ meæ.

Avérte mala inimícis meis: * et in veritáte tua dispérde illos.

Voluntáriè sacrificábo tibi: * et confitébor nómini tuo, Dómine, quóniam bonum est.

Quóniam ex omni tribulatióne eripuísti me: * et super inimícos meos despéxit óculus meus.

Antiph. Aliéni insurrexérunt in me, et fortes quæsiérunt ánimam meam.

℣. Ab insurgéntibus in me.

℟. Líbera me, Dómine.

Sermo sancti Leónis Papæ. *Serm.* 8, *et* 10 *de Passione.*

Lectio iv.

Cum verbis oratiónis suæ Dóminus declarásset, veríssimè sibi, atque pleníssimè et humánam, et divínam inésse natúram: osténdens, undè esset, quòd pati nollet,

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et undè, quòd vellet; depúlsa trepidatióne infirmitátis, et confirmáta magnanimitáte virtutis, rédiit in sententiam suæ dispositiónis ætérnæ: sæviénti diábolo per ministéria Judæórum formam servi, nihil peccáti habéntis objécit: ut per eum agerétur ómnium causa, in quo solo erat ómnium natúra sinè culpa. Irruérunt ergo in lumen fílii tenebrárum: et, uténtes fáculis, et latérnis, non evasérunt infidelitátis suæ noctem. Óccupant voléntem teneri, et trahunt voléntem trahi. Quòd si vellet obníti, nihil ímpiæ manus possent; sed mundi redémptio differrétur: et nullum salváret illæsus, qui pro ómnium erat salúte moritúrus.

℟. Tanquam ad latrónem exístis cum gládiis comprehéndere me; quotídiè apud vos eram in templo docens, et non me tenuístis: et ecce flagellátum dúcitis, * Ad crucifigéndum.

℣. Fílius quidem hóminis vadit, sicut scriptum est de illo: væ autem hómini illi, per quem tradétur. * Ad crucifigéndum.

Lectio v.

Igitur ad Annam Cáiphæ sócerum, deíndè ad Cáipham perdúcitur: et post insánas calumniántium voces, ad audiéntiam Piláti transfértur. Qui divíno jure neglécto, tanquam Románis devóti légibus, expetiérunt executórem magis sevítiæ, quàm árbitrum causæ. Offerébant enim Jesum duris néxibus vinctum, colaphis, et álapis frequéntibus cæsum, sputis óblitum, clamóribus prædamnátum: ut inter tot præjudícia, quem omnes vellent perire, non audéret Pilátus absólvere. Dénique nec in accusáto reo reperísse se culpam, nec in senténtia sua tenuísse constántiam, docet judex, cùm innocéntem pronúntiat. Sed, cùm vellet eum absólvi, conclamavérunt: Si hunc dimíttis, non es amícus Cæsaris. Omnis enim, qui se regem facit, contradícit Cæsari. Imprudénter, Piláte, timuísti. Sed formidábile fúerit nomen régium, si dominándi consílium tyránnicus tibi pródidit apparátus: si provísio armórum, si congregátio divitiárum, si præsídia detécta sunt militum.

℟. Ténebræ factæ sunt, dum crucifixíssent Jesum Ju-

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dæi: et circâ horam nonam exclamávit Jesus voce magna: Deus meus, Deus meus, ut quid me dereliquísti? * Et inclináto cápite emísit spíritum.

℣. Cùm ergo accepisset acétum, dixit: consummátum est. * Et inclináto...

Lectio vi.

Quid eum gravári sinis, ò Pilate, de affectáta poténtia, cujus speciális fuit de humilitáte doctrína? Románis légibus non contradíxit, censum súbiit, didráchma solvit, vectigália non inhíbuit, quæ sunt Cæsaris, Cæsari reddénda constítuit: paupertátem elégit, obediéntiam suásit, mansuetúdinem prædicávit. Hoc est verè non impugnáre Cæsarem, sed jubáre. Verúmtamen nè in totum inánis videátur Judæórum objéctio; díscute diligéntiùs, Præses, quid de Dómini Jesu opéribus notum sit: quid de potestáte compértum? Cæcis visum, surdis audítum, cláudis gressum, mutis donávit elóquium. Febres abégit, dolóres resólvit, dæmónia ejécit, mórtuos vivificavit. Hanc ergo Judæi objíciant potestátem: et hoc próferant ore, quod tenent corde. Quare de terrénis calumniántur, qui cœléstia persequúntur?

℟. Barábbas latro dimíttitur, et ínnocens Christus occíditur; nam et Judas armis doctus scéleris, qui per pacem dídicit fácere bellum: * Osculándo trádidit Dóminum Jesum Christum.

℣. Ecce turba; et, qui vocabátur Judas, venit: et dum appropinquáret ad Jesum. * Osculándo..

℟. Barábbas latro...

IN III. NOCTURNO.

Antiph. Ab insurgéntibus.

Psalmus 58.

Eripe me de inimícis meis, Deus meus: * et ab insurgéntibus in me líbera me.

Eripe me de operántibus iniquitátem: * et de viris sánguinum salva me.

Quia ecce cœpérunt ánimam meam: * irruérunt in me fortes.

Neque iníquitas mea, neque peccátum meum, Dómine: * sinè iniquitáte cucúrri, et diréxi.

Exúrge in occúrsum meum et vide: * et tu, Dómine Deus virtútum, Israël.

Inténde ad visitándas omnes gentes: * non misereá-

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ris ómnibus, qui operántur iniquitátem.

Converténtur ad vésperam; et famem patiéntur ùt canes: * et circuíbunt civitátem.

Ecce loquéntur in ore suo; et gládius in lábiis eórum: * quóniam quis audívit?

Et tu, Dómine, deridébis eos: * ad níhilum dedúces omnes gentes.

Fortitúdinem meam ad te custódiam; quia Deus suscéptor meus es: * Deus meus, misericórdia ejus prævéniet me.

Deus osténdet mihi super inimícos meos, nè occídas eos: * nè quando obliviscántur pópuli mei.

Dispérge illos in virtúte tua: * et depóne eos, protéctor meus Dómine.

Delíctum oris eórum, sermónem labiórum ipsórum: * et comprehendántur in supérbia sua.

Et de execratióne, et mendácio annuntiabúntur in consummatióne: * in ira consummatiónis, et non erunt.

Et scient, quia Deus dominábitur Jacob: * et fínium terræ.

Converténtur ad vésperam; et famem patiéntur, ùt canes: * et circuíbunt civitátem.

Ipsi dispergéntur ad manducándum: * si verò non fúerint saturáti, et murmurábunt.

Ego autem cantábo fortitúdinem tuam: * et exaltábo manè misericórdiam tuam.

Quia factus es suscéptor meus: * et refúgium meum in die tribulatiónis meæ.

Adjútor meus tibi psallam; quia Deus suscéptor meus es: * Deus meus misericórdia mea.

Antiph. Ab insurgéntibus in me líbera me, Dómine: quia occupavérunt ánimam meam.

Antiph. Longe fecísti.

Psalmus 87.

Dómine Deus salútis meæ: * in die clamávi et nocte coram te.

Intret in conspéctu tuo orátio mea: * inclína aurem tuam ad precem meam.

Quia repléta est malis ánima mea: * et vita mea inférno appropinquávit.

Æstimátus sum cum descendéntibus in lacum: * factus sum sicut homo sinè adjutório inter mórtuos liber.

Sicut vulneráti dormiéntes in sepúlchris; quorum

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non es memor ámpliùs: * et ipsi de manu tua repúlsi sunt.

Posuérunt me in lacu inferióri: * in tenebrósis, et in umbra mortis.

Super me confirmátus est furor tuus: * et omnes fluctus tuos induxísti super me.

Longè fecísti notos meos à me: * posuérunt me abominatiónem sibi.

Tráditus sum, et non egrediébar: * óculi mei languérunt præ inópia.

Clamávi ad te, Dómine, tota die: * expándi ad te mánus meas.

Numquid mórtuis fácies mirabília: * aut médici suscitábunt, et confitebúntur tibi?

Numquid narrábit áliquis in sepúlchro misericórdiam tuam: * et veritátem tuam in perditióne?

Numquid cognoscéntur in ténebris mirabília tua: * et justítia tua in terra oblivióne?

Et ego ad te, Dómine, clámavi: * et manè orátio mea prævéniet te.

Ut quid, Dómine repéllis oratiónem meam: * avértis fáciem tuam à me?

Pauper sum ego, et in labóribus à juventúte mea: * exaltátus autem, humiliátus sum, et conturbátus.

In me transiérunt iræ tuæ: * et terróres tui conturbavérunt me.

Circumdedérunt me sicut aqua tota die: * circumdedérunt me simul.

Elongásti à me amícum, et próximum: * et notos meos à miséria.

Antiph. Longè fecísti notos meos à me: tráditus sum, et non egrediébar.

Antiph. Captábunt.

Psalmus 93.

Deus ultiónum Dóminus: * Deus ultiónum líberè egit.

Exaltáre, qui júdicas terram: * redde retributiónem supérbis.

Usquequò peccatóres, Dómine: * úsquequò peccatóres gloriabúntur?

Effabúntur, et loquéntur iniquitátem: * loquéntur omnes, qui operántur injustítiam.

Pópulum tuum, Dómine, humiliavérunt: * et hæreditátem tuam vexavérunt.

Víduam, et ádvenam interfecérunt: * et pupíllos occidérunt.

Et dixérunt: Non vidébit Dóminus: * nec intélliget

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Deus Jacob.

Intellígite insipiéntes in pópulo: * et stulti aliquándo sápite.

Qui plantábit aurem, non áudiet: * aut, qui finxit óculum, non considerat?

Qui corrípit gentes, non árguet: * qui dócet hóminem sciéntiam?

Dóminus scit cogitatiónes hóminum: * quóniam vanæ sunt.

Beátus homo, quem tu erudiéris, Dómine: * et de lege tua docúeris eum.

Ut mítigues ei à diébus malis: * donec fodiátur peccatóri fóvea.

Quia non repéllet Dóminus plebem suam: * et hæreditátem suam non derelínquet.

Quoadúsque justítia convertátur in judícium: * et qui juxta illam omnes, qui recto sunt corde.

Quis consúrget mihi advérsùs malignántes? * aut quis stabit mecum advérsùs operántes iniquitátem?

Nisi quia Dóminus adjúvit me: * paulóminùs habitásset in inférno ánima mea.

Si dicébam: Motus est pes meus: * misericórdia tua, Dómine, adjuvábat me.

Secúndùm multitúdinem dolórum meórum in corde meo: * consolatiónes tuæ lætificavérunt ánimam meam.

Numquid adhæret tibi sedes iniquitátis: * qui fingis labórem in præcépto?

Captábunt in ánimam justi: * et sánguinem innocéntem condemnábunt.

Et factus est mihi Dóminus in refúgium: * et Deus meus in adjutórium spei meæ.

Et reddet illis iniquitátem ipsórum; et in malítia eórum dispérdet eos: * dispérdet illos Dóminus Deus noster.

Antiph. Captábunt in ánimam justi, et sánguinem innocéntem condemnábunt.

℣. Locúti sunt advérsum me linguâ dolósâ.

℟. Et sermónibus ódii circumdedérunt me.

Sermo sancti Leónis Papæ.

Sermo 8. De Passione.

Lectio vii.

Excéssit quidem Piláti culpam fácinus Judæórum, qui illum nómine Cæsaris térritum ad effectum sui scéleris impulérunt. Sed nec ipse evásit reátum, qui relíquit judícium próprium, et in crímen transívit aliénum.

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Quod ergo Pilátus Jesum dehonestári ludíbriis, vexári permísit injúriis: quôdque eum flagéllis cæsum, spinis coronátum, et amíctu irrisóriæ vestis indútum, persequéntium aspéctui ostentávit, mitigándos inimicórum ánimos existimávit: ut exsaturátis ódiis, non ultra jam créderent persequéndum, quem tot modis intuebántur afflíctum. Sed, cùm inardésceret ira clamántium, obtinúerunt in damnatiónem suam, quod pertináciter exigébant. Tráditus ítaque Dóminus sæviéntium voluntáti, ad irrisiónem régiæ dignitátis, suplícii sui jussus est esse gestátor: ut implerétur illud: Cujus impérium super húmerum ejus. Quia pulchra spécie triúmphi sui portábat trophæum, et signum salutáre adorándum regnis ómnibus inferébat.

℣. Tradidérunt me in manus impiórum, et inter iníquos projecérunt me, et non pepercérunt ánimæ meæ: congregáti sunt advérsùm me fortes: * Et sicut gigántes stetérunt contra me.

℣. Astitérunt Reges terræ, et príncipes convenérunt in unum. * Et sicut gigántes...

Lectio viii.

Eúntibus autem cum Jesu turbis, Simon quidam Cyrenæus invéntus est, in quem lignum supplícii transfértur à Dómino: ut tali factô presignarétur Gentium fides, quibus Crux Christi non confúsio erat futúra, sed glória. Non autem in templo, nec intrà septa civitátis, sed extra castra crucifíxus est: ut véterum victimárum cessánte mystério, nova hóstia novo imponerétur altári, et Crux Christi non templi esset ara, sed mundi. Exaltátô ígitur, dilectíssimi, per Crucem Christô, non illa tantûm spécies aspéctui mentis occúrrat, quæ fuit in óculis impiórum; quibus per Móysen dictum est: Et erit pendens vita tua antè óculos tuos, et timébis die ac nocte, et non credes vitæ tuæ: sed intelléctus noster glóriam Crucis cœlô, terráque radiántem puro corde suscípiat, et vídeat, quod Dóminus dixit: Nunc judícium mundi est, nunc princeps hujus mundi ejiciétur foràs. Et ego, si exaltátus fúero à terra, omnia traham ad me ipsum.

℣. Jesum trádidit ímpius

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súmmis princípibus sacerdótum, et senióribus pópuli: Petrus autem sequebátur à longè. * Ut vidéret finem.

℣. Et ingréssus est Petrus átrium príncipis sacerdótum: * Ut vidéret finem.

Lectio ix.

O admirábilis poténtia Crucis, ò ineffábilis glória passiónis! in qua, et tribúnal Dómini, et judícium mundi, et potéstas est Crucifíxi. Traxísti enim, Dómine, ómnia ad te: cùm confiténdæ majestátis tuæ sensum totus mundus accépit. Traxísti, Dómine, ómnia ad te: cùm in execratiónem Judáici scéleris unam protulérunt ómnia eleménta sententiam: cùm obscurátis lumináribus cœli, terra quoque mótibus quatterétur insólitis; universáque creatúra impiórum se úsui denegáret. Traxísti, Dómine, ómnia ad te: quóniam scissô templi velô, Sancta Sanctórum ab indígnis pontifícibus recessérunt: ut figúra in veritátem, prophetía in manifestatiónem, et lex in Evangélium verterétur. Traxísti, Dómine, ómnia ad te: ut, quod in uno Judææ templo obumbrátis significatiónibus tegebátur; apertô sacramentô, universárum natiónum devótio celebráret.

℣. Sicut ovis ad occisiónem ductus est: et dum malè tractarétur, non apéruit os suum; tráditus est ad mortem: * Ut vivificáret pópulum suum.

℣. Ipse vulnerátus est propter iniquitátes nostras: attrítus est propter scélera nostra. * Ut vivificáret...

℣. Sicut ovis...

IN LAUDIBUS.

Antiph. i.

Próprio fílio suo non pepércit Deus: sed pro nobis ómnibus trádidit illum.

Psalm. Miserére, pag. 15.

Antiph. Anxiátus.

Psalmus 142.

Dómine, exáudi oratiónem meam; áuribus pércipe obsecratiónem meam in veritáte tua: * exáudi me in tua justítia.

Et non intres in judícium cum servo tuo: * quia non justificábitur in conspéctu tuo omnis vivens.

Quia persecútus est inimícus ánimam meam: * humiliávit in terra vitam meam.

Collocávit me in obscúris

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sicut mórtuos sæculi : * et anxiátus est super me spíritus meus, in me turbátum est cor meum.

Memor fui diérum antiquórum; meditátus sum in ómnibus opéribus tuis : * in factis mánuum tuárum meditábar.

Expándi manus meas ad te: * ánima mea sicut terra sinè aqua tibi.

Velóciter exáudi me, Dómine: * defécit spíritus meus.

Non avértas fáciem tuam à me : * et símilis ero descendéntibus in lacum.

Audítam fac mihi manè misericórdiam tuam : * quia in te sperávi.

Notam fac mihi viam, in qua ámbulem : * qui ad te levávi ánimam meam.

Eripe me de inimícis meis, Dómine, ad te confúgi : * dóce me fácere voluntátem tuam, quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in terram rectam : * propter nomen tuum, Dómine, vivificábis me in æquitáte tua.

Edúces de tribulatióne ánimam meam : * et in misericórdia tua dispérdes inimícos meos.

Et perdes omnes, qui tríbulant ánimam meam : * quóniam ego servus tuus sum.

Antiph. ii. Anxiátus est in me spíritus meus : in me turbátum est cor meum.

Antiph. iii. Ait latro ad latrónem: Nos quidem digna factis recípimus, hic autem quid fecit? Meménto mei, Dómine, dum véneris in regnum tuum.

Psalmus Deus, Deus meus: pag. 17.

Antiph. Dum conturbáta.

Cantic. Habacub. Habac. 3.

Dómine, audívi auditiónem tuam ; * et tímui.

Dómine, opus tuum : * in médio annórum vivífica illud.

In médio annórum notum fácies : * cùm irátus fúeris, misericórdiæ recordáberis.

Deus ab Austro véniet : * et sanctus de monte Pharan.

Opéruit cœlos glória ejus: * et laudis ejus plena est terra.

Splendor ejus ùt lux erit: * córnua in mánibus ejus.

Ibi abscóndita est fortitúdo ejus : * antè fáciem ejus ibit mors.

Et egrediétur diábolus antè pedes ejus : * stétit, et mensus est terram.

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Aspéxit, et dissólvi gentes: * et contríti sunt montes sæculi.

Incurváti sunt colles mundi: * ab itinéribus æternitátis ejus.

Pro iniquitáte vidi tentória Æthiópiæ: * turbabúntur pelles terræ Mádian.

Numquid in flumínibus irátus es, Dómine? * aut in flumínibus furor tuus; vel in mari indignátio tua?

Qui ascéndes super equos tuos: * et quadrígæ tuæ salvátio.

Súscitans suscitábis arcum tuum: * juramenta tríbubus, quæ locútus es.

Flúvios scindes terræ; vidérunt te, doluérunt montes: * gurges aquárum transiit.

Decit abyssus vocem suam: * altitúdo manus suas levávit.

Sol, et luna stetérunt in habitáculo suo: * in luce sagittárum tuárum, ibunt in splendóre fulgurántis hastæ tuæ.

In frémitu conculcábis terram: * et in furóre obstupefácies gentes.

Egréssus es in salútem pópuli tui: * in salútem cum Christo tuo.

Percussísti caput de domo ímpii: * denudásti fundaméntum ejus usque ad collum.

Maledixísti sceptris ejus, cápiti bellatórum ejus: * veniéntibus ut turbo ad dispergéndum me.

Exultátio eórum: * sicut ejus, qui dévorat páuperem in abscóndito.

Viam fecísti in mari equis tuis: * in luto aquárum multárum.

Audívi, et conturbátus est venter meus: * à voce contremuérunt lábia mea.

Ingrediátur putrédo in ósibus meis: * et subter me scáteat.

Ut requiéscam in die tribulatiónis: * ut ascéndam ad pópulum accíntum nostrum.

Ficus enim non florébit: * et non erit germen in víneis.

Mentiétur opus olívæ: * et arva non áfferent cibum.

Abscindétur de ovíli pecus: * et non erit arméntum in præsépibus.

Ego autem in Dómino gaudébo: * et exultábo in Deo Jesu meo.

Deus Dóminus, fortitúdo mea: * et ponet pedes meos quasi cervórum.

Et super excélsa mea de-

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dúcet me victor: * in psalmis canéntem.

Antiph. iv. Dum conturbáta fúerit ánima mea, Dómine: misericordiæ memor eris.

Antiph. v. Meménto mei, Dómine, dum véneris in regnum tuum.

Psalmus Laudáte. pág. 19.

Ad Bened. Antiph. Posuérunt super caput ejus causam ipsius scriptam: Jesus Nazarénus Rex Judæórum.

Finitâ Antiphonâ, sequitur sicut in præcedenti nocte Kyrie eléison. Kyrie eléison. Kyrie eléison. Dómine, Miserére. Christus Dóminus factus est obédiens usque ad mortem.

℣. Agno miti basia, cui lupus dedit venenósa. Christe, eléison.

℣. Vita in ligno móritur, infernus, et mors lugens spoliátur. Christe, eléison.

℣. Te, qui vinciri voluísti, nosque à mortis vínculis eripuísti. Christe, eléison. Dómine, miserére.

Christus Dóminus factus est obédiens usque ad mortem.

Kyrie eléison. Kyrie eléison. Kyrie eléison. Dómine, miserére. Christus Dóminus factus est obédiens usque ad mortem. Mortem autem Crucis.

Deinde Pater noster, *Psalmus* Miserére, *et Oratio* Respice, *ùt supra in Laudibus Feriæ v.* pág. 21.

Ad Primam, Fratres prostrati super formas, dicto Pater noster, *et* Credo, *surgant: et postquam signaverint se, inchoënt Antiph.* Christus factus, *subjungendo Psalmos consuetos, ùt dictum est in præcedenti Feria*, pág. 21.

Finita post Psalm. Antiphon. iterum prostrati dicant Pater noster, *et Psalmum* Miserére mei, Deus.

Quo dictô statim subsequatur Oratio Réspice, *ùt supra.*

Pretiósa *dicatur sicut in Feria præcedenti, non tamen cum Evang. sed: De Constitut:*

Ad Tertiam, Sextam, Nonam, Vesp. et Complet. hac die, et in Sabbato sequent. usque ad Vesp. exclusivè, idem modus servetur, qui ad Primam notatus est.

Ad Vesper. Psalmi cum suis Antiph. idem dicantur, qui notantur in Feria præcedenti, pág. 27.

Ad Magnif. Antiph. Cùm accepísset acétum, dixit: Con-

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summātum est. Et, inclináto cápite, trádidit spíritum.

Finita post Canticum Antiphona, dicatur: Pater noster, *Psalmus* Miserére, *et Oratio* Réspice; *et sic Vesperæ terminentur.*

Ad Completor. Antiphona, Psalmi, et Canticum sicut in die Cœnæ. Post Antiphonam dicantur Pater noster, *Psalm.* Miserére, *et Oratio* Réspice: *et postea* Pater noster, *et* Credo.

SABBATO SANCTO.

Ad Matutinum fiat sicut in vi. Feria dictum est, et postmodum inchoëtur.

IN I. NOCTURNO.

Antiph. In pace.

Psalmus 4.

Cùm invocárem, exaudívit me Deus justítiæ meæ: * in tribulatióne dilatásti mihi.

Miserére mei: * et exáudi oratiónem meam.

Fílii hóminum úsquequò gravi corde? * Ut quid dilígitis vanitátem, et quæritis mendácium?

Et scitóte, quóniam mirificávit Dóminus sanctum suum: * Dóminus exáudiet me, cùm clamávero ad eum.

Irascímini, et nolíte peccáre: * quæ dícitis in córdibus vestris, in cubílibus vestris compungímini.

Sacrificáte sacrifícium justítiæ; et speráte in Dómino: * multi dicunt: Quis osténdit nobis bona?

Signátum est super nos lumen vultûs tui, Dómine: * dedísti lætítiam in corde meo.

A fructu fruménti, vini, et ólei sui: * multiplicáti sunt.

In pace in idípsum: * dórmiam, et requiéscam.

Quóniam tu Dómine, singuláriter in spe: * constituísti me.

Antiph. In pace in idípsum dórmiam, et requiéscam.

Antiph. Habitábit.

Psalmus 14.

Dómine, quis habitábit in tabernáculo tuo? aut quis requiéscet in monte sancto tuo?

Qui ingréditur sinè mácula: * et operátur justítiam.

Qui lóquitur veritátem in corde suo: * qui non egit dolum in língua sua.

Nec fecit próximo suo malum: * et oppróbrium non accépit advérsùs próximos suos.

Ad níhilum dedúctus est in conspéctu ejus malígnus: *

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timéntes autem Dóminum glorificat.

Qui jurat próximo suo, et non décipit; qui pecúniam suam non dedit ad usúram: * et múnera super innocéntem non accépit.

Qui facit hæc: * non movébitur in ætérnum.

Antiph. Habitábit in tabernáculo tuo, requiéscet in monte sancto tuo.

Antiph. Caro mea.

Psalmus 15.

Consérva me, Dómine, quóniam sperávi in te: * dixi Dómino: Deus meus es tu, quóniam bonórum meórum non eges.

Sanctis, qui sunt in terra ejus: * mirificávit omnes voluntátes meas in eis.

Multiplicátæ sunt infirmitátes eórum: * póstea acceleravérunt.

Non congregábo conventícula eórum de sanguínibus: * nec memor ero nóminum eórum per lábia mea.

Dóminus pars hæreditátis meæ, et cálicis mei: * tu es, qui restítues hæreditátem meam mihi.

Funes cecidérunt mihi in præcláris: * étenim hæreditas mea præclára est mihi.

Benedícam Dóminum, qui tríbuit mihi intelléctum: * ínsuper et usque ad noctem increpuérunt me renes mei.

Providébam Dóminum in conspéctu meo semper: * quóniam à dextris est mihi, nè commóvear.

Propter hoc lætátum est cor meum; et exultávit língua mea: * ínsuper et caro mea requiéscet in spe.

Quóniam non derelínques ánimam meam in inférno: * nec dabis sanctum tuum vidére corrúptionem.

Notas mihi fecísti vias vitæ, adimplébis me lætítia cum vultu tuo: * delectatiónes in déxtera tua usque in finem.

Antiph. Caro mea requiéscet in spe.

℣. In pace in idípsum.

℟. Dórmiam, et requiéscam.

De Lamentatióne Jeremíæ Prophétæ.

Lectio i. Aleph. *Thren.* 4.

Quómodo obscurátum est aurum, mutátus est color óptimus: dispérsi sunt lápides sanctuárii in cápite ómnium plateárum?

Beth. Fílii Sion ínclyti, et amícti aurô primô: quó-

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modo reputáti sunt in vasa téstea, opus mánuum figuli?

Ghimel. Sed et lámiæ nudavérunt mammam, lactavérunt cátulos suos: fília pópuli mei crudélis, quasi strúthio in desérto.

Daleth. Adhæsit língua lacténtis ad palátum ejus in siti: párvuli petiérunt panem, et non erat, qui frángeret eis. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

℟. Sepúltô Dómino, signátum est monuméntum, volvéntes lápidem ad óstium monuménti: * Ponéntes mílites, qui custodírent illud.

℣. Nè fortè véniant discípuli ejus, et furéntur eum, et dicant plebi: Surréxit à mórtuis. * Ponéntes...

Lectio ii. He. Qui vescebántur voluptuósè, interiérunt in viis: qui nutriebántur in cróceis, amplexáti sunt stércora.

Vau. Et major effécta est iníquitas fíliæ pópuli mei peccátô Sodomórum, quæ subvérsa est in moménto, et non cœpérunt in ea manus.

Zain. Candidióres Nazaræi ejus nive, nitidióres lacte, rubicundióres ébore antíquo, sapphírô pulchrióres.

Heth. Denigráta est super carbónes fácies eórum, et non sunt cógniti in platéis: adhæsit cutis eórum óssibus; áruit, et facta est quasi lignum. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

℟. Jerúsalem, luge, et éxue te véstibus jucunditátis; indúere cínere, et cilício: * Quia in te est occísus Salvátor Israël.

℣. Deduc quasi torréntem lácrymas per diem, et noctem: et non táceat pupílla óculi tui. * Quia in te...

Lectio iii. Teth. Melíus fuit occísis gládiô, quàm interféctis fame: quóniam isti extabuérunt consúmpti à sterilitáte terræ.

Jod. Manus mulíerum misericórdium coxérunt fílios suos: facti sunt cibus eórum in contritióne fíliæ pópuli mei.

Caph. Complévit Dóminus furórem suum, effúdit íram indignatiónis suæ: et succéndit ignem in Sion, et devorávit fundaménta ejus

Lamed. Non credidérunt reges terræ, et univérsi habitatóres orbis: quóniam ingrederétur hostis, et inimícus

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per portas Jerúsalem. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

℟. Plange quasi virgo, plebs mea: ululáte, pastóres, in cínere, et cilício: * Quia véniet dies Dómini magna, et amára valdè.

℣. Ululáte, pastóres, et clamáte, aspérgite vos cínere. * Quia véniet...

℟. Plange...

IN II NOCTURNO.

Antiph. Elevámini.

Psalmus 23.

Dómini est terra, et plenitúdo ejus: * orbis terrárum, et univérsi, qui hábitant in eo.

Quia ipse super mária fundávit eum: * et super flúmina præparávit eum.

Quis ascéndet in montem Dómini: * aut quis stabit in loco sancto ejus?

Innocens mánibus, et mundo corde: * qui non accépit in vano ánimam suam; nec jurávit in dolo próximo suo.

Hic accípiet benedictiónem à Dómino: * et misericórdiam à Deo salutári suo.

Hæc est generátio quæréntium eum: * quæréntium fáciem Dei Jacob.

Atóllite portas, príncipes, vestras, et elevámini, portæ æternáles: * et introíbit Rex glóriæ.

Quis est iste Rex glóriæ? * Dóminus fortis, et potens, Dóminus potens in prælio.

Atóllite portas, príncipes, vestras; et elevámini, portæ æternáles: * et introíbit Rex glóriæ.

Quis est iste Rex glóriæ? * Dóminus virtútum ipse est Rex glóriæ.

Antiph. Elevámini, portæ æternáles, et introíbit Rex glóriæ.

Antiph. Credo vidére.

Psalmus 26.

Dóminus illumináti mea, et salus mea: * quem timébo?

Dóminus protéctor vitæ meæ: * à quo trepidábo?

Dum apprópiant super me nocéntes: * ut edant carnes meas.

Qui tríbulant me inimíci mei: * ipsi infirmáti sunt, et cecidérunt.

Si consístant advérsùm me castra: * non timébit cor meum.

Si exúrgat advérsùm me prælium: * in hoc ego sperábo.

Unam pétii à Dómino, hanc requíram: * ut inhábitem in domo Dómini ómnibus diébus

bus vitæ meæ.

Ut vídeam voluptátem Dómini: * et vísitem templum ejus.

Quóniam abscóndit me in tabernáculo suo: * in die malórum protéxit me in abscóndito tabernáculi sui.

In petra exaltávit me: * et nunc exaltávit caput meum super inimícos meos.

Circuívi, et immolávi in tabernáculo ejus hóstiam vociferatiónis: * cantábo, et psalmum dicam Dómino.

Exáudi, Dómine, vocem meam, qua clamávi ad te: * miserére mei, et exáudi me.

Tibi dixit cor meum, exquisívit te fácies mea: * fáciem tuam, Dómine, requíram.

Nè avértas fáciem tuam à me: * nè declínes in ira à servo tuo.

Adjútor meus esto: * nè derelínquas me, neque despícias me, Deus salutáris meus.

Quóniam pater meus, et mater mea dereliquérunt me: * Dóminus autem assúmpsit me.

Legem pone mihi, Dómine, in via tua: * et dírige me in sémitam rectam propter inimícos meos.

Nè tradíderis me in ánimas tribulántium me: * quóniam insurrexérunt in me testes iníqui, et mentíta est iníquitas sibi.

Credo vidére bona Dómini: * in terra vivéntium.

Expécta Dóminum, viríliter age: * et confortétur cor tuum, et sústine Dóminum.

Antíph. Credo, vidére bona Dómini in terra vivéntium.

Antiph. Dómine, abstraxísti.

Psalmus 29.

Exaltábo te, Dómine, quóniam suscepísti me: * nec delectásti inimícos meos super me.

Dómine, Deus meus, clamávi ad te: * et sanásti me.

Dómine, eduxísti ab inférno ánimam meam: * salvásti me à descendéntibus in lacum.

Psállite Dómino, sancti ejus: * et confitémini memóriæ sanctitátis ejus.

Quóniam ira in indignatióne ejus: * et vita in voluntáte ejus.

Ad vésperum demorábitur fletus: * et ad matutínum lætítia.

Ego autem dixi in abun-

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dántia mea: * Non movébor in ætérnum.

Dómine, in voluntáte tua: * præstitísti decóri meo virtútem.

Avertísti fáciem tuam à me: * et factus sum conturbátus.

Ad te, Dómine, clamábo: * et ad Deum meum deprecábor.

Quæ utílitas in sánguine meo: * dum descéndo in corruptiónem?

Numquid confitébitur tibi pulvis: * aut annuntiábit veritátem tuam?

Audívit Dóminus, et misértus est mei: * Dóminus factus est adjútor meus.

Convertísti planctum meum in gáudium mihi: * conscidísti saccum meum, et circumdedísti me lætítiâ.

Ut cantet tibi glória mea, et non compúngar: * Domine Deus meus, in ætérnum confitébor tibi.

Antiph. Dómine abstraxísti ab ínferis ánimam meam.

℣. Tu autem, Dómine, miserére mei.

℟. Et resúscita me, et retríbuam eis.

Ex tractátu sancti Augustíni Epíscopi super Psalmos.

In Psalm. 63. *Lectio iv.* Accédet homo ad cor altum, et exaltábitur Deus. Illi dixérunt: Quis nos vidébit? Defecérunt scrutántes scrutatiónes, consília mala. Accéssit homo ad ipsa consília, passus est se tenéri ùt homo. Non enim tenerétur nisi homo: aut viderétur nisi homo, aut cæderetur nisi homo, aut crucifigerétur, aut morerétur, nisi homo. Accessit ergo homo ad illas omnes passiónes, quæ in illo nihil valérent, nisi esset homo. Sed si ille non esset homo; non liberarétur homo. Accéssit homo ad cor altum, id est, cor secrétum: objíciens aspéctibus humánis hóminem; servans intus Deum: celans formam Dei, in qua æquális est Patri; et ófferens formam servi, qua minor est Patre.

℣. Recéssit pastor noster fons aquæ vivæ, ad cujus tránsitum sol obscurátus est: nam et ille captus est, qui captívum tenébat primum hóminem. * Hódie portas mortis, et seras páriter Salvátor noster disrúpit.

℣. Destrúxit quidem claustra inférni, et subvértit po-

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téntias diáboli. * Hódie....

Lectio v.

Quò perduxérunt illas scrutatiónes suas, quas perscrutántes defecérunt, ut étiam, mórtuo Dóminô, et sepultô, custódes pónerent ad sepúlchrum? Dixérunt enim Piláto: Seductor ille: (hoc apellabátur nómine Dóminus Jesus Christus, ad solátium servórum suórum, quando dicúntur seductóres.) Ergo illi Piláto: Seductor ille, ínquiunt, dixit adhuc vivens: Post tres dies resúrgam. Jube ítaque custodíri sepúlchrum usque in diem tértium; nè fortè véniant discípuli ejus, et furéntur eum, et dicant plebi: Surréxit à mórtuis; et erit novíssimus error pejor prióre. Aït illis Pilátus: Habétis custódiam: íte, custodíte, sicut scítis. Illi autem abeúntes muniérunt sepúlchrum, signántes lápidem cum custódibus.

℣. O vos omnes, qui transítis per viam, atténdite, et vidéte: * Si est dolor símilis, sicut dolor meus.

℣. Atténdite, univérsi pópuli, et vidéte dolórem meum. * Si est dolor símilis....

Lectio vi.

Posuérunt custódes mílites ad sepúlchrum. Concússâ terrâ, Dóminus resurréxit: miracula facta sunt tália circà sepúlchrum, ut, et ipsi mílites, qui custódes advénerant, testes fíerent, si vellent vera nuntiáre. Sed avarítia illa, quæ captivávit discípulum cómitem Christi, captivávit et militem custódem sepúlchri. Damus, inquiunt, vobis pecúniam: et dícite, quia vobis dormiéntibus venérunt discípuli ejus, et abstulérunt eum. Verè defecérunt scrutántes scrutatiónes. Quid est, quod dixísti, ó infélix astútia? Tantúmne déseris lucem consílii pietátis, et in profúnda versútiæ demérgeris, ut hoc dícas: Dícite, quia vobis dormiéntibus venérunt discípuli ejus, et abstulérunt eum? Dormiéntes testes ádhibes? Verè tu ipse obdormísti, qui scrutándo tália defecísti.

℣. Caligavérunt óculi mei à fletu meo, quia elongátus est à me, qui consolabátur me; vidéte, omnes pópuli: * Si est dolor símilis, sicut dolor meus.

℣. O vos omnes, qui transítis per viam, atténdite, et vidéte. * Si est...

℣. Caligavérunt.

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IN III. NOCTURNO.

Antiph. Deus ádjuvat me.

Psalmus 53.

Deus, in nómine tuo salvum me fac: * et in virtúte tua júdica me.

Deus, exáudi oratiónem meam: * áuribus pércipe verba oris mei.

Quóniam aliéni insurrexérunt advérsùm me, et fortes quæsiérunt ánimam meam: * et non proposuérunt Deum antè conspéctum suum.

Ecce enim Deus ádjuvat me: * et Dóminus susceptor est ánimæ meæ.

Avérte mala inimícis meis: * et in veritáte tua dispérde illos.

Voluntáriè sacrificábo tibi; * et confitébor nómini tuo, Dómine, quóniam bonum est.

Quóniam ex omni tribulatióne eripuísti me: * et super inimícos meos despéxit óculus meus.

Antiph. Deus ádjuvat me, et Dóminus susceptor est ánimæ meæ.

Antiph. In pace.

Psalmus 75.

Notus in Judæa Deus: * in Israël magnum nomen ejus.

Et factus est in pace locus ejus: * et habitátio ejus in Sion.

Ibi confrégit poténtias árcuum: * scutum, gládium, et bellum.

Illúminans tu mirabíliter à móntibus ætérnis: * turbáti sunt omnes insipiéntes corde.

Dormiérunt somnum suum: * et nihil invenérunt omnes viri divitiárum in manibus suis.

Ab increpatióne tua, Deus Jacob: * dormitavérunt, qui ascendérunt equos.

Tu terríbilis es, et quis resístet tibi: * ex tunc ira tua.

De cœlo audítum fecísti judícium: * terra trémuit, et quiévit.

Cùm exúrgeret in judícium Deus: * ut salvos fáceret omnes mansuétos terræ.

Quóniam cogitátio hóminis confitébitur tibi: * et relíquiæ cogitatiónis diem festum agent tibi.

Vovéte, et réddite Dómino Deo vestro: * omnes, qui in circúitu ejus affértis múnera.

Terríbili, et ei, qui áufert spíritum príncipum: * terríbili apud Reges terræ.

Antiph. In pace factus est locus ejus, et in Sion habitátio ejus.

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Antiph. Factus sum.

Psalmus 87.

Dómine Deus salútis meæ: * in die clamávi, et nocte coram te.

Intret in conspéctu tuo orátio mea: * inclína aurem tuam ad precem meam.

Quia repléta est malis ánima mea: * et vita mea inférno appropinquávit.

Æstimátus sum cum descendéntibus in lacum: * factus sum sicut homo sinè adjutório inter mórtuos liber.

Sicut vulneráti dormiéntes in sepúlchris; quorum non es memor ampliùs: * et ipsi de manu tua repúlsi sunt.

Posuérunt me in lacu inferióri: * in tenebrósis, et in umbra mortis.

Super me confirmátus est furor tuus: * et omnes fluctus tuos induxísti super me.

Longè fecísti notos meos à me: * posuérunt me abominatiónem sibi.

Tráditus sum, et non egrediébar: * óculi mei languérunt præ inópia.

Clamávi ad te, Dómine, tota die: * expándi ad te manus meas.

Numquid mórtuis fácies mirabília: * aut médici suscitábunt, et confitebúntur tibi?

Numquid narrábit áliquis in sepúlchro misericórdiam tuam: * et veritátem tuam in perditióne?

Numquid cognoscéntur in ténebris mirabília tua: * et justítia tua in terra obliviónis?

Et ego ad te, Dómine, clamávi: * et manè orátio mea prævéniet te.

Ut quid, Dómine, repéllis oratiónem meam: * avértis fáciem tuam à me?

Pauper sum ego, et in labóribus à juventúte mea: * exaltátus autem, humiliátus sum, et conturbátus.

In me transiérunt iræ tuæ: * et terróres tui conturbavérunt me.

Circumdedérunt me sicut aqua totâ die: * circumdedérunt me simul.

Elongásti à me amícum, et próximum: * et notos meos à miséria.

Antiph. Factus sum sicut homo sinè adjutório, inter mórtuos liber.

℣. In pace factus est locus ejus.

℟. Et in Sion habitátio ejus.

Sermo sancti Leónis Papæ.

Sermo 9. *Lectio* vii.

Peráctô, dilectíssimi, Salvatóris triúmphô, et consummátis dispensatiónibus, quas ómnia véteris testaménti elóquia nuntiárunt, lúgeat car-

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nális Judæus, sed spiritális gáudeat Christiánus; et festívitas, quæ illis convérsa est in noctem, nobis corúscet in lucem: quóniam Crux Christi éadem est, et credéntium glória, et non credéntium pœna. Quamvis enim persequéntium furor nihil áliud in Dóminum majestátis operátus sit, quàm atrócem crudelitátem, et immíte supplícium; redémptis tamen, hac Dómini Passióne, vérior, justiórque lætándi est rátio, quàm doléndi.

℟. Ecce quómodo móritur justus; et nemo pércipit corde: et viri justi tollúntur, et nemo considerat. A facie iniquitátis sublátus est justus: * et erit in pace memória ejus.

℣. In pace factus est locus ejus, et in Sion habitátio ejus, * Et erit in pace...

Lectio viii.

Fúerit tunc discipulórum excusábilis pavor, nec in diffidéntiæ culpam Apostólicus mœror incíderit: quando, concurréntibus ad unum scelus Judæis, Judæorúmque princípibus, superbus taurórum pínguium tumor, et protérva vitulórum petulántia sæviébat; quando sub óculis óvium Pastóris justi Sánguinem freméntium bestiárum rábies expetébat: quando dénique étiam ipse, qui pati vénerat, de nostræ natúræ communióne dicébat: Tristis est ánima mea usque ad mortem.

℟. Æstimátus sum cum descendéntibus in lacum: * Factus sum sicut homo sinè adjutório inter mórtuos liber.

℣. Posuérunt me in lacu inferióri, in tenebrósis, et in umbra mortis. * Factus sum..

Lectio ix.

Nunc autem postquam susceptióne infirmitátis poténtia est clarificáta virtútis, nulla fidélium mœstitúdine Paschális et obscuránda solémnitas: nec cum tristítia nobis gestórum ordo recoléndus est: cùm ità Dóminus usus sit malítiâ Judæórum, ut intentióne facínoris volúntas sit impléta miseréntis. Si autem in éxitu Israël de Ægípto agni sanguis fuit restitútio libertátis, et sacratíssima est facta festívitas, quæ post hóstiam pécudis iram avérteret vastatóris: quanta populis Christiánis concipiénda sunt gáudia; pro quibus omnípotens Pater Fílio suo non pepércit, sed pro nobis ómnibus trádidit illum, ut in occisióne Christi Pascha esset

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verum, et singuláre sacrifícium, quo non ex dominatióne Pharaónis unus pópulus, sed ex diáboli captivitáte totus mundus erúitur?

Sinè intervallo sequitur.

Orátio Jeremíæ Prophétæ.

Recordáre, Dómine, quid accíderit nobis: intúere, et réspice oppróbrium nostrum. Hæreditas nostra versa est ad aliénos, domus nostræ ad extráneos. Pupílli facti sumus absque patre, matres nostræ quasi víduæ. Aquam nostram pecúniâ bíbimus: ligna nostra prétiô comparávimus. Cervícibus nostris minabámur: lassis non dabátur réquies. Ægypto dédimus manum, et Assyriis, ut saturarémur pane. Patres nostri peccavérunt, et non sunt: et nos iniquitátes eórum portávimus. Servi domináti sunt nostri: non fuit, qui redímeret de manu eórum. In animábus nostris afferebámus panem nobis, â facié gládii in desérto. Pellis nostra quasi clíbanus exústa est, à facie tempestátum famis. Mulíeres in Sion humiliavérunt, et Vírgines in civitátibus Juda. Príncipes manu suspénsi sunt: fácies senum non erubuérunt. Adolescéntibus impúdicè abúsi sunt, et púeri in ligno corruérunt. Senes defecérunt de portis: júvenes de choro psalléntium. Defécit gáudium cordis nostri: versus est in luctum chorus noster. Cécidit coróna cápitis nostri: væ nobis, quia peccávimus. Propterea mæstum factum est cor nostrum: ídeò contenebráti sunt óculi nostri. Propter montem Sion, quia dispériit vulpes ambulavérunt in eo. Tu autem, Dómine, in ætérnum permanébis: sólium tuum in generatiónem, et generatiónem. Quare in perpétuum obliviscéris nostri? derelínques nos in longitúdinem diérum? Convérte nos, Dómine, ad te, et convertémur: ínnova dies nostros, sicut à princípio. Sed projíciens repulísti nos: irátus es contra nos veheménter. Jerúsalem, Jerúsalem, convértere ad Dóminum Deum tuum.

℟. Agnus Dei Christus immolátus est pro salúte mundi: nam de paréntis protoplásti fraude factor cóndolens, quando pomi noxiális morsu in mortem córruit, ipse lignum tunc notávit, * Damna ligni ut sólveret.

℣. Lustris sex, qui jam peráctis tempus implens córporis: se volénte natus ad

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hoc, Passióni déditus. Agnus in Cruce levátur, immolándus stípite. * Damna.

℣. Agnus.

IN LAUDIBUS.

Antiphonæ.

O mors? ero mors tua, morsus tuus ero, inférne.

Psalm. Miserére mei Deus: pág. 15.

Antiph. Plangent eum.

Psalmus 42.

Judica me, Deus, et discérne causam meam de gente non sancta: * ab hómine iníquo, et dolóso érue me.

Quia tu es, Deus, fortitúdo mea: * quare me repulísti, et quare tristis incédo, dum affligit me inimícus?

Emítte lucem tuam, et veritátem tuam: * ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

Et introíbo ad altáre Dei: * ad Deum, qui lætíficat juventútem meam.

Confitébor tibi in cíthara Deus, Deus meus: * quare tristis es ánima mea, et quare contúrbas me?

Spera in Deo, quóniam adhuc confitébor illi: * salutáre vultûs mei, et Deus meus.

Antiph. ii. Plangent eum quasi unigénitum, quia innocens Dóminus occísus est.

Antiph. iii. Atténdite universi pópuli, et vidéte dolórem meum.

Psalmus Deus, Deus meus pág. 17.

Antiph. A porta inferi.

Canticum Ezechiæ Regis.

Isai. 38.

Ego dixi: In dimídio diérum meórum: * vadam ad portas inferi.

Quæsívi resíduum annórum meórum: * dixi: Non vidébo Dóminum Deum in terra vivéntium.

Non aspíciam hóminem ultra: * et habitatórem quiétis.

Generátio mea ablàta est, et convolúta est à me: * quasi tabernáculum pastórum.

Præcísa est, velut à texénte, vita mea; dum adhuc ordírer, succídit me: * de manè usque ad vésperam fínies me.

Sperábam usque ad manè: * quasi leo sic contrívit ómnia ossa mea.

De manè usque ad vésperam fínies me: * sicut pullus hirúndinis sic clamábo, meditábor ut colúmba.

Attenuáti sunt óculi mei: * suspiciéntes in excélsum.

Dómine, vim pátior, respónde pro me: * Quid dicam aut quid respondébit mihi, cùm ipse fécerit?

Recogitábo tibi omnes an-

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nos meos: * in amaritúdine ánimæ meæ.

Dómine, si sic vívitur, et in tálibus vita spíritûs mei; corrípies me, et vivificábis me: * ecce in pace amaritúdo mea amaríssima.

Tu autem eruísti ánimam meam, ut non períret: * projecísti post tergum tuum ómnia peccáta mea.

Quia non inférnus confitébitur tibi; neque mors laudábit te: * non expectábunt, qui descéndunt in lacum, veritátem tuam.

Vivens, vivens ipse confitébitur tibi, sicut et ego hódie: * pater fíliis notam fáciet veritátem tuam.

Dómine, salvum me fac: * et psalmos nostros cantábimus cunctis diébus vitæ nostræ in domo Dómini.

Antiph. A porta inferi éruc, Dómine, ánimam meam.

Antiph. O vos omnes, qui transítis per viam! Atténdite, et vidéte, si est dolor sicut dolor meus.

Psalmus Laudáte Dóminum pág. 19.

Ad Bened. Antiph. Mulíeres sedentes ad monuméntum lamentabántur, flentes Dóminum.

Kyrie eléison. Kyrie eléison. Kyrie eléison.

Et cætera omnia, sicut in Cœna Dómini. pág. 21.

Horæ omnes dicantur ùt in die Parasceve cum sequenti Evang. in Pretiósa.

Secúndum Matthæum.

Cap. 22.

Vesperè autem Sábbati, quæ lucéscit in prima Sábbati: Venit María Magdaléne, et áltera María vidére sepúlchrum. Tu autem.

AD VESPERAS.

Qui extra Missam eas recitat, dictô Pater noster *signet se, et statim dicat Ant.* Allelúja, allelúja, allelúja, *tota dicatur ante Psalm.* Laudáte Dóminum, omnes gentes. Glória Patri.

Repetita Antiph. post Psalmum, sequitur:

Ad Magnif. Antiph. Vesperè autem Sábbati, quæ lucéscit in prima Sábbati, venit María Magdaléne, et áltera María, vidére sepúlchrum, Allelúja.

Quæ dícitur tota ante Canticum. Dictô Magníficat, *et Antiphona repetita, sequitur.*

Dóminus vobíscum.

Orémus.

Spíritum nobis, Dómine, tuæ charitátis infúnde: ut quos Sacraméntis Paschálibus satiásti, tua fácias pietáte concórdes. Per Dóminum

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In unitáte ejúsdem.

Deinde. Dóminus vobíscum.

℣. Benedicámus Dómino, Allelúja, allelúja.

℟. Deo gracias, Allelúja, allelúja.

Si verò Vesperæ, et Missa simul terminántur, tunc dicitur: Ite Missa est, *cum duplici* Allelúja.

In fine Vesp. non dicatur Fidélium, *nec* Pater noster, *neque* Salve, Regina.

Complet. hac die dicatur hoc modo. Dictô Jube domne, *et* Confíteor, *sequitur* Convérte nos, *et* Deus in adjutórium, &c. *Postea intonetur Antiph.* Allelúja, *et dicantur tres Psalm. terminando quemlibet cum* Glória Patri, *videlicet.*

Cùm invocárem, exaudivit.

In te Dómine sperávi. Ecce nunc benedícite.

Immediatè dicitur Cantic. Nunc dimíttis, *et post ipsum Antiph.* Allelúja, allelúja, allelúja, allelúja.

Post hæc sequitur Dóminus vobíscum. *Oratio* Spíritum nobis, *ùt sup. in Vesp.*

Dictôque post Orationem Dóminus vobíscum, *et* Benedicámus Dómino, *detur Benedictio, et dicatur Antiph.* Salve Regina, *superaddendo* Allelúja *in fine, sicut et in Versículo: ac more solito terminetur Completorium.*

CANTICO DEVOTO

De versos sacados de la Sagrada Escritura, en memoria de la Pasion de nuestro Señor Jesucristo, que la Santísima Vírgen, nuestra Señora, reveló á Santa Catalina de Riccis, del Órden de Predicadores.

Puestos (ó puestas) de rodillas ante una imágen de Jesucristo crucificado, el Cantor (ó la Cantora) en voz media y humilde, cantará en segundo tono los versos siguientes, pausando de uno á otro, donde se hallâre esta señal ✠ el intervâlo como de un Padre nuestro; para elevar el spíritu á Dios; y meditándolos, imploren la Divina Misericordia por las necesidades de la Iglesia y del Estado.

Amici mei, et próximi mei: * advérsum me appropinquavérunt, et stetérunt. ✠ *Psalm.* 37, *v.* 12

Tráditus sum, et non egrediébar: * óculi mei languérunt præ inópia. ✠ *Psalm.* 87, *v.* 9.

Et factus est sudor meus: * sicut guttæ sánguinis de-

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currentis in terram. ✠ *Luc.* 22, *v.* 44.

Circumdedérunt me canes multi: * concilium malignántium obsédit me. ✠ *Psalm.* 21, *v.* 17.

Corpus meum dedi percutiéntibus: et genas meas vellentibus. ✠ *Isai.* 50, *v.* 6.

Fáciem meam non avérti ab increpántibus: * et conspuentibus in me. ✠ *Isai* 50, *v.* 6.

Quóniam ego in flagélla parátus sum: * et dolor meus in conspéctu meo semper. ✠ *Psalm.* 37, *v.* 8.

Mílites plecténtes corónam de spinis: * imposuérunt super cáput meum. ✠ *Joan.* 19, *v.* 2.

Fodérunt manus meas, et pedes meos: * et dinumeravérunt omnia ossa mea. *Psalm.* 21, *v.* 17 *et* 18.

Et dedérunt in escam meam fel: * et in siti mea potavérunt me acéto. ✠ *Psalm.* 68, *v.* 22.

Omnes vidéntes me derisérunt me: * locúti sunt lábiis, et movérunt caput. ✠ *Psalm.* 21, *v.* 8.

Ipsi vero consideravérnnt, et inspexérunt me: * divisérunt sibi vestimenta mea, et super vestem meam miserunt sortem. ✠ *Psalm.* 21, *v.* 18 *et* 19.

In manus tuas commendo spíritum meum: * redemísti me Dómine Deus veritátis. *Psalm.* 30, *v.* 6.

Aquí el coro inmediatamente repetirá

In manus tuas commendo spíritum meum: * redemísti me Dómine Deus veritátis. *El cantor inmed.*

Memento famulorum tuorum, Dómine: * dum véneris in regnum tuum. ✠ *Luc.* 23, *v.* 42.

El siguiente verso lo cantará uno solo con voz alta: y las palabras Trádidit spíritum, *se terminarán del modo que se cantan el viérnes Santo en el Evangelio de la Pasion.*

JESUS AUTEM EMISSA VOCE MAGNA: * TRADIDIT SPIRITUM. ✠

Inmediatamente se postrarán, meditando los misterios de la Pasion de nuestro Señor Jesucristo, hasta que el Prelado, ó Prelada haga señal; y levantándose entonces proseguirá el cantor (ó cantora) cantando en sexto tono del mismo modo y con las pausas que van señaladas, los versos que se siguen.

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Misericórdias Dómini: * in ætérnum cantábo. ✠ *Psál.* 88, *v.* 1.

Vere languóres nostros ipse tulit: * et dolóres nostros ipse portávit. ✠ *Isai.* 53, *v.* 4.

Ipse autem vulnerátus est propter iniquitátes nostras: * attrítus est propter scélera nostra. ✠ *Isai.* 53, *v.* 5.

Omnes nos quasi oves errávimus: * unusquísque in viam suam declinávit. ✠ *Isai.* 53, *v.* 5.

Et posuit in eo Dóminus: * iniquitátes ómnium nostrûm. ✠ *Isai.* 53, *v.* 6.

Exúrge, quare obdórmis Dómine? * exúrge, et ne repéllas in finem.

Inmediátamente repite el Coro.

Exúrge, quare obdórmis Dómine? * exúrge, et ne repéllas in finem.

Otra vez sigue luego el Cantor, ó Cantora.

Exúrge, quare obdórmis Dómine? exúrge, et ne repéllas in finem. ✠ *Psalm.* 21, *v.* 23.

Ecce Deus Salvátor meus: * fidúciáliter agam, et non timebo. ✠ *Isai.* 12, *v.* 2.

Te ergo quæsumus tuis fámulis súbveni: * quos pretioso sánguine redemísti. *Cant. SS. Ambros. et Agust. v.* 20.

Luego dice el Prelado (ó Prelada).

℣. Miserére nostri Jesu benígne.

Responde el coro.

℟. Qui passus es cleménter pro nobis.

Y el Prelado (ó Prelada) dirá en seguida la oracion Réspice, *sin decir* Oremus, *y terminándola como en la Semana Santa sin* Qui tecum.

Réspice, quæsumus Dómine, super hanc famíliam tuam: pro qua Dóminus noster Jesus Christus non dubitávit mánibus trádi nocéntium, et crucis subíre tormentum.

Nota. Están concedidas por varios Ilustrísimos y Reverendísimos señores Obispos 40 *dias de indulgencia, por cada uno de los versos del dicho Cántico.*

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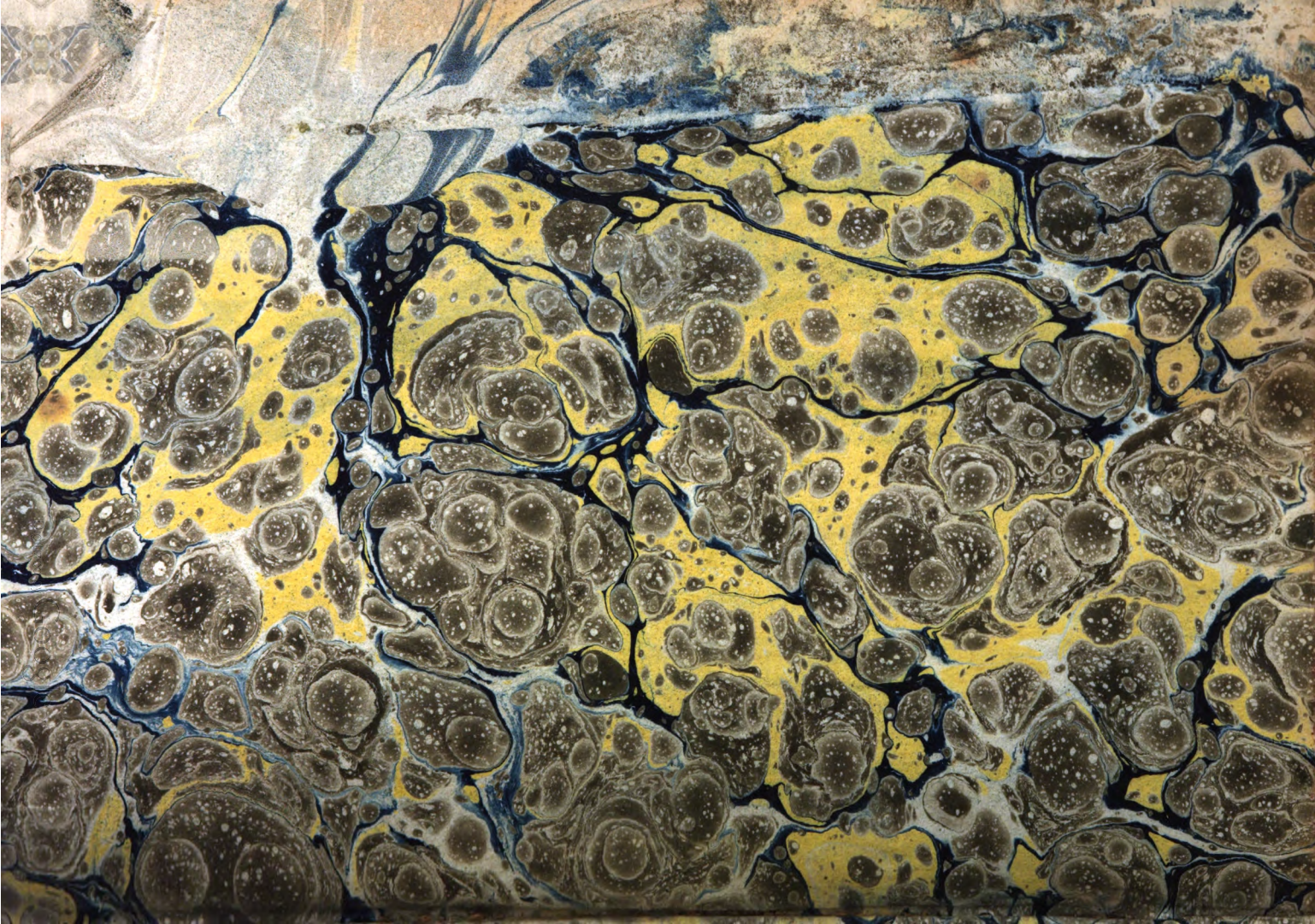

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